## APPROVED

## ESTIMATES OF REVENUE AND

## EXPENDITURE

## FOR

## FISCAL YEAR 2017/2018

AS APPROVED BY THE HOUSE OF REPRESENTATIVE ON MARCH $24^{\text {th }}, 2017$.
AND BY THE SENATE
ON MARCH $27^{\text {th }}$, 2017.

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## 30: PERSONAL EMOLUMENTS

## 1: Salaries

2: Allowances
Payment of Reimbursement provided to officers for expense encored in discharging the duties of their office.

All allowances paid in relation to salaries above i.e. Acting; Responsibility; On Call allowance; Duty allowance; Inducement allowance; Marriage allowance; Leave allowance; Living Out allowance; and allowance in lieu of time off.

Payment of Acting and Responsibility allowance as approved by the Public Service Commission.

## 3: Wages (Un-established Staff)

Wages are fixed regular payments allotted to un-established, temporary and casual staff, not directly connected with any specified project irrespective of daily, weekly, fortnightly or monthly paid wages.

4: Social Security
Contributions to social security are paid directly or deducted from employee's salaries and wages and transferred on their behalf.
Employer's contribution for established, non-established, casual and daily paid Social Security payments in respect of employees connected with a specific project are to be met from the project funds.

## 5: Honorarium

An Honorarium of a maximum of $\$ 300$ as "one off" payment for extra ordinary duties performed. Honoraria in excess of $\$ 300$ must be approved by the Financial Secretary.

## 6: Ex Gratia Payments to Staff

Money paid when there is no obligation over and above the pension benefits of a retired employee.

7: Overtime

## 31: TRAVEL AND SUBSISTENCE

[^0]2: Mileage Allowance

## 3: Subsistence Allowance

Normal subsistence allowance payable in respect of established, un-established and casual workers on official duty.

4: Foreign Travel
Airfare, per diem, accommodation and other costs associated with official travel abroad.

## 5: Other Travel Expenses

Includes payment for passages (bus, plane, boat); taxi fares; hotel accommodation for established and un-established staff, associated with official travel within the country.

## 40: MATERIALS AND SUPPLIES

## 1: Office Supplies

Includes stationery, printing supplies for production and other supplies for general office use.

## 2: Books and Periodicals

## 3: Medical Supplies

Purchase of medical supplies by Ministry of Health and for first aid kits etc., service wide.

## 4: Uniforms

## 5: Household Sundries

Includes linen, bedding, cutlery, kitchen and tableware, cleaning supplies etc...
6: Foods
Payment for food, food stuff and food assistance.
7: Spraying Supplies

8: Spares - Farm Machinery, Equipment.
For the purchase of spares for farm machinery and farm equipment only.
9: Animal Feed
10: Animal Pasture
Purchase of seeds, chemicals and other pasture supplies.
11: Production Supplies

12: Schools Supplies
13: Building/Construction Supplies
14: Purchase of Computer Supplies
15: Purchase of Other Office Equipment
16: Purchase of Laboratory Supplies
17: Purchase of Test Equipment
18: Insurance- Buildings
19: Insurance- Furniture, Equipment and Machinery
20: Insurance- Motor Vehicles
21: Insurance- Computers
22: Insurance- Other
23: Printing Service
24: Food Lease Supplies
25: Licensing Supplies
26: Miscellaneous
41: OPERATING COSTS
1: Fuel
2: Advertisement
3: Miscellaneous
For the purchase of office equipment providing individual costs does not exceed $\$ 1000.00$. More expensive items are to be provided for under Capital Expenditure.

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4: School Children Transportation Services
5: Building/Construction Costs
6: Mail Delivery
7: Office Cleaning
8: Garbage Disposal
9: Conferences and Workshops
10: Legal and Other Professional Fees
11: Payment of Commission for Financial Services
12: Arm and Ammunition
13: Radios
14: Explosive Ordinance Disposal
15: Public Assignment Group
16: Special Assignments Group
17: Rotary OPS
18: Band
19: Youth Challenge
20: Apprenticeship
21: Summer Camps
```


## 42: MAINTENANCE COSTS

## 1: Maintenance of Buildings

Any expense on materials for repairs/ maintenance of buildings excluding cleaning supplies and wages.

2: Maintenance of Grounds

3: Repairs and Maintenance of Furniture \& Equipment
All expenditure for repairs to furniture, office and other equipment, including purchase of spares but excluding wages.

## 4: Repairs and Maintenance of Vehicles

All expenditure for repairs to vehicles including purchase of spares but excluding wages.
5: Maintenance of Computers (Hardware)
All expenditure for repairs to computers including purchase of spares but excluding wages

6: Maintenance of computers (Software)

7: Maintenance of Laboratory Equipment

8: Maintenance of Other Equipment
To meet expenditure related to the maintenance of equipment not covered otherwise.
9: Purchase of Spares for Equipment
10: Purchase of Vehicle Parts
11: Road Building Supplies
43: TRAINING

1: Course Costs

2: Fees and Allowances
For payment of course fees and allowances to students.
3: Examination Fees

4: Scholarships and Training Grants

5: Miscellaneous

## 44: EX-GRATIA PAYMENTS

1: Gratuities

2: Compensation and Indemnities

45: PENSIONS
1: Pensions

2: Widows and Orphans Pension

3: Military Pension

4: Compassionate Allowance

46: PUBLIC UTILITIES

1: Electricity

2: Gas (Butane)

3: Water

4: Telephone

5: Telex/Fax

6: Street Lighting

47: CONTRIBUTIONS AND SUBSCRIPTIONS

1: Caribbean Organizations

2: Commonwealth Agencies
3: United Nations Agencies

4: Other International Organizations

48: CONTRACTS AND CONSULTANCY<br>1: Payments to Contractors<br>2: Payments to Consultants<br>3: Reimbursement of Contractors' Expenses<br>4: Reimbursement of Consultants' Expenses<br>49: RENT AND LEASES

1: Office Space

2: House

3: Other Buildings

4: Office Equipment

5: Other Equipment

6: Vehicles

7: Photocopies

8: Rent \& Lease of Air Conditioning

9: Other Rent \& Lease

50: GRANTS

1: Individuals

2: Organizations

3: Institutions
4: Municipalities
5: Statutory Bodies
6: Head Tax to Belize City Council
7: KHMH
8: University of Belize (UB)
9: Toledo Development Corporation
10: BELTRAIDE
11: NICH
12: Statistical Institute of Belize (SIB)
13: Social Investment Fund (SIF)
14: Coastal Zone Management Authority
15: Central Building Authority
16: Care of Wards of the State
17: Grants to Protected Areas Conversion Trust
18: GOB High School
19: Grant Aided High School
20: Specially Assisted School
21: Temporary Replacements Teachers
51: PUBLIC DEBT SERVICE
1: Interest Payments (Local)
2: Principal Repayments [Local]3: Sinking Fund Contributions (Local)4: Interest Payments - External5: Principal Repayments - External6: Sinking Funds Contributions -External7: Other fees and charges on Foreign Debts8: Interest Payments on Government Guaranteed Debt9: Interest on Treasury Bills / Bonds
10: Payments on Overdraft / Service Charges

| HEAD | DEPARMENT | ACCOUNTING OFFICER |
| :---: | :---: | :---: |
| 11017-11021 | Office of the Governor General | Administrative Officer |
| 12017-12138 | Judiciary | Registrar General |
| 12041-12125 | Magistracy Department | Chief Magistrate |
| 13017-13048 | Legislature | Clerk, National Assembly |
| 15017-15021 | Director of Public Prosecutions | Director of Public Prosecutions |
| 16017-16028 | Auditor General | Auditor General |
| 17017-25021,31048 | Office of the Prime Minister | Secretary to the Cabinet |
| 18017,18028, 18038, 18058, 18068,18088 | Ministry of Finance and Natural Resource | Financial Secretary |
| 18041, 18071, 18152-18195,18206 | Treasury Department | Accountant General |
| 18211-18465, 18453-18465 | Customs \& Excise Department | Comptroller of Customs |
| 18271-18305 | General Sales Tax Department | Commissioner of G. Sales Tax |
| 18311-18382 | Income Tax Department | Commissioner of Income Tax |
| 18401-18431 | Pensions | Accountant General |
| 23017-23166, 22121,23348, 23368,23378,26711 | Natural Resources | Chief Executive Officer |
| 19017-19298, 30241 | Ministry of Health | Chief Executive Officer |
| 20017-20199, 30067-30498 | Ministry of Foreign Affairs and Home Affairs | Chief Executive Officer |
| 14058,21017-21776,25028,25051-25071 | Ministry of Education, ( Including science \& Technology) Culture Youths and Sport | Chief Executive Officer |
| 28017-22158,28017,22131,23178-23338, 30258-30446 | Ministry of Agriculture Forestry, Fisheries, Sustainable Development and Immigration | Chief Executive Officer |
| 25017-25031, 26021 | Ministry of Tourism and Culture | Chief Executive Officer |
| 25081,27017-27161, 27181-27241, 30451 | Ministry of Human Development \& Social Transformation and Poverty Alleviation | Chief Executive Officer |
| $\begin{aligned} & 17028,17058,26031,26088,29188-29198,33091 \\ & 3319,33157-33228 \end{aligned}$ | Ministry of Transport and NEMO | Chief Executive Officer |
| 29017-29086,29108,29131, 29138 | Ministry of Works | Chief Executive Officer |
| 31017-31031 | Attorney General's Ministry | Soliciter General |
| 2330824017-24038, 28048,32017, 32028, | Ministry of Economic Development Trade, Investment Promotion, Private Sector, Development and Consumer Protection | Chief Executive Officer |
| 33017, 33051 | Ministry of Housing \& Urban Development | Chief Executive Officer |
| $\begin{aligned} & \hline 14017-14038,14148,17048,14081-14136,18448, \\ & 34048,34081,35017,35037, \end{aligned}$ | Ministry of Labour, Rural Development, Local Government, Public Service, Public Utilities and Energy | Chief Executive Officer |
| 30011-30331 | Ministry of Defense | Chief Executive Officer |

## PART I

## APPROVED

## RECURRENT ESTIMATES RECURRENT REVENUE

| DESCRIPTION | ACTUAL | ACTUAL | APPROVED | PROJECTED | APPROVED | FORECAST | FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OUT-TURN | OUT-TURN | ESTIMATES | OUT-TURN | ESTIMATES |  |  |
|  | 2014/15 | 2015/16 | 2016117 | $2016 / 17$ | 2017/18 | 2018/19 | 2019120 |
| TOTAL REVENUES AND GRANTS | 1,001,155,184 | 1,015,512,734 | 1,088,539,567 | 1,081,944,927 | 1,186,770,285 | 1,211,679,256 | 1,228,819,789 |
| RECURRENT REVENUE | 956,361,083 | 973,738,473 | 1,041,042,265 | 1,030,553,698 | 1,134,105,079 | 1,156,787,181 | 1,179,922,926 |
| tax revenue | 849,419,371 | 864,310,494 | 936,597,430 | 944,806,856 | 1,032,902,996 | 1,053,561,056 | 1,074,632,279 |
| INCOME \& PROFITS <br> TAXES ON PROPERTY <br> TAXES ON INTERNATIONAL TRADE \& TRANSACTIONS <br> TAXES ON GOODS \& SERVICES | 273,830,248 | 255,643,552 | 256,050,980 | 265,471,889 | 270,781,329 | 276,196,956 | 281,720,895 |
|  | 5,532,253 | 5,468,531 | 5,682,158 | 6,107,981 | 6,230,140 | 6,354,743 | 6,481,838 |
|  | 224,484,875 | 248,826,967 | 308,676,911 | 174,716,689 | 204,011,022 | 208,091,242 | 212,253,068 |
|  | 345,571,995 | 354,371,444 | 366,187,381 | 498,510,297 | 551,880,505 | 562,918,115 | 574,176,478 |
| non-tax revenue | 106,941,711 | 109,427,979 | 104,444,835 | 85,746,842 | 101,202,083 | 103,226,125 | 105,290,647 |
| PROPERTY INCOME | 12,647,718 | 36,904,906 | 20,064,464 | 16,690,843 | 31,024,661 | 31,645,154 | 32,278,057 |
| LICENCES | 12,239,867 | 14,013,867 | 12,645,862 | 9,842,496 | 10,039,347 | 10,240,134 | 10,444,937 |
| ROYALTIES | 49,564,019 | 28,035,918 | 41,801,990 | 33,424,855 | 33,777,352 | 34,452,899 | 35,141,957 |
| OTHER GOVERNMENT MINISTRIESREPAYMENT OF OLD LOANS | 31,450,814 | 29,645,991 | 27,193,682 | 24,719,720 | 25,270,443 | 25,775,852 | 26,291,369 |
|  | 1,039,294 | 827,297 | 2,738,837 | 1,068,928 | 1,090,280 | 1,112,086 | 1,134,327 |
| CAPITAL REVENuES: | 5,627,386 | 5,768,071 | 5,916,434 | 5,983,695 | 5,983,695 | 6,103,368 | 6,225,436 |
| SALE OF EQUITY | 236,875 | 242,797 | 234,210 | 159,415 | 159,415 | 162,603 | 165,855 |
| SALE OF CROWN LANDS | 5,390,511 | 5,525,274 | 5,682,224 | 5,824,280 | 5,824,280 | 5,940,765 | 6,059,580 |
| GRANTS | 39,166,715 | 36,006,191 | 41,580,868 | 45,407,534 | 46,681,511 | 48,788,706 | 42,671,427 |
| TOTAL EXPENDITURES | 1,127,425,186 | 1,276,984,496 | 1,151,104,422 | 1,238,917,900 | 1,180,103,128 | 1,212,776,838 | 1,226,668,138 |
| TOTAL RECURRENT EXPENDITURE | 838,018,729 | 904,334,255 | 959,192,958 | 995,421,042 | 1,030,405,076 | 1,043,257,145 | 1,064,640,817 |
| PERSONAL EMOLUMENTS | 338,307,596 | 384,010,330 | 402,731,463 | 408,772,435 | 422,373,201 | 428,327,667 | 435,868,880 |
| PENSIONS \& EX-GRATIA | 64,611,438 | 77,199,239 | 67,169,087 | 75,970,838 | 79,080,192 | 86,014,388 | 93,099,786 |
| GOODS \& SERVICES | 189,657,695 | 193,464,538 | 223,566,645 | 235,578,625 | 235,564,372 | 235,539,018 | 237,827,531 |
| SUBSIDIES AND CURRENT TRANSFERS | 153,841,604 | 160,869,654 | 165,725,763 | 170,461,354 | 184,332,696 | 180,006,071 | 179,988,621 |
| DEBT SERVICE-INTEREST \& OTHER CHARGES | 91,600,395 | 88,790,494 | 100,000,000 | 104,637,790 | 109,054,615 | 113,370,000 | 117,856,000 |
| TOTAL CAPITAL EXPENDITURES | 289,406,457 | 372,650,241 | 191,911,464 | 243,496,859 | 149,698,052 | 169,519,693 | 162,027,321 |
| CAPITAL II EXPENDITURES | 120,034,773 | 100,364,773 | 93,431,789 | 121,594,718 | 66,243,403 | 74,630,363 | 70,157,270 |
| CAPITAL III EXPENDITURES | 166,579,867 | 183,409,869 | 95,972,928 | 119,482,537 | 81,156,025 | 92,590,706 | 89,571,427 |
| CAPITAL TRANSFER \& NET LENDING | 2,791,817 | 88,875,599 | 2,506,747 | 2,419,604 | 2,298,624 | 2,298,624 | 2,298,624 |
| RECURRENT SURPLUS/[DEFICIT] | 118,342,354 | 69,404,218 | 81,849,307 | 35,132,656 | 103,700,003 | 113,530,036 | 115,282,109 |
| PRIMARY SURPLUS/[DEFICIT] | $(34,669,607)$ | $(172,681,267)$ | 37,435,145 | (52,335,184) | 115,721,772 | 112,272,418 | 120,007,651 |
| OVERALL SURPLUS/[DEFICIT] | $(126,270,002)$ | (261,471,761) | (62,564,855) | (156,972,974) | 6,667,157 | $(1,097,582)$ | 2,151,651 |
| AMORTIZATION | $(67,888,500)$ | $(75,318,965)$ | (86,854,688) | (85,149,148) | $(88,482,576)$ | (92,878,878) | (90,581,276) |
| FINANCING | (194,158,502) | $(336,790,726)$ | $(149,419,543)$ | (242,122,122) | (81,815,419) | (93,976,460) | (88,429,625) |
| GDP (in billions of Bz) (Current prices) | 3.433 | 3.484 | 3.728 | 3.520 | 3.684 | 3.876 | 4.097 |
| OVERALL SURPLUS/DEFICIT (+\|-) AS A \% OF GDP PRIMARY SURPLUS/DEFICIT (+|-) AS A \% OF GDP | -3.68\% | -7.50\% | -1.68\% | -4.46\% | 0.18\% | -0.03\% | 0.05\% |
|  | -1.01\% | -4.96\% | 1.00\% | -1.49\% | 3.14\% | 2.90\% | 2.93\% |

SUMMARY OF APPROVED RECEIPTS
FOR THE FISCAL YEAR 2017/2018

| SUMMARY OF HEADS AND PROGRAMMES OF ESTIMATES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO. | DESCRIPTION | 1 <br> ACTUAL OUT-TURN 2014/15 | 2 <br> ACTUAL OUT-TURN 2015/16 | $\begin{gathered} \hline 3 \\ \text { APPROVED } \\ \text { ESTIMATES } \\ 2016 / 17 \end{gathered}$ | $\begin{gathered} \hline 4 \\ \text { PROJECTED } \\ \text { OUT-TURN } \\ 2016 / 17 \end{gathered}$ | 5 APPROVED ESTIMATES $2017 / 18$ | 6 <br> FORECAST <br> 2018/19 | 7 <br> FORECAST <br> 2018/19 |
| Recurrent revenue |  |  |  |  |  |  |  |  |
| 01 | tax revenue | 849,419,371 | 864,310,494 | 936,597,430 | 944,806,856 | 1,032,902,996 | 1,053,561,056 | 1,074,632,279 |
|  | NON-TAX REVENUE | 106,941,711 | 109,427,979 | 104,444,835 | 85,746,842 | 101,202,083 | 103,226,125 | 105,290,647 |
| 02 | Licences and Royalties | 61,803,886 | 42,049,785 | 54,447,852 | 43,267,351 | 43,816,699 | 44,693,033 | 45,586,894 |
| 03 | Revenue From Ministries | 31,450,814 | 29,645,991 | 27,193,682 | 24,719,720 | 25,270,443 | 25,775,852 | 26,291,369 |
| 04 | Transfers | 8,675,091 | 14,396,468 | 11,992,521 | 6,495,213 | 20,625,118 | 21,037,620 | 21,458,373 |
| 05 | Other Financial Resources (Dividends and Repayment of Loans) | 5,011,921 | 23,335,735 | 10,810,780 | 11,264,558 | 11,489,823 | 11,719,619 | 11,954,012 |
| TOTAL RECURRENT REVENUE |  | 956,361,083 | 973,738,473 | 1,041,042,265 | 1,030,553,698 | 1,134,105,079 | 1,156,787,181 | 1,179,922,926 |
| CAPITAL REVENUE |  |  |  |  |  |  |  |  |
| 06 | CAPITAL REVENUE | 5,627,386 | 6,259,005 | 5,916,434 | 2,511,907 | 5,983,695 | 6,103,368 | 6,225,436 |
| 09 | GRANTS | 39,166,715 | 40,569,048 | 41,580,868 | 45,407,534 | 46,681,511 | 48,788,706 | 42,671,427 |
| TOTAL CAPITAL REVENUE |  | 44,794,101 | 46,828,053 | 47,497,302 | 47,919,441 | 52,665,206 | 54,892,074 | 48,896,863 |
| TOTAL REVENUE AND GRANTS |  | 1,001,155,184 | 1,020,566,526 | 1,088,539,567 | 1,078,473,139 | 1,186,770,285 | 1,211,679,256 | 1,228,819,789 |
| 08 | CAPITAL III - PROJECT DISBURSEMENTS | 62,171,882 | 63,998,900 | 62,318,929 | 45,683,125 | 54,436,514 | 43,802,000 | 46,900,000 |
| 09 | OTHER LOAN DISBURSEMENTS | 97,257,254 | 76,000,000 | 35,000,000 | 122,596,516 | 80,000,000 | 36,000,000 | 36,000,000 |
| TOTAL LOAN DISBURSEMENTS |  | 159,429,136 | 139,998,900 | 97,318,929 | 168,279,641 | 134,436,514 | 79,802,000 | 82,900,000 |
| TOTAL RECEIPTS (REVENUE+GRANTS+LOANS) |  | 1,160,584,320 | 1,160,565,426 | 1,185,858,496 | 1,246,752,780 | 1,321,206,799 | 1,291,481,256 | 1,311,719,789 |

belize estimates
SUMMARY OF APPROVED
RECURRENT REVENUE
FOR THE FISCAL YEAR $2017 / 2018$

| SUMMARY OF HEADS AND PROGRAMMES OF ESTIMATES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| CATEGORY NO. <br> HEAD NO <br> ILINE-ITEM | DESCRIPTION | ACTUAL OUT-TURN 2014/15 | ACTUAL OUT-TURN 2015/16 | $\begin{gathered} \hline \text { APPROVED } \\ \text { REVENUE } \\ 2016 / 17 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { PROJECTED } \\ \text { OUT-TURN } \\ 2016 / 17 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { APPROVED } \\ \text { ESTIMATES } \\ 2017 / 18 \\ \hline \end{gathered}$ | FORECAST revenue 2018/19 | $\begin{gathered} \hline \text { FORECAST } \\ \text { REVENUE } \\ 2019 / 20 \\ \hline \end{gathered}$ |
| tax revenue |  |  |  |  |  |  |  |  |
| 01  <br>  101 <br>  102 <br>  103 <br>  104 | Taxes on Income \& Profits <br> Taxes on Property <br> Taxes on International Trade \& Transactions <br> Taxes on Goods, Transactions \& Services | $\begin{array}{r} 273,830,248 \\ 5,532,253 \\ 224,484,875 \\ 345,571,995 \end{array}$ | $\begin{array}{r} 255,643,552 \\ 5,468,531 \\ 248,826,967 \\ 354,371,444 \end{array}$ | $\begin{array}{r} 256,050,980 \\ 5,682,158 \\ 308,676,911 \\ 366,187,381 \end{array}$ | $265,471,889$ $6,107,981$ $174,716,689$ $498,510,297$ | $\begin{array}{r} 270,781,329 \\ 6,230,140 \\ 204,011,022 \\ 551,880,505 \end{array}$ | $\begin{array}{r} 276,196,956 \\ 6,354,743 \\ 208,091,242 \\ 562,918,115 \end{array}$ | $281,720,895$ $6,481,838$ $212,253,068$ $574,176,478$ |
|  | Total Tax Revenue | 849,419,371 | 864,310,494 | 936,597,430 | 944,806,856 | 1,032,902,996 | 1,053,561,056 | 1,074,632,279 |
| $\begin{array}{ll} 02 & \\ & \\ & 201 \\ & 202 \\ \hline \end{array}$ | NON-TAX REVENUE <br> LICENCES \& RENTS \& ROYALTIES | 106,941,711 | 109,427,979 | 104,444,835 | 85,746,842 | 101,202,083 | 103,226,125 | 105,290,647 |
|  | Licences <br> Rents \& Royalties | 12,239,867 <br> 49,564,019 | $14,013,867$ $28,035,918$ | $12,645,862$ $41,801,990$ | $9,842,496$ $33,424,855$ | $10,039,347$ $33,777,352$ | $10,240,134$ $34,45,899$ | $10,444,937$ 35,141,957 |
|  | Sub-Total | 61,803,886 | 42,049,785 | 54,447,852 | 43,267,351 | 43,816,699 | 44,693,033 | 45,586,894 |
| 03 | REVENUE FROM GOVERNMENT |  |  |  |  |  |  |  |
| 301 | Judiciary | 2,886,437 | 2,927,385 | 2,958,597 | 2,209,818 | 2,310,366 | 2,356,573 | 2,403,705 |
| 303 | Ministry of Finance, Public Service, Energy and | 8,492,500 | 7,955,736 | 7,689,774 | 7,561,582 | 7,712,815 | 7,867,071 | 8,024,413 |
| 304 | Ministry of Education, Science and Technology, | 1,519,121 | 1,696,609 | 1,557,099 | 1,574,708 | 1,606,202 | 1,638,327 | 1,671,093 |
| 305 | Ministry of Agriculture, Forestry, Fisheries, the | 9,820,469 | 10,063,674 | 10,066,129 | 9,871,304 | 10,068,728 | 10,270,103 | 10,475,505 |
| 308 | Ministry of Health | 732,902 | 741,294 | 751,224 | 828,426 | 844,995 | 861,895 | 879,133 |
| 309 | Ministry of Transport and NEMO | 343,348 | 426,635 | 351,931 | 332,242 | 338,886 | 345,664 | 352,577 |
| $\begin{aligned} & 310 \\ & 314 \\ & 315 \end{aligned}$ | Ministry of Works | 2,633,877 | 2,400,404 | 2,479,398 | 1,943,072 | 1,981,912 | 2,021,550 | 2,061,981 |
|  | Ministry of Economic Development, Petroleum, Investment, Trade and Commerce Ministry of Labour, Local Government and Rural Development | 5,019,661 2,500 | 3,376,873 57,381 | $1,336,967$ 2,563 | 239,069 159,499 | 243,850 162,689 | 248,727 165,943 | 253,701 169,262 |
|  | Sub-Total | 31,450,814 | 29,645,991 | 27,193,682 | 24,719,720 | 25,270,443 | 25,775,852 |  |
| $\begin{array}{ccc}04 & & \text { P } \\ & & \\ 401 & \\ & \text { T }\end{array}$ | PROPERTY INCOME AND TRANSFERS |  |  |  |  |  |  |  |
|  | Transfers | 8,675,091 | 14,396,468 | 11,992,521 | 6,495,213 | 20,625,118 | 21,037,620 | 21,458,373 |
|  | Dividends | 3,972,627 | 22,508,438 | 8,071,943 | 10,195,630 | 10,399,543 | 10,607,534 | 10,819,685 |
|  | Sub-Total | 12,647,718 | 36,904,906 | 20,064,464 | 16,690,843 | 31,024,661 | 31,645,154 | 32,278,057 |
| 05 | OTHER FINANCIAL RESOURCES |  |  |  |  |  |  |  |
| 501 | Repayment of Old Loans | 1,039,294 | 827,297 | 2,738,837 | 1,068,928 | 1,090,280 | 1,112,086 | 1,134,327 |
|  | Sub-Total | 1,039,294 | 827,297 | 2,738,837 | 1,068,928 | 1,090,280 | 1,112,086 | 1,134,327 |
| Total Non-Tax Revenue |  | 106,941,711 | 109,427,979 | 104,444,835 | 85.746842 | 101202083 | 103.226.125 | 105,290,647 |
|  |  |  |  |  |  |  |  |  |
| TOTAL RECURRENT REVENUE |  | 956,361,083 | 973,738,473 | 1,041,042,265 | 1,030,553,698 | 1,134,105,079 | 1,156,787,181 | 1,179,922,926 |

FOR THE FISCAL YEAR 2017/2018


FOR THE FISCAL YEAR 2017/2018


FOR THE FISCAL YEAR 2017/2018


MINISTRY

SUMMARY

RECURRENT BUDGET

| CODE | MINISTRY | Actual OutTurn | Actual OutTurn | Approved <br> Estimates | Projected Outturn | Approved <br> Estimates | PROJECTIONS | PROJECTIONS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2014/15 | 2015/16 | 2016117 | 2016117 | 2017118 | 2018/19 | 2019/20 |
| 11 | OFFICE OF THE GOVERNOR GENERAL | 360,229 | 391,669 | 442,569 | 432,946 | 463,202 | 465,322 | 466,279 |
| 12 | JUDICIARY | 8,781,277 | 9,809,297 | 9,851,011 | 9,834,660 | 9,915,110 | 10,044,266 | 10,204,406 |
| 13 | legislature | 2,406,310 | 2,326,871 | 2,671,216 | 2,489,187 | 2,737,296 | 2,772,023 | 2,818,602 |
| 15 | DIRECTOR OF PUBLIC PROSECUTIONS | 1,584,105 | 1,734,663 | 2,294,836 | 2,125,191 | 2,254,540 | 2,295,874 | 2,346,582 |
| 16 | AUDITOR GENERAL | 2,132,171 | 1,987,014 | 2,506,783 | 2,141,508 | 2,477,986 | 2,527,624 | 2,574,341 |
| 17 | OFFICE OF THE PRIME MINISTER | 4,065,458 | 4,805,698 | 5,592,146 | 5,355,212 | 5,420,239 | 5,483,932 | 5,536,490 |
| 18 | MINISTRY OF FINANCE AND NATURAL RESOURCES | 244,628,340 | 255,504,004 | 274,007,952 | 292,049,089 | 308,681,955 | 319,229,785 | 330,412,776 |
| 19 | MINISTRY OF HEALTH | 111,457,839 | 119,415,778 | 123,597,924 | 135,181,815 | 132,486,828 | 132,169,315 | 135,975,354 |
| 20 | MINISTRY OF FOREIGN AND HOME AFFAIRS | 86,171,271 | 99,148,666 | 106,374,264 | 106,907,883 | 104,348,564 | 106,112,053 | 107,994,998 |
| 21 | MINISTRY OF EDUCATION, YOUTH, SPORTS AND CULTURE | 230,373,129 | 251,149,743 | 258,004,105 | 264,550,890 | 270,684,053 | 270,685,698 | 270,687,341 |
| 22 | MINISTRY OF AGRICULTURE, FISHERIES, FORESTRY, THE ENVIRONMENT, SUSTAINABLE DEVELOPMENT AND | 21,470,622 | 25,009,638 | 26,428,122 | 26,578,245 | 26,751,554 | 27,065,168 | 27,656,524 |
| 25 | MINISTRY OF TOURISM AND CIVIL AVIATION | 4,348,747 | 1,874,325 | 2,151,041 | 2,075,375 | 2,231,154 | 2,306,033 | 2,346,113 |
| 27 | MINISTRY OF HUMAN DEVELOPMENT, SOCIAL TRANSFORMATION AND POVERTY AI IEIIATINN | 15,574,953 | 15,073,330 | 16,865,958 | 15,984,145 | 16,057,195 | 16,160,681 | 17,616,985 |
| 28 | MINISTRY OF TRANSPORT AND NATIONAL EMERGENCY MANAGEMENT | 14,103,641 | 15,658,520 | 20,478,300 | 20,296,890 | 20,172,912 | 20,587,972 | 20,968,652 |
| 29 | MINISTRY OF WORKS | 10,467,876 | 11,100,564 | 11,525,827 | 11,394,002 | 21,167,591 | 21,378,091 | 21,528,896 |
| 31 | ATTORNEY GENERAL'S MINISTRY | 3,406,068 | 3,518,290 | 4,400,143 | 4,118,783 | 4,367,596 | 4,375,397 | 4,375,397 |
| 32 | MINISTRY OF ECONOMIC DEVELOPMENT, PETROLEUM, INVESTMENT, TRADE AND COMMERCE | 9,933,173 | 10,883,233 | 11,001,781 | 10,972,163 | 11,620,581 | 11,200,751 | 11,295,717 |
| 33 | MINISTRY OF HOUSING AND URBAN DEVELOPMENT | 1,534,547 | 1,653,098 | 1,838,006 | 1,740,967 | 1,810,367 | 1,841,065 | 1,872,818 |
| 35 | MINISTRY OF LABOUR, LOCAL GOVERNMENT, RURAL DEVELOPMENT, PUBLIC SERVICE. ENERGY AND PUBLIC | 22,511,208 | 24,769,907 | 27,217,409 | 28,802,780 | 29,861,691 | 29,021,153 | 29,385,111 |
| 38 | MINISTRY OF DEFENCE | 42,707,761 | 48,519,947 | 51,943,565 | 52,389,312 | 56,894,662 | 57,534,943 | 58,577,436 |
|  | TOTAL | 838,018,725 | 904,334,255 | 959,192,958 | 995,421,042 | 1,030,405,076 | 1,043,257,145 | 1,064,640,817 |

## PART II

## APPROVED

## RECURRENT ESTIMATES

## RECURRENT EXPENDITURE







| MINISTRY : JUDICIARY |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | SECTION 1: MINISTRY |  |  |



PROGRAMME PERFORMANCE INFORMATION

| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2016/17 | Achievements 2016/17 |  |  |  |  |
| The department intends to continue its deligence in upgrading the existing digital system at the Vital Statisti Unit which is crital to the proper and efficient functioning of the unit which is resposible to collect, record and preserve vital records and provide an important service to the public in the issuance of birth, death, marriages and other certificates. This will necessiate the continued development of a the existing module(sofeware), purchasing of necessary equipments (scanner, signaturee pads for the main office and the district offices (interconnection) | The court was supplied with all the necessary office equipment and saw some improvements in the physcial building which enhanced its functionality and addressed some poroblems faced by persons working therein. Steps were taken by the Presidents towards the formation of a committee comprising of all stakerholders to review the overall system so as to identify inherent problems and find ways to address and improve it. The development of a case management system was discussed and is at its second stage of development. The sytem is expected be completed by the end of the next fiscal year 2018/2019 |  |  |  |  |
| The department will develope a website as well |  |  |  |  |  |
| Key Programmes Strategies/Activities 2017/18 (aimed at improving performance) |  |  |  |  |  |
| The main objective for 2016/2017 are to improve the overall functionality and performace of the court. <br> To accomplish the improvement of the court through staff training and overall improvement of the court system and the court |  |  |  |  |  |
|  | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Revised } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { 2018/19 } \\ & \text { Forward } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { 2019/20 } \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of records digitized |  |  |  |  |  |
| Number of births recorded |  | 315 | 412 | 435 | 460 |
| Number of deaths recorded |  | 115 | 75 | 85 | 90 |
| Number of marriages performed and recorded |  |  | 175 | 185 | 190 |
| Number of Grants of Administration issued |  |  | 393 | 400 | 415 |
| Number of marriages license isseued |  |  | 547 | 555 | 575 |
| Number of adoptions recorded |  |  | 21 | 25 | 30 |
| Number of Deed Poll recorded |  |  | 823 | 900 | 950 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Length of time to obtain a Certificate (birth, marriage, death) |  | 2 weeks | 2 weeks | 2 weeks | 2 weeks |
| Length of time to obtain a Grant of Administration |  | 3 months | 3 months | 3 months | 3 months |
| Percentage of documents digitised |  |  |  |  |  |


| PROGRAMME: | COURT OF APPEAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To hear and determine appeals from judgements and orders of the Supreme Court |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $\begin{gathered} \hline \text { 214/155 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2015 / 16 \\ \text { Actual } \end{gathered}$ | 2016117 Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $\begin{aligned} & \hline \text { 2017118 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$627,783 | \$661,707 | \$708,685 | \$680,355 | \$684,404 | \$686,540 | \$686,540 |
| Salaries | \$480,081 | \$482,359 | \$526,600 | \$475,878 | \$471,100 | \$473,236 | \$473,236 |
| Allowances | \$146,732 | \$178,500 | \$179,581 | \$203,091 | \$210,800 | \$210,800 | \$210,800 |
| 4 Social Security | \$970 | \$849 | \$2,504 | \$1,385 | \$2,504 | \$2,504 | \$2,504 |
| 31 TRAVEL AND SUBSISTENCE | \$161,055 | \$138,034 | \$127,176 | \$132,079 | \$127,776 | \$127,776 | \$127,776 |
| Subsistence Allowance | \$26,640 | \$35,354 | \$29,810 | \$24,622 | \$30,410 | \$30,410 | \$30,410 |
| 5 Other Travel Expenses | \$134,415 | \$102,680 | \$97,366 | \$107,457 | \$97,366 | \$97,366 | \$97,366 |
| 40 MATERIAL AND SUPPLIES | \$20,665 | \$20,474 | \$17,612 | \$16,143 | \$10,360 | \$10,360 | \$10,360 |
| 1 Office Supplies | \$13,615 | \$11,258 | \$6,695 | \$8,753 | \$2,154 | \$2,154 | \$2,154 |
| 5 Household Sundries | \$79 | \$3,398 | \$3,211 | \$1,603 | \$3,444 | \$3,444 | \$3,444 |
| 6 Food | \$2,444 | \$1,432 | \$537 | \$267 | \$349 | \$349 | \$349 |
| 14 Computer Supplies | \$3,446 | \$548 | \$2,581 | \$2,253 | \$2,603 | \$2,603 | \$2,603 |
| 23 Printing Services | \$1,082 | \$3,838 | \$4,588 | \$3,267 | \$1,810 | \$1,810 | \$1,810 |
| 41 OPERATING COSTS | \$33,396 | \$33,350 | \$23,479 | \$25,839 | \$18,333 | \$18,488 | \$18,488 |
| 1 Fuel | \$400 | \$8,892 | \$9,828 | \$5,582 | \$4,680 | \$4,680 | \$4,680 |
| Miscellaneous | \$31,778 | \$22,654 | \$4,250 | \$15,554 | \$4,250 | \$4,405 | \$4,405 |
| 6 Mail Delivery | \$1,218 | \$1,803 | \$9,401 | \$4,703 | \$9,403 | \$9,403 | \$9,403 |
|  | \$16,173 | \$15,561 | \$12,100 | \$11,088 | \$12,955 | \$12,955 | \$12,955 |
| 1 Maintenance of Buildings | \$6,560 | \$6,273 | \$1,520 | \$3,887 | \$1,900 | \$1,900 | \$1,900 |
| 2 Maintenance of Grounds | \$371 | \$0 | \$1,400 | \$1,189 | \$1,375 | \$1,375 | \$1,375 |
| 4 Vehicles | \$9,242 | \$9,288 | \$6,680 | \$4,760 | \$6,680 | \$6,680 | \$6,680 |
| 5 Computer Hardware | \$0 | \$0 | \$1,044 | \$522 | \$1,252 | \$1,252 | \$1,252 |
| 6 Computer Software | \$0 | \$0 | \$1,456 | \$730 | \$1,748 | \$1,748 | \$1,748 |
| TOTAL RECURRENT EXPENDITURE | \$859,071 \$869,126 |  | \$889,052 \$865,504 |  | \$853,828 | \$856,119 | \$856,119 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2014/15 Actual | $\begin{gathered} \hline 2015 / 16 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2016/17 } \\ & \text { Budget } \end{aligned}$ Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Managerial/Executive | 5 |  | 5 | 5 | 5 | 5 |  |
| Technical/Front Line Services | $1 \quad 1$ |  | 1 | 1 | 1 | 1 | 1 |
| Administrative Support | $0 \quad 0$ |  | 0 | 0 | 0 | 0 | 0 |
| Non-Established | 00 |  | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 0 |  | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING | 6 |  | - 6 | 6 | 6 |  |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2016/17 |  |  | Achievements 2016/17 |  |  |  |  |
| To improve the working enviroment of the chambers of the court and prove much needed office furniture and equipments such as computers, printers and copiers |  |  | The court has been given e-readers and other necessary equipment such as office furniture, computers, printers and copies |  |  |  |  |
| Key Programmes Strategies/Activities $2017 / 18$ (aimed at improving performance) |  |  |  |  |  |  |  |
| The main objective for 2016/2017 are to improve the overall functionality and performance of the court. To accomplish these objectives several measures will have to taken. All the necessary steps will be taken to ensure that the physical buildings which house the court and the cahmbes of the judicial officers are adequatley equipped and staffed. Additionally, a case management system has been introducedin this new fiscal period |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $2014 / 15$ <br> Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 Revised Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of civil appeals lodged |  |  | 35 | 40 | 30 | 25 | 35 |
| Number of civil appeals heard |  |  | 14 | 17 | 12 | 10 | 9 |
| Number of criminal appeals lodged |  |  | 16 | 15 | 9 | 5 | 6 |
| Number of criminal appeals heard |  |  | 5 | 9 | 8 | 9 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of civil appeals overturn |  |  | 30\% | 25\% | 25\% | 25\% | 25\% |
| Percentage of criminal appeals overturn |  |  | 25\% | 40\% | 40\% | 40\% | 40\% |
| Number of civil appeals outstanding |  |  | 30 | 29 | 29 | 29 | 29 |
| Number of criminal appeals outstanding |  |  | 8 | 14 | 8 | 14 | 8 |
| Average waiting time for hearing |  |  | 1 yr | 1 yr | 1 yr | 1 yr | 1 yr |








| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | 2015/16 <br> Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| No. of Acts passed by the National Assembly | 24 | 19 | 20 | 19 | 20 | 20 | 25 |
| No. of Subs \& Mileage claims processed | 210 | 239 | 350 | 253 | 350 | 350 | 360 |
| No. of Insurance claims processed | 75 | 45 | 57 | 45 | 60 | 60 | 65 |
| No. of Committee \& Public Consultations held | 29 | 15 | 30 | 20 | 30 | 30 | 32 |
| No. of house meetings facilitated per annun | 16 | 16 | 18 | 14 | 18 | 18 | 20 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Avg time for completion of Orders | 3 days | 2 days | 2 days | 3 days | 2 days | 2 days | 3 days |
| Avg time for completion of Minutes | 10 days | 8 days | 8 days | 5 days | 5 days | 5 days | 3 days |
| Avg time for completion of Verbatims | 2 months | 4 months | 4 months | 1 month | 2 months | 2 months | 1 month |
| Avg time for amend an Acts | 3 months | 6 months | 6 months | 2 weeks | 5 months | 4 months | 3 months |
| Satisfaction rating of MPs to claims |  | excellent | average | excellent | excellent | excellent | excellent |
| Satisfaction rating of participants |  | average | average | excellent | execellent | excellent | excellent |








| STAFFING RESOURCES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | 2014/15 Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Managerial/Executive |  |  | 2 | 3 | 3 | 3 | 3 |
| Technical/Front Line Services |  |  | 46 | 47 | 47 | 47 | 47 |
| Administrative Support |  |  | 5 | 5 | 5 | 5 | 5 |
| Non-Established |  |  | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments |  |  | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  |  | 53 | 55 | 55 | 55 | 55 |
|  |  |  |  |  |  |  |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activitie | or 2016/17 |  | Achievements 2016/17 |  |  |  |  |
| Launch Strategic Plan 2013-2018 <br> Campaign for the creation of an audit committee <br> Develop information system encompassing the the Co Ombudsman and Solicitor General <br> Strenghten the governance structure of the Supreme A <br> Develop alliance with stakeholders | actor Gene <br> it Institutio |  | Hosted a Peer Review with SAI Peru |  |  |  |  |
| Key Programmes Strategies/Activities 2017/18 (aimed at improving performance) |  |  |  |  |  |  |  |
| Engage staff in more audit trainings |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2014/15 Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of audits completed in a year | 30 | 25 | 35 | 40 | 45 | 45 | 45 |
| Number of recommendations made | 20 | 15 | 25 | 30 | 35 | 35 | 35 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of ministries failing to comply with regulations | 6 | 5 | 4 | 3 | 2 | 2 | 2 |
| Number of audit reccomendations implemented | 2 | 3 | 4 | 5 | 6 | 7 | 7 |








| MINISTRY : MINISTRY OF FINANCE AND NATURAL RESOURCES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To improve the quality of life for all citizens and residents of Belize through the efficient and effective allocation of financial resources and the promotion of sound economic and financial policies and programs <br> To ensure responsible management of our natural resources for the benefit of current and future generations |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| To advise on, coordinate and implement the Government's economic and fiscal policies and programs including the generation and allocation of financial resources to provide appropriate public services and to contribute to the overall development of Belize <br> To enhance the economic development and foster better quality of life for present and future generations through the regulation and accountable mangement of our natural resources |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Reduce and contain public sector external debt <br> Achieve fiscal sustainability and improved financial management practices <br> Strengthen framework for financial accountability and oversight <br> Reform and modernise the revenue collection and tax regime systems <br> Pursue effective money and credit policy <br> To provide evidence for identification of suspects involved in alleged crimes <br> To provide reliable and objective scientific evidence based on established forensic principles <br> Offer customer centered service delivery to the public <br> Utilize modern technology driven processes that enhance efficient and effective service delivery <br> Practice fair and equitable management of natural resources <br> Develop and enforce clear policies and procedures to ensure accountable and transparent decision making <br> Nurture a culture of honesty, integrity and professionalism among staff |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
|  | Programme | $2014 / 15$ Actual | 2015/16 <br> Actual | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | $\begin{aligned} & \hline 2019 / 20 \\ & \text { Forward } \\ & \text { Estimate } \\ & \hline \end{aligned}$ |
| 020 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$118,912,405 | \$77,839,242 | \$69,432,998 | \$86,853,920 | \$54,196,978 | \$43,155,071 | \$47,045,62 |
|  | Recurrent Expenditure | \$58,795,842 | \$31,915,766 | \$34,569,878 | \$34,442,691 | \$34,936,443 | \$34,984,951 | \$35,076,931 |
|  | Capital II Expenditure | \$20,076,653 | \$10,812,279 | \$27,863,120 | \$30,433,664 | \$7,260,535 | \$5,170,120 | \$5,968,693 |
|  | Capital III Expenditure | \$40,039,910 | \$35,111,197 | \$7,000,000 | \$21,977,565 | \$12,000,000 | \$3,000,000 | \$6,000,000 |
| 021 | FISCAL POLICY AND BUDGET | \$0 | \$289,991 | \$1,044,861 | \$558,859 | \$1,026,693 | \$1,037,705 | \$1,049,128 |
|  | MANAGEMENT Recurrent Expenditure | \$0 | \$289,991 | \$1,044,861 | \$558,859 | \$1,026,693 | \$1,037,705 | \$1,049,128 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 022 | TREASURY AND ACCOUNTING SERVICES | \$4,007,639 | \$4,545,262 | \$5,072,812 | \$4,833,045 | \$5,678,825 | \$5,759,649 | \$5,832,96 |
|  | Recurrent Expenditure | \$3,913,433 | \$4,471,745 | \$4,929,432 | \$4,725,510 | \$5,475,307 | \$5,555,545 | \$5,639,44 |
|  | Capital II Expenditure | \$94,206 | \$73,516 | \$143,380 | \$107,535 | \$203,518 | \$204,104 | \$193,51 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 023 | INTERNAL REVENUE | \$8,653,174 | \$9,294,376 | \$10,357,446 | \$9,780,567 | \$11,117,010 | \$11,249,726 | \$6,178,682 |
|  | Recurrent Expenditure | \$7,939,234 | \$9,014,526 | \$10,051,850 | \$9,539,998 | \$10,856,010 | \$11,139,726 | \$6,068,682 |
|  | Capital II Expenditure | \$713,940 | \$279,850 | \$305,596 | \$240,569 | \$261,000 | \$110,000 | \$110,00 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 024 | CUSTOMS AND EXCISE REVENUE | \$11,153,755 | \$10,906,466 | \$12,696,127 | \$11,721,357 | \$12,846,362 | \$12,846,362 | \$12,896,478 |
|  | Recurrent Expenditure | \$10,920,992 | \$10,773,177 | \$12,324,577 | \$11,530,680 | \$12,647,062 | \$12,647,062 | \$12,647,178 |
|  | Capital II Expenditure | \$232,763 | \$133,288 | \$371,550 | \$190,677 | \$199,300 | \$199,300 | \$249,30 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 025 | INFORMATION COMMUNICATION AND TECHNOLOGY | \$6,226,141 | \$7,037,706 | \$9,306,181 | \$8,542,405 | \$8,320,097 | \$7,939,880 | \$7,994,307 |
|  | Recurrent Expenditure | \$2,269,240 | \$3,461,794 | \$6,799,691 | \$6,473,179 | \$7,170,097 | \$7,289,880 | \$7,344,307 |
|  | Capital II Expenditure | \$3,956,901 | \$3,531,459 | \$2,506,490 | \$2,069,226 | \$1,150,000 | \$650,000 | \$650,000 |
|  | Capital III Expenditure | \$0 | \$44,453 | \$0 | \$0 | \$0 | \$0 |  |
| 026 | SUPERVISOR OF INSURANCE | \$286,184 | \$636,991 | \$803,522 | \$783,351 | \$826,323 | \$844,090 | \$861,126 |
|  | Recurrent Expenditure | \$286,184 | \$636,991 | \$803,522 | \$783,351 | \$826,323 | \$844,090 | \$861,12 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 027 | ADMINISTERED ITEMS | \$154,334,576 | \$188,052,320 | \$195,989,467 | \$214,561,245 | \$217,001,724 | \$236,321,333 | \$240,340,458 |
|  | Public Debt (Debt Service) | \$91,600,394 | \$88,790,494 | \$100,000,000 | \$116,666,992 | \$108,001,612 | \$120,059,233 | \$116,311,92 |
|  | Pensions - General | \$41,150,742 | \$47,057,319 | \$41,689,985 | \$45,352,217 | \$50,444,882 | \$55,489,370 | \$61,038,30 |
|  | Pensions - Children | \$2,045,079 | \$2,066,892 | \$2,064,102 | \$2,045,459 | \$2,275,850 | \$2,375,850 | \$2,475,850 |
|  | Gratuities | \$19,538,360 | \$21,634,889 | \$19,250,000 | \$18,463,147 | \$23,292,500 | \$25,410,000 | \$27,527,500 |
|  | Public Utilities | \$0 | \$28,502,726 | \$32,985,380 | \$32,033,430 | \$32,986,880 | \$32,986,880 | \$32,986,88 |
|  | STRATEGIC MANAGEMENT AND ADMINISTRATION (MNR) | \$17,501,771 | \$15,982,389 | \$14,467,326 | \$14,184,633 | \$14,181,500 | \$14,234,728 | \$14,285,31 |
|  | Recurrent Expenditure | \$2,597,555 | \$2,938,434 | \$3,240,326 | \$3,063,069 | \$2,986,500 | \$3,039,728 | \$3,090,31 |
|  | Capital II Expenditure | \$14,818,796 | \$13,043,956 | \$11,152,000 | \$11,121,564 | \$11,095,000 | \$11,095,000 | \$11,095,000 |
|  | Capital III Expenditure | \$85,420 | \$0 | \$75,000 | \$0 | \$100,000 | \$100,000 | \$100,000 |
| 062 | LAND MANAGEMENT AND | \$3,557,466 | \$4,489,982 | \$4,293,650 | \$4,040,397 | \$5,765,925 | \$5,473,766 | \$5,713,472 |
|  | ADMINISTRATION Recurrent Expenditure | \$3,219,686 | \$3,534,642 | \$3,776,990 | \$3,652,902 | \$4,081,269 | \$4,195,766 | \$4,305,472 |
|  | Capital II Expenditure | \$336,176 | \$955,341 | \$516,660 | \$387,495 | \$461,656 | \$450,000 | \$555,00 |
|  | Capital III Expenditure | \$1,604 | \$0 | \$0 | \$0 | \$1,223,000 | \$828,000 | \$853,00 |
| 064 | MINING | \$148,867 | \$176,356 | \$184,526 | \$170,835 | \$219,114 | \$223,238 | \$227,39 |
|  | Recurrent Expenditure | \$148,867 | \$176,356 | \$184,526 | \$170,835 | \$219,114 | \$223,238 | \$227,39 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 065 | Hydrology | \$202,731 | \$238,263 | \$292,832 | \$253,486 | \$325,310 | \$331,170 | \$336,773 |
|  | Recurrent Expenditure | \$202,731 | \$238,263 | \$292,832 | \$253,486 | \$325,310 | \$331,170 | \$336,773 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| TOTAL BUDGET CEILING <br> Recurrent Expenditure <br> Capital II Expenditure <br> Capital III Expenditure |  |  |  |  |  |  |  |  |
|  |  | \$324,984,709 | \$319,489,343 | \$323,941,748 | \$356,284,100 | \$331,505,861 | \$339,416,718 | \$342,761,71 |
|  |  | \$244,628,340 | \$255,504,004 | \$274,007,952 | \$289,755,805 | \$297,551,852 | \$317,610,194 | \$316,987,20 |
|  |  | \$40,229,435 | \$28,829,690 | \$42,858,796 | \$44,550,730 | \$20,631,009 | \$17,878,524 | \$18,821,511 |
|  |  | \$40,126,934 | \$35,155,649 | \$7,075,000 | \$21,977,565 | \$13,323,000 | \$3,928,000 | \$6,953,000 |
|  |  |  |  |  |  |  |  |  |
|  | STAFFING RESOURCES (MINISTR |  |  |  |  |  |  |  |
| Managerial/Executive |  | 43 | 44 | 44 | 45 | 46 | 46 |  |
| Technical/Front Line ServicesAdministrative Support |  | 374 | 384 | 391 | 498 | 498 | 498 | 498 |
|  |  | 169 | 184 | 215 | 234 | 234 | 234 | 234 |
| Administrative SupportNon-Established |  | 30 | 26 | 26 | 35 | 35 | 35 |  |
| Statutory Appointments <br> TOTAL STAFFING |  |  |  | 0 | 0 | 0 | 813 |  |




| PROGRAMME: |  | FISCAL POLICY AND BUDGET MANAGEMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME | BJECTIVE: | To provive timely and high quality fiscal analysis and policy advice to Government to enable it to allocate resources to its highest priority economic and social goals in accordance with a responsible and sustainable fisca framework |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget Estimate | 2018/19 <br> Forward Estimate | 2019/20 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$0 | \$175,479 | \$734,896 | \$391,739 | \$808,524 | \$819,536 | \$830,959 |
| 1 | Salaries |  | \$114,871 | \$703,536 | \$359,926 | \$770,376 | \$781,388 | \$792,811 |
| 2 | Allowances |  | \$60,300 | \$12,000 | \$22,137 | \$18,788 | \$18,788 | \$18,788 |
| 4 | Social Security |  | \$308 | \$13,360 | \$6,676 | \$13,360 | \$13,360 | \$13,360 |
| 7 | Overtime |  | \$0 | \$6,000 | \$3,000 | \$6,000 | \$6,000 | \$6,000 |
| 31 TRAVEL AND SUBSISTENCE |  | \$0 | \$9,012 | \$30,933 | \$24,128 | \$27,436 | \$27,436 | \$27,436 |
|  | Transport Allowance |  | \$0 | \$2,775 | \$1,389 | \$3,600 | \$3,600 | \$3,600 |
| 2 | Mileage Allowance |  | \$4,199 | \$4,596 | \$5,514 | \$9,734 | \$9,734 | \$9,734 |
| 3 | Subsistence Allowance |  | \$4,760 | \$6,840 | \$8,830 | \$7,280 | \$7,280 | \$7,280 |
| 4 | Foreign Travel |  | \$0 | \$2,150 | \$1,076 | \$2,150 | \$2,150 | \$2,150 |
| 5 | Other Travel Expenses |  | \$53 | \$14,572 | \$7,319 | \$4,672 | \$4,672 | \$4,672 |
| 40 MATERIAL AND SUPPLIES |  | \$0 | \$865 | \$71,525 | \$36,378 | \$57,766 | \$57,766 | \$57,766 |
| 1 | Office Supplies |  | \$775 | \$9,375 | \$4,689 | \$9,375 | \$9,375 | \$9,375 |
| 2 | Books \& Periodicals |  | \$0 | \$6,980 | \$3,488 | \$7,239 | \$7,239 | \$7,239 |
| 3 | Medical Supplies |  | \$0 | \$550 | \$274 | \$550 | \$550 | \$550 |
| 5 | Household Sundries |  | \$90 | \$4,610 | \$2,306 | \$4,387 | \$4,387 | \$4,387 |
| 14 | Computer Supplies |  | \$0 | \$2,600 | \$1,298 | \$2,600 | \$2,600 | \$2,600 |
| 15 | Office Equipment |  | \$0 | \$6,605 | \$3,924 | \$6,605 | \$6,605 | \$6,605 |
| 23 | Printing Services |  | \$0 | \$40,805 | \$20,399 | \$27,010 | \$27,010 | \$27,010 |
| 41 OPERATING COSTS |  | \$0 | \$55,604 | \$74,500 | \$37,379 | \$76,540 | \$76,540 | \$76,540 |
|  |  |  | \$7,410 | \$66,360 | \$33,313 | \$68,400 | \$68,400 | \$68,400 |
|  | Advertising |  | \$0 | \$2,600 | \$1,298 | \$2,600 | \$2,600 | \$2,600 |
| 3 | Miscellaneous |  | \$48,194 | \$1,980 | \$990 | \$1,980 | \$1,980 | \$1,980 |
| 6 | Mail Delivery |  | \$0 | \$3,560 | \$1,778 | \$3,560 | \$3,560 | \$3,560 |
| 42 MAINTENANCE COSTS |  | so | \$49,031 | \$131,507 | \$68,486 | \$56,427 | \$56,427 | \$56,427 |
| 1 | Maintenance of Buildings |  | \$0 | \$2,000 | \$998 | \$2,000 | \$2,000 | \$2,000 |
|  | Furniture and Equipmen |  | \$0 | \$7,492 | \$3,748 | \$7,492 | \$7,492 | \$7,492 |
|  | Vehicles |  | \$49,031 | \$62,940 | \$34,203 | \$10,740 | \$10,740 | \$10,740 |
|  | Computer Hardware |  | \$0 | \$7,000 | \$3,502 | \$7,000 | \$7,000 | \$7,000 |
|  | Computer Software |  | \$0 | \$6,000 | \$3,000 | \$6,000 | \$6,000 | \$6,000 |
| 10 | Vehicle Parts |  | \$0 | \$46,075 | \$23,035 | \$23,195 | \$23,195 | \$23,195 |
| 46 PUBLIC UTILITIES |  | \$0 | \$0 | \$1,500 | \$750 | \$0 | \$0 | \$0 |
|  | Electricity |  | \$0 | \$1,500 | \$750 | \$0 | \$0 |  |
| TOTAL RECURRENT EXPENDITURE |  | \$0 | \$289,991 | \$1,044,861 | \$558,859 | \$1,026,693 | \$1,037,705 | \$1,049,128 |
| $\square$ <br> Positions |  | STAFFING RESOURCES |  |  |  |  |  |  |
|  |  | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | 2015/16 | 2016/17 <br> Budget <br> Estimate | 2016117 | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 |
|  |  |  | Actual |  | Revised |  |  | Forward |
|  |  |  |  |  | Estimate |  |  | Estimate |
| Managerial/Executive |  | 0 | 0 | 0 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services |  | 0 | 0 | 0 | 11 | 11 | 11 | 11 |
| Administrative Support |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Established |  | 0 | 0 | 0 | 1 | 1 | 1 | 1 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 0 | 0 | 0 | 13 | 13 | 13 | 13 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2016/17 |  |  |  | Achievements 2016/17 |  |  |  |  |
| Develop a revised presentation of budget estimates in a multi-year, programbased format including objectives, strategies and performance indicators |  |  |  | Budget was presented in Multiyear Programme format |  |  |  |  |
| Assist in the development and implementation of a revised Budget Classification/Chart of Accounts to support the transition to program-based budgeting <br> Develop guidelines, instructions and templates to support medium term budgeting |  |  |  | Finalized the overall schematic for the new chart of accounts |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | Develop guidelines, instructions and templates to support medium term budgeting |  |  |  |  |
| Develop and implement new procedures for the approval of supplementary warrant to strengthen adherence to budget targets |  |  |  | New procedures in place and being enforced |  |  |  |  |
| Key Programmes Strategies/Activities $2017 / 18$ (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Test capacity of SmartStream and UDAK to accommodate all segments in the new structure of the chart of accounts |  |  |  |  |  |  |  |  |
| Establishment of a Procurement Unit in the Ministry of Finance (policies, standard operating procedures, standard bidding documents and New procurement legislation and regulations) |  |  |  |  |  |  |  |  |
| Preparation of Budget Manual and implementation |  |  |  |  |  |  |  |  |
| Revision and implementation of Procurement Handbook |  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS |  |  |  |  |  |  |  |  |
|  |  | 2014/15 | 2015/16 | 2016117 | 2016117 | $2017 / 18$ | 2018/19 | 2019/20 |
|  |  | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
|  |  |  |  | Estimate | Estimate | Estimate | Estimate | Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |
| Number of policy papers, reports and briefings prepared for Minister and/or Cabinet |  |  |  |  | 4 | 4 | 4 | 4 |
|  |  |  |  |  |  |  |  |  |
| Number of fiscal forecasts, reports and updates prepared |  |  |  |  | 12 | 12 | 12 | 12 |
| Number of budget submissions reviewed |  |  |  |  | 20 | 20 | 20 | 20 |
| Number of budget documents prepared |  |  |  |  |  |  |  |  |
| Number of budget monitoring reports prepared |  |  |  |  | 12 | 12 | 12 | 12 |
| Number of requests for supplementary warrant processed |  |  |  |  | 3 | 4 | 4 | 4 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |
| Percentage of policy recommendations prepared |  |  |  |  | 100\% | 100\% |  |  |
| for Cabinet consideration approved |  |  |  |  |  |  |  |  |
| Percentage variation between actual and forecast |  |  |  |  | 3\% | 2.50\% |  |  |
| Percentage variation between approved budget |  |  |  |  | 5\% | 5\% |  |  |
| and actual budget |  |  |  |  |  |  |  |  |
| Percentage of ministries and departments outturns within budget allocation |  |  |  |  | 90\% | 90\% |  |  |
| Total value of government funded supplementary warrants |  |  |  |  | 425,786,266 |  |  |  |







| KEY PERFORMANCE INDICATORS | 2014/15 <br> Actual | 2015/16 <br> Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of accounts managed in Smartstream |  |  |  | 370 |  |  |  |
| Number of Accounts managed in SIGTAS |  |  |  | 291 |  |  |  |
| Number of software suites maintained and managed |  |  |  | 30 |  |  |  |
| Number of servers maintained |  |  |  | 111 |  |  |  |
| Number of desktop and laptops maintained |  |  |  | 1,500 |  |  |  |
| Number of calls/e-mails to IT help desk |  |  |  | 10,000 |  |  |  |
| Measure Backup capacity based on migration of other entiies |  |  |  | 100\% |  |  |  |
| Number of PCs and laptops serviced |  |  |  | 1000 |  |  |  |
| Standards and Polices in line with ISO |  |  |  | 100\% |  |  |  |
| Number of Programmes and Projects completed <br> in line with E-Gov Strategy |  |  |  | 50\% |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of ICT service interruptions |  |  |  | 3 |  |  |  |
| Average time to resolve problems reported to help desk |  |  |  | 30 mins |  |  |  |
| Average age of desk top and laptop PCs |  |  |  | 3 years |  |  |  |
| Percentage of users using latest MS software |  |  |  | 100\% |  |  |  |
| Average speed of Belize Govt broadband service |  |  |  | $90 \mathrm{mb} / 7 \mathrm{up}$ |  |  |  |
| Number of service interruptions to Government systems |  |  |  | 3 |  |  |  |
| Average down time of service interruptions |  |  |  | 20 mins. Appx. |  |  |  |
| Average number of Government Services accessible online |  |  |  | 50\% |  |  |  |
| Number of Ministries and Departments migrated |  |  |  | 75\% |  |  |  |
| to WAN |  |  |  |  |  |  |  |
| Average level of satisfaction of users of services |  |  |  | 100\% |  |  |  |
















| MINISTRY : MINISTRY OF FOREIGN AND HOME AFFAIRS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| To enhance the quality of life of Belizeans through the proactive and effective promotion, protection and coordination of Belize's interests in the bilateral, regional and multilateral diplomatic and counsular spheres <br> A safe secure Belize, where the security environment allows for the development of a peaceful and democratic society that utilizes its human and natural resources to ensure social justice, ethnic harmony, security, stability and prosperit |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| To formulate, coordinate and implement foreign policy initiatives, addressing national economic, social and security issues while ensuring the preservation of national sovereignty and territorial integrity <br> A Ministry working together with the private sector, civil society and community to minimize threats to citizen security through the maintenance of law and order and community building |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Pursue trade, investment, tourism, scientific and cultural opportunities for Belize abroad <br> Strengthen and consolidate the Ministry by reviewing its structures and institutions and by professionalizing its human resources Strengthen our outreached programmes with the Belize diaspora Foster integration with CARICOM and SICA and other regional partners |  |  |  |  |  |  |  |  |
| To maintain public order by responding to/and managing incidents of property crime, domestic violence and other crimes against persons in order reduce the impact on the community |  |  |  |  |  |  |  |  |
| To provide citizen security including law and order, deliver justice and redress to victims of crimes Maintain correctional and rehabilitation services to prison inmates |  |  |  |  |  |  |  |  |
| Complete a comprehensive Anti-Gang and Gun Strategy for review and restructure the Professional Standard Board |  |  |  |  |  |  |  |  |
| Coordination of National Security related matters |  |  |  |  |  |  |  |  |
| Lobby for the procurement of resources for citizen security |  |  |  |  |  |  |  |  |
| Enforcement of Media Policy |  |  |  |  |  |  |  |  |
| Draft a proposal to cabinet for the introduction of a systematic surveillance/camera system for Belize City with incentive for citizens |  |  |  |  |  |  |  |  |
| Develop a new radio programme for more public engagement as part of their own security |  |  |  |  |  |  |  |  |
| To provide evidence for identification of suspects involved in alleged crimes |  |  |  |  |  |  |  |  |
| To provide reliable and objective scientific evidence based on established forensic principles |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. | Programme | 2014/15 | 2015/16 | 2016117 | 2016117 | 2017118 | 2018119 | 2019/20 |
|  |  | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
| 039 |  |  |  | \$6,224,72 |  |  |  |  |
|  | FOREIGN POLICY - STRATEGIC MANGEMENT AND ADMIIISTRATION | \$2,999,855 | \$2,919,520 | \$6,224,728 | \$6,324,959 | \$3,696,325 | \$3,835,943 | \$3,873,318 |
|  | Recurrent Expenditure | \$2,301,458 | \$2,901,810 | \$3,347,728 | \$3,050,038 | \$3,614,325 | \$3,748,943 | \$3,786,318 |
|  | Capital II Expenditure | \$698,396 | \$17,710 | \$77,000 | \$75,306 | \$82,000 | \$87,000 | \$87,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$2,800,000 | \$3,199,615 | \$0 | \$0 |  |
| 040 | OVERSEAS REPRESENTATION | \$11,903,228 | \$12,541,455 | \$15,467,994 | \$14,157,106 | \$15,703,401 | \$15,797,636 | \$15,994,834 |
|  | Recurrent Expenditure | \$11,903,228 | \$12,421,077 | \$15,467,994 | \$14,036,638 | \$15,703,401 | \$15,797,636 | \$15,994,834 |
|  | Capital II Expenditure | \$0 | \$120,378 | \$0 | \$120,468 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | POLICE STRATEGIC MANAGEMENT AND ADMINISTRATION | \$3,943,318 | \$3,876,730 | \$4,585,889 | \$4,080,754 | \$3,543,377 | \$3,839,564 | \$3,933,467 |
|  | Recurrent Expenditure | \$2,587,380 | \$2,622,503 | \$3,090,889 | \$2,897,104 | \$3,123,377 | \$3,189,564 | \$3,233,467 |
|  | Capital II Expenditure | \$1,355,938 | \$1,216,627 | \$1,495,000 | \$1,121,250 | \$420,000 | \$650,000 | \$700,000 |
|  | Capital III Expenditure | \$0 | \$37,600 | \$0 | \$62,400 | \$0 | \$0 |  |
| 083 | NATIONAL POLICE TRAINING | \$2,769,249 | \$3,257,386 | \$5,231,744 | \$4,230,263 | \$1,356,135 | \$1,356,135 | \$1,356,135 |
|  | ACADEMY |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$2,769,249 | \$3,257,386 | \$5,231,744 | \$4,230,263 | \$1,356,135 | \$1,356,135 | \$1,356,135 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | COMMUNITY POLICE SERVICES AND CRIME PREVENTION | \$40,565,682 | \$49,349,047 | \$49,900,785 | \$51,227,585 | \$50,724,430 | \$51,555,545 | \$52,392,880 |
|  | Recurrent Expenditure | \$40,565,682 | \$49,349,047 | \$49,900,785 | \$51,227,585 | \$50,724,430 | \$51,555,545 | \$52,392,880 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 085 | CRIMINAL INVESTIGATION | \$7,953,405 | \$8,595,067 | \$9,169,119 | \$9,010,188 | \$9,370,992 | \$9,596,020 | \$9,747,706 |
|  | Recurrent Expenditure | \$7,953,405 | \$8,595,067 | \$9,169,119 | \$9,010,188 | \$9,370,992 | \$9,596,020 | \$9,747,706 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | NATIONAL SECURITY AND | \$10,523,386 | \$12,430,458 | \$12,567,286 | \$12,743,905 | \$13,024,790 | \$13,187,265 | \$13,682,405 |
|  | INTELLIGENCE <br> Recurrent Expenditure | \$10,523,386 | \$12,430,458 | \$12,567,286 | \$12,743,905 | \$13,024,790 | \$13,187,265 | \$13,682,405 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 089 | PRISON SERVICES | \$7,567,482 | \$7,571,318 | \$7,598,719 | \$7,312,162 | \$7,431,115 | \$7,680,946 | \$7,801,252 |
|  | Recurrent Expenditure | \$7,567,482 | \$7,571,318 | \$7,598,719 | \$7,312,162 | \$7,431,115 | \$7,680,946 | \$7,801,252 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING |  |  |  |  |  |  |  |  |
|  |  | \$88,225,605 | \$100,540,981 | \$110,746,264 | \$109,086,922 | \$104,850,564 | \$106,849,053 | \$108,781,998 |
| Recurrent Expenditure |  | \$86,171,271 | \$99,148,666 | \$106,374,264 | \$104,507,883 | \$104,348,564 | \$106,112,053 | \$107,994,998 |
| Capital II Expenditure |  | \$2,054,334 | \$1,354,715 | \$1,572,000 | \$1,317,024 | \$502,000 | \$737,000 | \$787,000 |
| Capital III Expenditure |  | \$0 | \$37,600 | \$2,800,000 | \$3,262,015 | \$0 | \$0 | \$0 |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 65 | 66 | 67 | 85 | 103 | 103 | 103 |
| Technical/Front Line Services |  | 1663 | 1663 | 1663 | 1850 | 2209 | 2209 | 2209 |
| Administrative Support |  | 238 | 237 | 237 | 256 | 224 | 224 | 224 |
| Non-Established |  | 51 | 50 | 54 | 70 | 94 | 94 | 94 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 |  |  |
| TOTAL STAFFING |  | 2017 | 2016 | 2021 | 2261 | 2630 | 2630 | 263 |





| PROGRAMME PERFORMANCE INFORMATION |  |
| :---: | :---: |
| Key Programme Strategies/Activities for 2016/17 | Achievements 2016/17 |
| Expand and enhance the Diaspora Programme | Established the Border Management Unit |
| Envisage a better managed Belize International Boundary Affairs in relation to the protection of National and Sovereignty and preservation of territorail integrity | Opened the new Embassy in Venezuela and Established a New Cost Center in Chicago |
| Key Programmes Strategies/Activities 2017/18 (aimed at improving performance) |  |
| Construction of new buildingTo ensure quality, efficient and transparent operational structures and procedures for the Mission and its programmesDeveloping and implementing foreign policy advancing Belize's diplomatic development and security interest |  |
| KEY PERFORMANCE INDICATORS $2014 / 15$ <br> Actual $2015 / 16$ <br> Actual | $2016 / 17$ $2016 / 17$ $2017 / 18$ $2018 / 19$ $2019 / 20$ <br> Budget Revised Budget Forward Forward <br> Estimate Estimate Estimate Estimate Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |
| Number of embassies and consulates abroad Number of consular assistance cases Number of passport issued at overseas offices Number of diplomatic meetings attended Number of IUU complaints against Belize Number of challenges faced by commodities entering the EU market |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |
| Average time to process visa <br> Average time to process passport <br> Level of satisfaction with consular <br> Average time to process IUU complaints <br> Average time to process challenges faced by <br> commodities entering the EU market |  |


| PROGRAM: |  | POLICE STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: |  | To provide strategic direction, policy planning, management and administrative services to support the efficient and effective operation of the Ministry's programmes and activities. This is done by overseeing the Belize Police Department, National Forensic Science Service, National Council Secretariat and supervision of the Belize Central Prison |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2014/15 Actual | 2015/16 Actual | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$1,648,602 | \$1,813,927 | \$1,911,464 | \$1,904,020 | \$1,818,439 | \$1,836,986 | \$1,872,329 |
| 1 | Salaries | \$1,545,587 | \$1,698,728 | \$1,600,641 | \$1,686,860 | \$1,468,866 | \$1,479,305 | \$1,497,645 |
| 2 | Allowances | \$61,104 | \$74,091 | \$183,021 | \$131,089 | \$227,330 | \$228,930 | \$228,930 |
| 3 | Wages (Unestablished Staff) | \$404 | \$101 | \$65,211 | \$32,601 | \$37,480 | \$39,483 | \$41,486 |
| 4 | Social Security | \$41,506 | \$41,007 | \$46,919 | \$45,634 | \$44,763 | \$45,068 | \$45,068 |
| 5 | Honorarium | \$0 | \$0 | \$3,600 | \$1,800 | \$4,200 | \$4,200 | \$4,200 |
| 7 | Overtime | \$0 | \$0 | \$12,072 | \$6,036 | \$35,800 | \$40,000 | \$55,000 |
| 31 TRAVEL AND SUBSISTENCE |  | \$102,069 | \$117,792 | \$132,662 | \$129,368 | \$120,831 | \$121,466 | \$122,657 |
| 1 | Transport Allowance | \$0 | \$632 | \$36,300 | \$36,450 | \$36,300 | \$36,300 | \$36,300 |
| 2 | Mileage Allowance | \$34,600 | \$29,550 | \$18,387 | \$9,189 | \$12,978 | \$12,978 | \$12,979 |
| 3 | Subsistence Allowance | \$52,048 | \$65,619 | \$49,420 | \$55,475 | \$43,200 | \$43,760 | \$44,750 |
| 4 | Foreign Travel | \$0 | \$0 | \$12,000 | \$6,000 | \$8,000 | \$8,000 | \$8,000 |
| 5 | Other Travel Expenses | \$15,421 | \$21,990 | \$16,555 | \$22,254 | \$20,353 | \$20,428 | \$20,628 |
| 40 MATERIAL AND SUPPLIES |  | \$207,084 | \$203,907 | \$229,404 | \$210,349 | \$241,476 | \$248,771 | \$251,929 |
| 1 | Office Supplies | \$24,769 | \$30,448 | \$42,153 | \$29,617 | \$45,615 | \$45,715 | \$45,815 |
| 2 | Books \& Periodicals | \$1,255 | \$165 | \$3,954 | \$2,189 | \$3,850 | \$3,850 | \$3,850 |
| 3 | Medical Supplies | \$0 | \$313 | \$6,824 | \$3,410 | \$7,497 | \$7,597 | \$7,672 |
| 4 | Uniforms | \$8,822 | \$12,512 | \$14,500 | \$8,756 | \$14,500 | \$19,500 | \$20,750 |
| 5 | Household Sundries | \$31,942 | \$35,260 | \$16,274 | \$25,128 | \$20,678 | \$20,888 | \$21,088 |
| 6 | Food | \$23,364 | \$28,148 | \$15,100 | \$20,005 | \$19,712 | \$21,512 | \$22,112 |
| 11 | Production Supplies | \$0 | \$0 | \$14,750 | \$7,376 | \$14,750 | \$14,750 | \$14,750 |
| 13 | Building/Construction Supplies | \$21,985 | \$28,239 | \$8,600 | \$13,575 | \$4,650 | \$4,650 | \$4,650 |
| 14 | Computer Supplies | \$67,246 | \$39,618 | \$61,258 | \$64,713 | \$62,601 | \$62,686 | \$63,099 |
| 15 | Office Equipment | \$27,700 | \$28,436 | \$30,491 | \$19,536 | \$37,175 | \$37,175 | \$37,175 |
| 17 | Test Equipment | \$0 | \$766 | \$5,500 | \$11,042 | \$4,500 | \$4,500 | \$4,500 |
| 23 | Printing Services | \$0 | \$0 | \$10,000 | \$5,002 | \$5,948 | \$5,948 | \$6,468 |
| 41 OPERATING COSTS |  | \$147,271 | \$190,234 | \$197,174 | \$187,565 | \$356,455 | \$369,815 | \$373,775 |
| 1 | Fuel | \$86,979 | \$111,748 | \$130,188 | \$123,685 | \$128,400 | \$129,360 | \$129,720 |
| 2 | Advertising | \$2,116 | \$6,203 | \$11,500 | \$7,734 | \$11,600 | \$11,600 | \$11,600 |
| 3 | Miscellaneous | \$58,124 | \$71,658 | \$22,566 | \$39,172 | \$177,455 | \$189,855 | \$193,455 |
| 6 | Mail Delivery | \$52 | \$125 | \$1,500 | \$750 | \$1,080 | \$1,080 | \$1,080 |
| 9 | Conferences and Workshops | \$0 | \$500 | \$31,420 | \$16,224 | \$37,920 | \$37,920 | \$37,920 |
| 42 MAINTENANCE COSTS |  | \$274,057 | \$130,521 | \$329,485 | \$208,484 | \$172,725 | \$173,575 | \$173,825 |
| 1 | Maintenance of Buildings | \$35,773 | \$27,964 | \$15,080 | \$16,266 | \$16,535 | \$16,535 | \$16,535 |
| 2 | Maintenance of Grounds | \$5,866 | \$0 | \$5,000 | \$2,498 | \$4,800 | \$4,800 | \$4,800 |
| 3 | Furniture and Equipment | \$15,847 | \$11,875 | \$41,500 | \$24,820 | \$31,225 | \$31,225 | \$31,225 |
| 4 | Vehicles | \$60,191 | \$59,623 | \$45,838 | \$38,011 | \$30,200 | \$30,800 | \$30,800 |
| 5 | Computer Hardware | \$10,961 | \$5,843 | \$32,985 | \$21,254 | \$38,985 | \$38,985 | \$38,985 |
| 6 | Computer Software | \$139,555 | \$857 | \$161,840 | \$82,235 | \$13,940 | \$13,940 | \$13,940 |
| 8 | Other Equipment | \$0 | \$0 | \$3,000 | \$1,500 | \$2,000 | \$2,000 | \$2,000 |
| 9 | Spares for Equipment | \$0 | \$0 | \$6,501 | \$3,249 | \$5,900 | \$5,900 | \$5,900 |
| 10 | Vehicle Parts | \$5,863 | \$24,359 | \$17,741 | \$18,651 | \$29,140 | \$29,390 | \$29,640 |
| 43 TRAINING |  | \$15,988 | \$31,235 | \$39,000 | \$31,473 | \$40,300 | \$41,800 | \$41,800 |
| 1 | Course Costs | \$931 | \$0 | \$4,500 | \$2,250 | \$3,800 | \$3,800 | \$3,800 |
| 2 | Fees \& Allowances | \$0 | \$1,857 | \$12,500 | \$6,714 | \$7,500 | \$7,500 | \$7,500 |
| 5 | Miscellaneous | \$15,057 | \$29,378 | \$22,000 | \$22,509 | \$29,000 | \$30,500 | \$30,500 |
| 46 PUBLIC UTILITIES |  | \$69,910 | \$60,887 | \$71,700 | \$68,644 | \$55,200 | \$55,200 | \$55,200 |
| 4 | Telephone | \$69,910 | \$60,887 | \$71,700 | \$68,644 | \$55,200 | \$55,200 | \$55,200 |
| 47 CONTRIBUTIONS \& SUBSCRIPTIONS |  | \$0 | \$0 | \$0 | \$0 | \$161,952 | \$161,952 | \$161,952 |
| 4 | Other | \$0 | \$0 | \$0 | \$0 | \$161,952 | \$161,952 | \$161,952 |
| 50 GRANTS |  | \$122,400 | \$74,000 | \$180,000 | \$157,200 | \$156,000 | \$180,000 | \$180,000 |
| 1 | Individuals | \$122,400 | \$74,000 | \$180,000 | \$157,200 | \$156,000 | \$180,000 | \$180,000 |
| TOTAL RECURRENT EXPENDITURE |  | \$2,587,380 | \$2,622,503 | \$3,090,889 | \$2,897,104 | \$3,123,377 | \$3,189,564 | \$3,233,467 |


| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. | Description | $2014 / 15$ <br> Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
|  | 914 Intelligence Gathering | \$300,000 | \$300,000 | \$300,000 | \$225,000 | \$0 | \$0 | \$0 |
|  | 1002 Purchase of Computers (Police) | \$7,255 | \$7,255 | \$20,000 | \$15,000 | \$20,000 | \$20,000 | \$20,000 |
|  | Capital Improvement to Building 1007 (Police) | \$135,703 | \$97,197 | \$100,000 | \$75,000 | \$100,000 | \$100,000 | \$100,000 |
|  | 1220 Purchase of Equipment (Police) | \$421,301 | \$398,666 | \$300,000 | \$225,000 | \$100,000 | \$100,000 | \$100,000 |
|  | 1221 Police Building Maintenence | \$116,836 | \$73,989 | \$200,000 | \$150,000 | \$150,000 | \$330,000 | \$330,000 |
|  | 1316 Purchase of Vehicles | \$14,168 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1483 Parole Programme | \$267,069 | \$315,788 | \$400,000 | \$300,000 | \$0 | \$0 | \$0 |
|  | 1545 National Forensic Services | \$40,390 | \$23,732 | \$100,000 | \$75,000 | \$50,000 | \$100,000 | \$150,000 |
|  | 1810 Corrective Training Facility | \$0 | \$0 | \$75,000 | \$56,250 | \$0 | \$0 | \$0 |
|  | PRESIDENCY PRO TEMPORE | \$53,216 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 1846 OF CENTRAL AMERICA(SICA) |  |  |  |  |  |  |  |
| TOTAL CAPITAL II EXPENDITURE |  | \$1,355,938 | \$1,216,627 | \$1,495,000 | \$1,121,250 | \$420,000 | \$650,000 | \$700,000 |


| TOTAL CAPITAL II EXPENDIURE | 1,355,938 | \$1,216,627 | \$1,495,000 | \$1,121,250 | \$20,000 \$650,000 |  | \$700,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. SoF Description | 2014/15 | 2015/16 | 2016/17 | 2016/17 | 2017118 | 2018/19 | 2019/20 |
|  | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
|  |  |  | Estimate | Estimate | Estimate | Estimate | Estimate |
| 1900 InfoSegura Project | \$0 | \$37,600 | \$0 | \$62,400 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$0 | \$37,600 | \$0 | \$62,400 | \$0 | \$0 | \$0 |


| STAFFING RESOURCES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | 2014/15 Actual | $\begin{gathered} 2015 / 16 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2016/17 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $\begin{aligned} & \hline \text { 2016/17 } \\ & \text { Revised } \end{aligned}$ Estimate | $\begin{gathered} 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| Managerial/Executive | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Technical/Front Line Services | 69 | 69 | 69 | 83 | 83 | 83 | 83 |
| Administrative Support | 38 | 38 | 38 | 40 | 40 | 40 | 40 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 117 | 117 | 117 | 133 | 133 | 133 | 133 |


| PROGRAM PERFORMANCE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Key Programme Strategies/Activities for 2016/17 | Achievements 2016/17 |  |  |  |  |
| Recruitment of new Police Officer and training for Police Officer of all ranks Partnership with our Friendly Nations | Recruitment of over 325 new members to its various Departments staff Acquisition of a fleet of vehicles, motor cycles and an array of specialized equipment to include weapons, VHF radio and uniform apparel The Launching of the Belize Crime Observatory <br> Our partnership with our friendly neighbors grew such as CARSI funds for Citizen Security initiatives; UK government for providing Criminal Justice Advisor and assisting with Legislative reforms; El Salvador for agreement with Belize on Citizen Security; Mexico pledging support on Forensic matters <br> Enhanced relationship with InfoSegura, UNDP, USAID \& OAS which is providing support for capacity building across the Ministry <br> Police Welfare 66 promotion within the senior ranks, 224 promoted within the junior rants <br> Extension of the Police Payscale giving room for renumeration of officer theat were at the end of their payscale |  |  |  |  |
| Key Programmes Strategies/Activities 2017/18 (aimed at improving performance) |  |  |  |  |  |
| The Belize Police Department working closer with the community and to provide refresher and specialized courses to police officers of all ranks Belize Central Prison to provide a secure humane facility guard towards meaningful rehabilitation and successful integration Continue partnership and enhancement of relationship with our friendly Nations Upgrade of the Crime Information System (CIMS) |  |  |  |  |  |
| $\begin{array}{lcc}\text { KEY PERFORMANCE INDICATORS } & \begin{array}{c}2014 / 15 \\ \text { Actual }\end{array} & \begin{array}{c}\text { 2015/16 } \\ \text { Actual }\end{array}\end{array}$ | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |
| Number of policy papers, reports and briefings prepared for minister and/or cabinet |  | 12 | 12 | 12 | 12 |
| Number of divisions/ management units provided administrative support |  | 4 | 4 | 4 | 4 |
| Number of internal audits |  | 2 | 2 | 2 | 2 |
| Number of police or security services complaints recorded |  | 159 | 159 | 159 | 159 |
| Number of police or security service complaints investigated |  | 159 | 159 | 159 | 159 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Satisfaction rating of ministers with policy advice provided |  | 80\% | 82\% | 85\% | 90\% |
| Satisfaction rating from ministry staff of administrative services provided |  | 75 | 80 | 85 | 90 |
| Number of internal audit recommendations made |  | 2 |  | 2 | 2 |
| Percentage of internal audit recommendations implemented |  | 100 | 100 | 100 | 100 |
| Cost of administration as percentage of the ministry's budget |  | 9\% | 9\% | 9\% | 9\% |
| Percentage of investigations finding in favour of the complainant | less than $50 \%$ less than $50 \%$ less than $50 \%$ less than $50 \%$ |  |  |  |  |




## Key Programmes Strategies/Activities $2017 / 18$ (aimed at improving performance)

Train personnel in effective crime investigation techniques, evidence gathering, case management and file preparation, develop and establish a police information bureau,incorporate intelligence based and community policing in problem solving module, new procedures and protocol for investigations, insure greater use of scientific methods in investigations, upgrade and expand cims and compstat across country,update review and harmonize legislation to fight crime,develope a witness/victim protection policy and program, acquire necessary equipment to address crime,expand specialized units in key areas,implement crime prevention intervention plan in strategic areas; aggressively deal with drugs, firearm and other major crimes, use of joint multi-agency training and co-operation to fight crime (trans border intelligence sharing),develop a national gender base violence plan,enhance law enforcement and security capabilities to improve crime,targeting of criminal assets and protect financial system, expand the community oriented policing initiatives, enforcement of all traffic laws and educate public and police on such matters, improve training in traffic investigation,enhance professionalism in all aspects of police operations, develop the conditions for officers and provide

| KEY PERFORMANCE INDICATORS | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | $\begin{aligned} & \hline \text { 2019/20 } \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Output Indicators (Measures what has been/will be produced or delivered by the program)
Number of hours of hot spot patrols
Number of hours of routine patrols
Number of crime operations conducted

| Number of persons arrested | 4,191 |
| :--- | :--- |

Number of persons charged 3,999
$\begin{array}{lr}\text { Number of victims assisted } & 8,572\end{array}$
Number of school presentations
Number of community crime public awareness
programmes/presentations
Number of road safety awareness seminars
conducted
Number of traffic cautions issued
Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme)
Number of cases referred to criminal investigatio
2,139
Incidence of crime (by category)
2,216
Number of road accidents
Number of traffic related fatalities
Number of complaints against police received
Value of stolen goods recovered
Number of organized community policing initiatives
implemented (eg neighbourhood watch, police boys clubs etc.)




## VISION:

Education: Equitable access to and efficiently delivered quality and relevant education, at all levels, for all Belizeans, founded on the following integrated principles:

1. Education for Self: to create confidence, self-sufficiency, and excellence in an ever changing environment
2. Education for Self: to create confidence, self-sufficiency, and excellence in an ever changing environment
3. Education for Strength: in preparation to enter, participate, and contribute ethically to an economically strong, socially rich, culturally proud, and politically just society
4. Education for Life: Never too old to learn or too old to start. Belizeans of all ages will enjoy educational opportunities as we create a country founded on the intelligence and education of its greatest assets, the people
National Library Service: The Belize National Library Service and Information System's long term vision is that of a well-developed National Library and Public Library system, of internationally acceptable standards, making maximum use of current information and communications technology to facilitate Belize's developmental need to evolve an information and knowledge-based society
Youth: Belizean Youth, united and empowered and positively contributing to national, regional and international development through increased access to opportunities for leadership and self-development that promote their overall wellbeing and supports the realization of their dreams and aspirations
Sports: All Belizeans participate in sports for leisure, for healthy lifestyles and for self-actualization and sports contributes to the socio-economic development an national pride

## MISSION:

Education: The Ministry of Education is charged with the responsibility of ensuring that all Belizeans are given an opportunity to acquire the knowledge, skills an attitudes required for their own personal development and for full and active participation in the development of the nation. In carrying out its mission the Ministry of Education shall work in collaboration with all education stakeholders
Youth: The Department of Youth Services is the lead youth-centred agency mandated to advocate, empower, develop and engage active participation of young people at all levels for the overall development of Belize
Sports: To promote, develop and improve the knowledge and practice of sports in the interest of the social well-being of and the enjoyment of leisure by Belizeans and for this purpose to appoint Commissioners for all or any sport
National Library Service: The Belize National Library Service and Information System is committed to the promotion of an informed, aware, and literate society that fosters our national development and cultural heritaqe
STRATEGIC PRIORITIES:
Education: (1) Increase equitable access to all levels of education. (2) Enhance the quality and relevance at all levels of education. (3) Stregthen governance throughout the system with emphasis on student achievement
Youth: (1) Government is committed to ensuring that young people are empowered and will achieve optimal well-being in a supportive environment through exposure and participation in positive interventions that will: (a) Develop their assets; (b) Promote positive values; (c) Strengthen character; (d) Build Leadership and social competence; (e) Foster an appreciation for identity, culture and the environment. (2) Government will ensure that comprehensive policies and institutional frameworks that support young citizens throughout the life cycle are multi-sectoral, coordinated, cohesive, and resourced to ensure a seamless transition to adulthood. (3) An optimal ecology (home, school, community) that's nurturing, supportive and provides a positive climate for young people to grow u healthy, caring and responsible
Sports: (1) to ensure Belizeans have greater access to sporting facitlities for participating in sports for leisure, for health and for self-actualization. (2) to ensure sports development from the base with a focus on children and young people as basis for promoting healthy lifestyles and developing performance in sports nationally, regionally and internationally; (3) to contribute to the socio-economic wellbeing of Belize through properly organized sporting disciplines that follow the rule of law
National Library Service: (1) Acquire and organize a well-balanced and broad collection in various formats, representing a variety of viewpoints. (2) Provide useful, current information sources for individuals, businesses, and other users. (3) Ensure that the collection reflects the priorities in the current strategic plan. Make the collection freely available to everyone, bearing in mind that the freedom of library users to read, view, and listen should be upheld

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | 2014/15 Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 041 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$26,830,307 | \$27,445,211 | \$30,371,837 | \$29,524,098 | \$27,046,080 | \$27,046,080 | \$27,046,080 |
|  | Recurrent Expenditure | \$14,556,769 | \$16,127,734 | \$18,907,570 | \$19,642,539 | \$20,974,613 | \$20,974,614 | \$20,974,613 |
|  | Capital II Expenditure | \$6,783,293 | \$5,996,319 | \$3,064,266 | \$2,686,195 | \$1,671,467 | \$1,671,467 | \$1,671,467 |
|  | Capital III Expenditure | \$5,490,245 | \$5,321,159 | \$8,400,001 | \$7,195,364 | \$4,400,000 | \$4,400,000 | \$4,400,000 |
| 042 | PRE-PRIMARY AND PRIMARY EDUCATION | \$110,886,116 | \$120,397,080 | \$118,550,182 | \$119,470,091 | \$124,627,582 | \$124,627,582 | \$124,627,582 |
|  | Recurrent Expenditure | \$110,886,116 | \$120,397,080 | \$118,550,182 | \$119,470,091 | \$124,627,582 | \$124,627,582 | \$124,627,582 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 043 | SECONDARY EDUCATION | \$71,256,944 | \$79,247,870 | \$81,084,384 | \$79,722,169 | \$84,517,897 | \$84,517,897 | \$84,517,897 |
|  | Recurrent Expenditure | \$71,256,944 | \$79,247,870 | \$81,084,384 | \$79,722,169 | \$84,517,897 | \$84,517,897 | \$84,517,897 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 044 | TERTIARY EDUCATION | \$27,064,665 | \$25,269,109 | \$28,204,528 | \$24,879,679 | \$28,420,239 | \$28,420,239 | \$28,420,239 |
|  | Recurrent Expenditure | \$27,064,665 | \$25,269,109 | \$28,204,528 | \$24,879,679 | \$28,420,239 | \$28,420,239 | \$28,420,239 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 045 | NATIONAL LIBRARY SERVICES | \$2,499,999 | \$2,865,386 | \$2,861,525 | \$2,861,525 | \$2,988,366 | \$2,988,366 | \$2,988,366 |
|  | Recurrent Expenditure | \$2,499,999 | \$2,865,386 | \$2,861,525 | \$2,861,525 | \$2,988,366 | \$2,988,366 | \$2,988,366 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 046 | YOUTH SUPPORT SERVICES | \$1,965,042 | \$2,291,991 | \$3,060,931 | \$2,942,930 | \$3,058,725 | \$3,058,725 | \$3,058,725 |
|  | Recurrent Expenditure | \$1,965,042 | \$2,291,991 | \$2,745,331 | \$2,690,450 | \$2,743,125 | \$2,743,125 | \$2,743,125 |
|  | Capital II Expenditure | \$0 | \$0 | \$315,600 | \$252,480 | \$315,600 | \$315,600 | \$315,600 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 047 | SPORTS DEVELOPMENT | \$1,202,200 | \$1,300,002 | \$2,734,761 | \$2,563,711 | \$2,607,914 | \$2,607,914 | \$2,607,914 |
|  | Recurrent Expenditure | \$1,202,200 | \$1,300,002 | \$1,534,761 | \$1,584,711 | \$2,082,914 | \$2,082,914 | \$2,082,914 |
|  | Capital II Expenditure | \$0 | \$0 | \$1,200,000 | \$979,000 | \$525,000 | \$525,000 | \$525,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 048 | NATIONAL INSTITUTE OF CULTURE AND HISTORY (NICH) | \$0 | \$2,555,810 | \$2,647,400 | \$2,934,899 | \$2,758,400 | \$2,758,400 | \$2,758,400 |
|  | Recurrent Expenditure | \$0 | \$2,555,810 | \$2,647,400 | \$2,934,899 | \$2,758,400 | \$2,758,400 | \$2,758,400 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 049 | NATIONAL ARCHIVES AND | \$941,394 | \$1,165,222 | \$1,597,039 | \$1,354,142 | \$1,566,834 | \$1,566,834 | \$1,566,834 |
|  | RECORDS MANAGEMENT |  |  |  |  |  |  |  |
|  | Recurrent Expenditure | \$941,394 | \$1,094,761 | \$1,412,040 | \$1,236,642 | \$1,509,334 | \$1,509,334 | \$1,509,334 |
|  | Capital II Expenditure | \$0 | \$70,461 | \$184,999 | \$117,500 | \$57,500 | \$57,500 | \$57,500 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 050 | SCIENCE AND TECHNOLOGY | \$0 | \$0 | \$71,384 | \$39,434 | \$76,583 | \$78,227 | \$79,871 |
|  | Recurrent Expenditure | \$0 | \$0 | \$56,384 | \$28,184 | \$61,583 | \$63,227 | \$64,871 |
|  | Capital II Expenditure | \$0 | \$0 | \$15,000 | \$11,250 | \$15,000 | \$15,000 | \$15,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| TOTAL BUDGET CEILING | \$242,646,667 | \$262,537,682 | \$271,183,971 | \$266,292,678 | \$277,668,620 | \$277,670,265 | \$277,671,908 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recurrent Expenditure | \$230,373,129 | \$251,149,743 | \$258,004,105 | \$255,050,890 | \$270,684,053 | \$270,685,698 | \$270,687,341 |
| Capital II Expenditure | \$6,783,293 | \$6,066,781 | \$4,779,865 | \$4,046,425 | \$2,584,567 | \$2,584,567 | \$2,584,567 |
| Capital III Expenditure | \$5,490,245 | \$5,321,159 | \$8,400,001 | \$7,195,364 | \$4,400,000 | \$4,400,000 | \$4,400,000 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| Managerial/Executive | 46 | 46 | 46 | 51 | 51 | 51 | 51 |
| Technical/Front Line Services | 5697 | 5697 | 5697 | 5759 | 5759 | 5759 | 5759 |
| Administrative Support | 134 | 134 | 136 | 136 | 136 | 136 | 136 |
| Non-Established | 499 | 499 | 500 | 500 | 500 | 500 | 500 |
| Statutory Appointments | 490 | 490 | 490 | 490 | 490 | 490 | 503 |
| TOTAL STAFFING | 6866 | 6866 | 6869 | 6936 | 6936 | 6936 | 6949 |


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: |  | STRATEGIC MANAGEMENT ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: |  | To provide strategic direction, policy planning, management, quality assurance and administrative services to support the efficient and effective operation of the Ministry's programmes and activities |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$7,067,461 | \$7,453,046 | \$8,566,839 | \$8,276,639 | \$9,189,117 | \$9,189,117 | \$9,189,117 |
| 1 Salaries <br> 2 Allowances <br> 3 Wages (Unestablished Staff) <br> 4 Social Security <br> 5 Honorarium <br> 7 Overtime |  | \$6,412,977 | \$7,035,229 | \$5,470,141 | \$6,504,355 | \$6,078,711 | \$6,078,711 | \$6,078,711 |
|  |  | \$116,685 | \$118,439 | \$341,931 | \$257,717 | \$227,850 | \$227,850 | \$227,850 |
|  |  | \$12,221 | \$25,758 | \$2,162,839 | \$1,094,998 | \$2,018,917 | \$2,018,917 | \$2,018,917 |
|  |  | \$195,703 | \$207,614 | \$248,259 | \$232,505 | \$236,618 | \$236,618 | \$236,618 |
|  |  | \$329,876 | \$66,007 | \$330,369 | \$180,412 | \$465,000 | \$465,000 | \$465,000 |
|  |  | \$0 | \$0 | \$13,300 | \$6,652 | \$162,021 | \$162,021 | \$162,021 |
| 31 TRAVEL AND SUBSISTENCE |  | \$342,096 | \$319,064 | \$571,014 | \$459,585 | \$650,106 | \$650,106 | \$650,106 |
| 1 | Transport Allowance | \$23,250 | \$27,570 | \$76,410 | \$59,013 | \$86,235 | \$86,235 | \$86,235 |
| 2 | Mileage Allowance | \$4,373 | \$2,849 | \$19,776 | \$9,876 | \$22,846 | \$22,846 | \$22,846 |
| 3 | Subsistence Allowance | \$180,276 | \$133,507 | \$272,217 | \$212,608 | \$299,220 | \$299,220 | \$299,220 |
| 4 | Foreign Travel | \$0 | \$4,563 | \$27,526 | \$16,385 | \$73,842 | \$73,842 | \$73,842 |
| 5 | Other Travel Expenses | \$134,196 | \$150,575 | \$175,085 | \$161,703 | \$167,963 | \$167,963 | \$167,963 |
| 40 MATERIAL AND SUPPLIES |  | \$627,763 | \$733,201 | \$1,061,338 | \$855,487 | \$1,182,778 | \$1,182,778 | \$1,182,778 |
| 1 | Office Supplies | \$202,166 | \$265,190 | \$241,179 | \$225,208 | \$249,882 | \$249,882 | \$249,882 |
| 2 | Books \& Periodicals | \$6,500 | \$4,041 | \$13,516 | \$6,754 | \$12,263 | \$12,263 | \$12,263 |
| 3 | Medical Supplies | \$2,036 | \$1,830 | \$6,875 | \$4,269 | \$8,525 | \$8,525 | \$8,525 |
| 4 | Uniforms | \$32,844 | \$65,182 | \$62,042 | \$54,209 | \$78,101 | \$78,101 | \$78,101 |
| 5 | Household Sundries | \$125,392 | \$142,815 | \$127,583 | \$122,551 | \$152,451 | \$152,451 | \$152,450 |
| 6 | Food | \$2,808 | \$7,882 | \$33,446 | \$17,702 | \$35,976 | \$35,976 | \$35,976 |
| 11 | Production Supplies | \$0 | \$79,900 | \$36,460 | \$18,226 | \$68,758 | \$68,758 | \$68,758 |
| 14 | Computer Supplies | \$24,398 | \$38,899 | \$97,807 | \$62,597 | \$105,092 | \$105,092 | \$105,092 |
| 15 | Office Equipment | \$33,823 | \$55,422 | \$95,850 | \$56,818 | \$105,270 | \$105,270 | \$105,270 |
| 18 | Insurance: Buildings | \$0 | \$0 | \$4,200 | \$2,100 | \$4,200 | \$4,200 | \$4,200 |
| 20 | Insurance: Motor Vehicles | \$0 | \$0 | \$475 | \$235 | \$0 | \$0 | \$0 |
| 23 | Printing Services | \$197,632 | \$71,852 | \$313,563 | \$267,889 | \$337,309 | \$337,310 | \$337,309 |
|  | Miscellaneous | \$165 | \$188 | \$28,342 | \$16,930 | \$24,950 | \$24,950 | \$24,950 |
| 41 OPERATING COSTS |  | \$501,243 | \$654,889 | \$927,486 | \$770,885 | \$1,036,686 | \$1,036,686 | \$1,036,686 |
| 1 Fuel |  | \$199,904 | \$197,624 | \$410,031 | \$350,379 | \$468,695 | \$468,695 | \$468,695 |
| 2 Advertising |  | \$48,405 | \$51,573 | \$147,251 | \$97,521 | \$100,776 | \$100,776 | \$100,776 |
| 3 Miscellaneou |  | \$220,586 | \$374,267 | \$228,630 | \$242,661 | \$270,600 | \$270,600 | \$270,600 |
| 6 Mail Delivery |  | \$4,772 | \$1,894 | \$13,155 | \$7,097 | \$12,155 | \$12,155 | \$12,155 |
| 7 Office Cleaning |  | \$0 | \$0 | \$800 | \$398 | \$4,400 | \$4,400 | \$4,400 |
| 8 Garbage Disposal |  | \$2,264 | \$4,538 | \$9,506 | \$7,277 | \$9,603 | \$9,603 | \$9,603 |
| 9 Conferences and Workshops |  | \$25,312 | \$24,993 | \$118,113 | \$65,553 | \$168,457 | \$168,457 | \$168,457 |
| 19 Youth Challenge |  | \$0 | \$0 | \$0 | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 42 MAINTENANCE COSTS |  | \$360,875 | \$394,157 | \$485,176 | \$413,273 | \$552,968 | \$552,968 | \$552,968 |
| 1 Maintenance of Buildings |  | \$101,058 | \$128,778 | \$141,178 | \$135,017 | \$169,036 | \$169,036 | \$169,036 |
| 2 Maintenance of Grounds |  | \$15,201 | \$27,155 | \$28,860 | \$22,656 | \$37,688 | \$37,688 | \$37,688 |
| 3 Furniture and Equipment |  | \$36,911 | \$30,211 | \$80,615 | \$48,597 | \$83,605 | \$83,605 | \$83,605 |
| 4 Vehicles |  | \$120,995 | \$151,717 | \$104,668 | \$126,640 | \$118,743 | \$118,743 | \$118,743 |
| 5 Computer Hardware |  | \$17,985 | \$20,826 | \$47,411 | \$31,055 | \$58,407 | \$58,407 | \$58,407 |
| 6 Computer Software |  | \$5,643 | \$2,167 | \$10,845 | \$7,582 | \$14,755 | \$14,755 | \$14,755 |
| 8 Other Equipment |  | \$18,417 | \$9,940 | \$15,925 | \$11,202 | \$12,975 | \$12,975 | \$12,975 |
| 9 Spares for Equipment |  | \$108 | \$124 | \$6,705 | \$3,351 | \$4,915 | \$4,915 | \$4,915 |
| 10 Vehicle Parts |  | \$44,557 | \$23,239 | \$48,969 | \$27,173 | \$52,845 | \$52,845 | \$52,845 |
| 43 TRAINING |  | \$930,476 | \$1,677,290 | \$2,095,917 | \$1,857,616 | \$2,227,020 | \$2,227,020 | \$2,227,020 |
| 1 | Course Costs | \$0 | \$0 | \$12,500 | \$6,254 | \$22,300 | \$22,300 | \$22,300 |
| 2 | Fees \& Allowances | \$0 | \$1,313 | \$29,000 | \$14,498 | \$33,500 | \$33,500 | \$33,500 |
| 3 | Examination Fees | \$250,938 | \$679,928 | \$1,507,900 | \$786,549 | \$1,472,370 | \$1,472,370 | \$1,472,370 |
| 4 | Scholarship and Grants | \$0 | \$25,823 | \$27,500 | \$27,669 | \$69,500 | \$69,500 | \$69,500 |
| 5 | Miscellaneous | \$679,538 | \$970,225 | \$519,017 | \$1,022,647 | \$629,350 | \$629,350 | \$629,350 |
| 46 PUBLIC UTILITIES |  | \$764,768 | \$646,364 | \$667,800 | \$651,896 | \$670,800 | \$670,800 | \$670,800 |
| 3 Water |  | \$0 | \$0 | \$9,600 | \$4,800 | \$10,800 | \$10,800 | \$10,800 |
| 4 Telephone |  | \$764,768 | \$646,364 | \$658,200 | \$647,096 | \$660,000 | \$660,000 | \$660,000 |
| 47 CONTRIBUTIONS \& |  | \$0 | \$0 | \$6,000 | \$3,000 | \$6,000 | \$6,000 | \$6,000 |
| 4 | Other | \$0 | \$0 | \$6,000 | \$3,000 | \$6,000 | \$6,000 | \$6,000 |
| 48 CONTRACTS \& CONSULTANCIES |  | \$3,881,014 | \$4,162,288 | \$4,412,000 | \$6,259,857 | \$5,343,939 | \$5,343,939 | \$5,343,939 |
| 1 Payments to Contractors |  | \$3,881,014 | \$4,162,288 | \$4,381,000 | \$6,244,355 | \$5,252,119 | \$5,252,119 | \$5,252,119 |
| 2 Payments to Consultants |  | \$0 | \$0 | \$31,000 | \$15,502 | \$91,820 | \$91,820 | \$91,820 |
| 49 RENTS \& LEASES |  | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6 Vehicle |  | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 50 GRANTS |  | \$80,998 | \$87,436 | \$114,000 | \$94,300 | \$115,200 | \$115,200 | \$115,200 |
| 1 Individuals |  | \$59,798 | \$63,438 | \$48,000 | \$51,300 | \$48,000 | \$48,000 | \$48,000 |
| 2 Organizations |  | \$21,200 | \$23,997 | \$66,000 | \$43,000 | \$67,200 | \$67,200 | \$67,200 |
| TOTAL RECURRENT EXPENDITURE |  | \$14,556,769 | \$16,127,734 | \$18,907,570 | \$19,642,539 | \$20,974,613 | \$20,974,614 | \$20,974,613 |



## Key Programme Strategies/Activities for 2016/17 <br> Improve the quality and relevance of primary education and student achievemen by evaluating the relevance and delivery of the existing curriculum and using th by evaluating the relevance and delivery of the existing curriculum and using the

 results to develop a series of desired learning outcomes the curriculumImprove the quality and relevance of secondary education and student achievement by standardising the high school curriculum around core subjects and options, including technical and vocational options
Improve the quality of vocational technical education by conducting training for TVET assessors, TVET managers and TVET teachers on the design, delivery and assessment of vocational, technical education
Improve the quality of education and student achievement by providing in-servic training to teachers in the use, localisation and assessment of curriculum and to school leaders in the support and monitoring of more effective and localised curriculum delivery and assessment
Improve the quality of education and school accountability for student achievement by strengthening the school monitoring, support, and supervision process through development of monitoring, support and supervision guides for each level of the system and training of MoEYS personnel responsible for monitoring, support and supervision activities
Ensure the quality and relevance of education by continuing to develop and/or administer high quality, relevant, standardized examinations for each level of the education system
Improve the quality of education and achievement of students with special education needs (SEN) by offering services such as student assessment, counselling, teacher support, and curriculum adaptation
Improve the quality of education for and achievement of students with specia education needs (SEN) by providing teachers with relevant resources and training in the knowledge and skills required to identify children who may have special education needs
Promote quality education and student achievement by continuing to monitor student attendance and investigate cases of frequent or prolonged absences, well as conducting a national stay-in-school campaign
Improve school accountability for student achievement by holding stakeholder meetings and training sessions with parents and community members to encourage and facilitate their involvement in the governance of schools

Improve school governance and accountability for student achievement by facilitating, through funding, the delivery of and participation in leadership certification programs
Ensure the quality and relevance of teacher education programs by evaluating and approving programs, and monitoring compliance to minimum professional and academic qualifications for teacher educators and standards for teacher
education programs education programs
Improve the quality of education and student achievement by formalizing and expanding the induction programme for Newly Qualified Preprimary and Primary Education Teachers
Improve the quality of education and student achievement by developing and implementing an induction programme for Newly Qualified Secondary Education Teachers
Improve the quality of education and student achievement by offering continuin professional development for teachers at all levels in areas of identified need

Improve the quality of education and accountability of schools for student achievement by monitoring entry into the teaching force and school compliance with the education rules and regulations

Improve the quality of education and school accountability for studen achievement by strengthening the school monitoring, support, and supervision process through development of monitoring, support and supervision guides for each level of the system and training of MoEYS personnel responsible for monitoring, support and supervision activities
Improve accountability of schools for student achievement by training and guidin administrators and MA to conduct school self assessment and improvement planning especially in relation to key policy objectives
Improve accountability of schools by developing an annual school report card system for the primary level and publishing results
Improve the effectiveness of the MoEYS by collecting, analysing and reporting relevant data especially in relation to key policy objectives in a timely manner

Improve the effectiveness of the MoEYS and accountability of schools by drafting, finalising, and disseminating new regulations consistent with the Education Act
Improve school accountability by requiring all schools to undertake an annual audit of accounts and publish reports

Key Programmes Strategies/Activities $2017 / 18$ (aimed at improving performance)

| KEY PERFORMANCE INDICATORS | $2014 / 15$ <br> Actual | $\begin{gathered} \hline 2015 / 16 \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Percentage of primary curricula evaluated | 0\% | 0\% | 50\% | 100\% | 100\% | 100\% |  |
| Percentage of secondary curricula standardized | 0\% | 0\% | 0\% | 50\% | 100\% | 100\% |  |
| Number of TVET workshops held annually | 4 | 5 | 5 | 6 | 7 | 8 |  |
| Number of Curriculm Development and Assessment Workshops held | 0 | 0 | 0 | 18 | 18 | 18 |  |
| Number of supervision training workshops held | 0 | 6 | 6 | 6 | 6 | 6 |  |
| Number of standardized examinations administered | 5 | 5 | 5 | 6 | 6 | 7 |  |
| Number of SEN children supported | 700 | 750 | 740 | 800 | 850 | 900 |  |
| Number of SEN training sessions held | 30 (approx) | 30 | 30 | 35 | 40 | 45 |  |
| Percentage of truancy reports investigated and reported | 60\% (approx) | 70\% | 70\% | 80\% | 90\% | 100\% |  |
| Number of Parent and Community meetings and training sessions held | 0 | 0 | 0 | 12 | 18 | 24 |  |
| Number of certified schools leaders | 58 | 58 | 58 | 115 | 175 | 250 |  |
| $\%$ of teacher training institutions receiving monitoring visits | 0\% | 0\% | 0\% | 30\% | 30\% | 30\% |  |
| Number of Primary NQT in Induction Program | 113 | 125 | 125 | 138 | 151 | 166 |  |
| Number of Preprimary NQT in Induction | 10 | 8 | 8 | 8 | 15 | 20 |  |
| Number of Secondary NQT in Induction Program | - 0 | 0 | 0 | 30 | 60 | 90 |  |
| Number of teachers participating in CPD sessions | 2,378 | 2,497 | 2,497 | 2,622 | 2,753 | 2,890 |  |
| Number of full teachers' licenses issued |  |  |  |  |  |  |  |
| Number of MoEYS personnel trained in monitoring, support and supervision | 0 | 0 | 0 | 30 | 30 | 30 |  |
| Number of training sessions held on school selfassessment and improvement planning | 12 | 12 | 12 | 24 | 24 | 24 |  |
| Percentage of schools with published report card | 0\% | 0\% | 0\% | 50\% | 75\% | 100\% |  |
| Date of Annual Report on Achievement of Strategic Objectives |  | September 1st | September 1st | August 1st | August 1st | August 1st |  |
| Percentage of Education Rules and Regulations completed | 20\% | 20\% | 20\% | 50\% | 75\% | 100\% |  |
| Percentage of schools with published audit reports | 0\% | 0\% | 0\% | 50\% | 75\% | 100\% |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of sitters passing English PSE | 73.1\% | 76.8\% | 76.8\% | 80.6\% | 84.6\% | 88.9\% |  |
| Percentage of sitters passing Math PSE | 54.7\% | 57.4\% | 57.4\% | 60.3\% | 63.3\% | 66.5\% |  |
| Percentage of sitters achieving satisfactory grades in English PSE | 45.9\% | 48.2\% | 48.2\% | 50.6\% | 53.1\% | 55.8\% |  |
| Percentage of sitters achieving satisfactory grades in Math PSE | 39.2\% | 41.2\% | 41.2\% | 43.2\% | 45.4\% | 47.6\% |  |
| Percentage of sitters achieving satisfactory grades in CSEC English | 60.1\% | 63.1\% | 63.1\% | 66.3\% | 69.6\% | 73.1\% |  |
| Percentage of sitters achieving satisfactory grades in CSEC Math | 43.2\% | 45.4\% | 45.4\% | 47.6\% | 50.0\% | 52.5\% |  |
| Number of Full NVQ Certificates Awarded | 58 (approx) | 66 | 66 | 76 | 87 | 101 |  |



| PROGRAMME: |  | SECONDARY EDUCATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To facilitate equitable access to secondary education and skills training for both adolescent and adult learners |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | $2014 / 15$ <br> Actual | 2015/16 <br> Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$2,859,193 | \$3,106,310 | \$3,205,095 | \$3,172,420 | \$3,357,411 | \$3,357,411 | \$3,357,411 |
| 1 | Salaries | \$2,760,287 | \$3,003,549 | \$1,509,933 | \$2,276,099 | \$2,151,316 | \$2,151,316 | \$2,151,316 |
| 2 | Allowances | \$3,175 | \$2,700 | \$53,032 | \$28,239 | \$4,500 | \$4,500 | \$4,500 |
| 3 | Wages (Unestablished Staff) | \$2,610 | \$4,473 | \$1,524,589 | \$762,738 | \$1,000,424 | \$1,000,424 | \$1,000,424 |
| 4 | Social Security | \$93,121 | \$95,589 | \$102,041 | \$97,596 | \$104,290 | \$104,290 | \$104,290 |
| 5 | Honorarium | \$0 | \$0 | \$3,500 | \$1,748 | \$1,200 | \$1,200 | \$1,200 |
| 7 | Overtime | \$0 | \$0 | \$12,000 | \$6,000 | \$95,681 | \$95,681 | \$95,681 |
| 31 TRAVEL AND SUBSISTENCE |  | \$37,758 | \$36,784 | \$78,492 | \$55,876 | \$80,153 | \$80,153 | \$80,153 |
| 1 | Transport Allowance | \$0 | \$0 | \$900 | \$450 | \$0 | \$0 | \$0 |
| 2 | Mileage Allowance | \$0 | \$0 | \$13,200 | \$6,600 | \$12,225 | \$12,225 | \$12,225 |
| 3 | Subsistence Allowance | \$15,561 | \$12,783 | \$35,382 | \$25,304 | \$34,480 | \$34,480 | \$34,480 |
| 4 | Foreign Travel | \$0 | \$0 | \$8,800 | \$4,402 | \$8,800 | \$8,800 | \$8,800 |
| 5 | Other Travel Expenses | \$22,197 | \$24,001 | \$20,210 | \$19,120 | \$24,648 | \$24,648 | \$24,648 |
| 40 MATERIAL AND SUPPLIES |  | \$225,456 | \$219,396 | \$289,171 | \$218,806 | \$353,527 | \$353,527 | \$353,527 |
| 1 | Office Supplies | \$23,015 | \$30,014 | \$57,637 | \$44,929 | \$65,877 | \$65,877 | \$65,877 |
| 2 | Books \& Periodicals | \$2,478 | \$1,789 | \$13,192 | \$9,479 | \$12,201 | \$12,201 | \$12,201 |
| 3 | Medical Supplies | \$1,318 | \$1,383 | \$7,209 | \$3,866 | \$6,876 | \$6,876 | \$6,876 |
| 4 | Uniforms | \$2,298 | \$7,410 | \$12,603 | \$6,297 | \$13,612 | \$13,612 | \$13,612 |
| 5 | Household Sundries | \$56,577 | \$53,399 | \$45,013 | \$39,336 | \$39,798 | \$39,798 | \$39,798 |
| 6 | Food | \$12,255 | \$5,726 | \$6,283 | \$4,554 | \$6,417 | \$6,417 | \$6,417 |
| 7 | Spraying Supplies | \$520 | \$1,241 | \$2,650 | \$1,324 | \$2,650 | \$2,650 | \$2,650 |
| 8 | Spares (Farm Equipment) | \$198 | \$0 | \$770 | \$386 | \$770 | \$770 | \$770 |
|  | Animal Feed | \$3,634 | \$6,401 | \$7,680 | \$7,849 | \$7,680 | \$7,680 | \$7,680 |
| 10 | Animal Pasture | \$0 | \$0 | \$2,910 | \$1,452 | \$2,910 | \$2,910 | \$2,910 |
| 11 | Production Supplies | \$18,006 | \$11,059 | \$26,187 | \$14,082 | \$41,624 | \$41,624 | \$41,624 |
| 12 | School Supplies | \$48,817 | \$51,597 | \$31,249 | \$26,751 | \$34,254 | \$34,254 | \$34,254 |
| 13 | Building/Construction Supplies | \$21,386 | \$15,754 | \$29,007 | \$24,337 | \$32,968 | \$32,968 | \$32,968 |
|  | Computer Supplies | \$14,234 | \$21,950 | \$27,386 | \$22,315 | \$21,622 | \$21,622 | \$21,622 |
| 15 | Office Equipment | \$20,722 | \$11,674 | \$19,395 | \$11,848 | \$18,795 | \$18,795 | \$18,795 |
|  | Laboratory Supplies | \$0 | \$0 | \$0 | \$0 | \$45,474 | \$45,474 | \$45,474 |
|  |  | \$64,879 | \$42,109 | \$69,398 | \$40,486 | \$69,283 | \$69,283 | \$69,283 |
| 41 OPERATING COSTS |  | \$27,978 | \$19,623 | \$11,640 | \$5,820 | \$11,808 | \$11,808 | \$11,808 |
| 2 Advertising |  | \$8,931 | \$4,890 | \$29,768 | \$15,632 | \$30,343 | \$30,343 | \$30,343 |
| 3 Miscellaneous |  | \$24,971 | \$17,596 | \$16,760 | \$13,420 | \$17,707 | \$17,707 | \$17,707 |
| 6 Mail Delivery |  | \$0 | \$0 | \$2,520 | \$1,260 | \$1,500 | \$1,500 | \$1,500 |
| 8 Garbage Disposal |  | \$0 | \$0 | \$3,170 | \$1,586 | \$1,850 | \$1,850 | \$1,850 |
| Conferences and Workshops |  | \$3,000 | \$0 | \$5,540 | \$2,768 | \$6,075 | \$6,075 | \$6,075 |
| 42 MAINTENANCE COSTS |  | \$205,987 | \$184,229 | \$274,134 | \$196,302 | \$242,280 | \$242,280 | \$242,280 |
| 1 Maintenance of Buildings |  | \$90,877 | \$113,661 | \$79,274 | \$68,051 | \$82,526 | \$82,526 | \$82,526 |
| 2 Maintenance of Grounds |  | \$20,906 | \$16,019 | \$34,444 | \$23,742 | \$30,282 | \$30,282 | \$30,282 |
| 3 Furniture and Equipment |  | \$41,272 | \$20,639 | \$46,694 | \$24,104 | \$43,621 | \$43,621 | \$43,621 |
| Vehicles |  | \$2,682 | \$5,601 | \$3,148 | \$10,846 | \$3,148 | \$3,148 | \$3,148 |
| 5 Computer Hardware |  | \$20,422 | \$13,167 | \$33,955 | \$24,522 | \$27,481 | \$27,481 | \$27,481 |
| 6 Computer Software |  | \$1,675 | \$156 | \$6,630 | \$3,972 | \$3,330 | \$3,330 | \$3,330 |
| 7 Laboratory Equipment |  | \$312 | \$1,630 | \$22,690 | \$11,344 | \$16,624 | \$16,624 | \$16,624 |
| 8 Other Equipment |  | \$6,842 | \$8,025 | \$24,393 | \$13,306 | \$11,535 | \$11,535 | \$11,535 |
| 9 Spares for Equipment |  | \$8,136 | \$2,178 | \$12,451 | \$11,187 | \$12,279 | \$12,279 | \$12,279 |
| 10 Vehicle Parts |  | \$12,863 | \$3,153 | \$10,455 | \$5,229 | \$11,455 | \$11,455 | \$11,455 |
| 43 TRAINING |  | \$7,819 | \$6,103 | \$33,355 | \$22,350 | \$37,135 | \$37,135 | \$37,135 |
| 1 Course Costs |  | \$5,569 | \$2,900 | \$24,080 | \$15,638 | \$21,860 | \$21,860 | \$21,860 |
| Fees \& Allowances |  | \$0 | \$0 | \$1,800 | \$1,350 | \$1,800 | \$1,800 | \$1,800 |
| 4 Scholarship and Grants |  | \$0 | \$0 | \$3,000 | \$1,500 | \$3,000 | \$3,000 | \$3,000 |
| 5 Miscellaneous |  | \$2,250 | \$3,203 | \$4,475 | \$3,862 | \$10,475 | \$10,475 | \$10,475 |
| 46 PUBLIC UTILITIES |  | \$0 | \$209 | \$1,563 | \$931 | \$1,936 | \$1,936 | \$1,936 |
| 2 | Gas (Butane) | \$0 | \$209 | \$1,563 | \$931 | \$1,936 | \$1,936 | \$1,936 |
| 50 GRANTS |  | \$67,855,852 | \$75,652,729 | \$77,133,176 | \$76,014,998 | \$80,376,170 | \$80,376,170 | \$80,376,170 |
| 1 Individuals |  | \$3,759,250 | \$4,184,913 | \$3,445,200 | \$3,292,902 | \$3,445,200 | \$3,445,200 | \$3,445,200 |
| 2 Organizations |  | \$561,227 | \$561,228 | \$561,228 | \$561,228 | \$561,228 | \$561,228 | \$561,228 |
| 18 GOB High Schools |  | \$50,305,705 | \$30,529,552 | \$31,212,480 | \$30,937,699 | \$32,531,428 | \$32,531,428 | \$32,531,428 |
| 19 Grant Aided High Schools |  | \$8,838,409 | \$36,309,367 | \$37,671,958 | \$37,069,540 | \$39,146,626 | \$39,146,626 | \$39,146,626 |
| 20 Special Assisted Schools |  | \$2,179,111 | \$2,532,475 | \$2,666,473 | \$2,693,069 | \$3,113,860 | \$3,113,860 | \$3,113,860 |
| 21 Teacher Replacement Cost |  | \$2,212,150 | \$1,535,195 | \$1,575,837 | \$1,460,561 | \$1,577,829 | \$1,577,829 | \$1,577,829 |
| TOTAL RECURRENT EXPENDITURE |  | \$71,256,944 | \$79,247,870 | \$81,084,384 | \$79,722,169 | \$84,517,897 | \$84,517,897 | \$84,517,897 |
|  |  |  |  |  |  |  |  |  |
|  |  | STAFFING RESOURCES |  |  |  |  |  |  |
| Positions |  | $2014 / 15$ <br> Actual | 2015/16 Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| Managerial/Executive |  | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Technical/Front Line Services |  | 1614 | 1614 | 1614 | 1614 | 1614 | 1614 | 1614 |
| Administrative Support |  | 39 | 39 | 39 | 39 | 39 | 39 | 39 |
| Non-Established |  | 175 | 175 | 175 | 175 | 175 | 175 | 175 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 1838 | 1838 | 1838 | 1838 | 1838 | 1838 | 1838 |




| PROGRAMME: | NATIONAL LIBRARY SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To facilitate Belizeans with access to information and education that will promote literacy, research, personal development and lifelong learning |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | $2014 / 15$ <br> Actual | 2015/16 <br> Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 50 GRANTS | \$2,499,999 | \$2,865,386 | \$2,861,525 | \$2,861,525 | \$2,988,366 | \$2,988,366 | \$2,988,366 |
| Institutions | \$2,499,999 | \$2,865,386 | \$2,861,525 | \$2,861,525 | \$2,988,366 | \$2,988,366 | \$2,988,366 |
| TOTAL RECURRENT EXPENDITURE | \$2,499,999 | \$2,865,386 | \$2,861,525 | \$2,861,525 | \$2,988,366 | \$2,988,366 | \$2,988,366 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | $\begin{gathered} 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 127 | 127 | 127 | 127 | 127 | 127 | 127 |
| TOTAL STAFFING | 127 | 127 | 127 | 127 | 127 | 127 | 127 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2016/17 |  |  | Achievements 2016/17 |  |  |  |  |
| Facilitate access to educational information by establishing and operating libraries country-wide <br> Facilitate and increase access to educational information by providing and maintaining an updated and adequate physical and electronic collection to support literacy, research, personal development and life-long learning <br> Facilitate and increase access to educational information by providing and maintaining computer and Internet technology within all libraries Promote literacy, research, personal development and lifelong learning by sponsoring reading activities/ programs for children |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2017/18 (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | $2014 / 15$ <br> Actual | 2015/16 <br> Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward Estimate | 2019/20 <br> Forward Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of government-owned or financially supported libraries | 44 | 47 | 47 | 51 | 55 | 59 |  |
| Number of documents in physical collection |  | 130850 | 130850 | 143,935 | 158,330 | 174,163 |  |
| Number of documents in digital collection |  | 5,000 | 5,000 | 5,500 | 6,050 | 6,655 |  |
| Number of libraries with adequate computer and Internet access |  | 8 | 8 | 12 | 16 | 20 |  |
| Number of children activities held |  | 23 | 23 | 25 | 27 | 28 |  |
| Number of children participating in activities held |  | 1500 | 1500 | 1650 | 1815 | 1997 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of adults accessing library services | 4970 | 5,467 | 5,467 | 6,013 | 6,200 | 6,400 |  |
| Number of juveniles accessing library services | 21648 | 23,812 | 23,812 | 24,050 | 24,200 | 24,400 |  |
| Adult Circulation | 9967 | 10,963 | 10,963 | 11,072 | 11,200 | 11,400 |  |
| Juvenile Circulation | 20419 | 20,623 | 20,623 | 20,829 | 21,000 | 21,200 |  |
| Adult Library Membership | 840 | 924 | 924 | 1,016 | 1,200 | 1,400 |  |
| Junior Library Membership | 3024 | 3,326 | 3,326 | 3,658 | 3,800 | 4,000 |  |









|  | TRY : MINISTRY OF AGRICULTU LOPMENT, AND IMMIGRATION | ISHER | FORE | Y, THE | RONM |  | $\overline{\text { ABLE }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SECTION | 1: MINISTR | SUMMARY |  |  |  |  |
| VISIO |  |  |  |  |  |  |  |  |
| An A | ulture and Food sector that is innovative | petitive, div | ed an | ble |  |  |  |  |
| MISS |  |  |  |  |  |  |  |  |
|  | and continue as a key economic pillar, ens resource capacity in a sustainable and com partments of Forestry, Fisheries and Sustain able development policies and strategies for | ing food and nu titive environme le Developmen ational develop | utrition security nt t are the lead ment | diversifying <br> entities for pro | siness oppor <br> ting, coordi | nities, reducing <br> ating, integratin | poverty an <br> ng and mains | enhancing <br> eaming of |
| STRA | GIC PRIORITIES: |  |  |  |  |  |  |  |
|  | e Production, Productivity and Competitivene <br> e Market Development, Access and Penetrati <br> National Food and Nutrition Security and en <br> able agriculture and risk management <br> nisterial coordination of issues/policies pertai ontext of the GSD, this budget submission se tained and improved health of natural, enviro ary Conditions (NC), or objectives for action a ent promotion; NC1.3.5 technological adapta Ecosystem management; NC3.1.2 water res and aquatic resources; and NC3. 3 waste man ment plan, and the National Environmental P proposal seeks to contribute to the achievme ble and Clean Energy; Goal 8 - Decent Work nities; Goal 12 - Responsible Consumption a <br> ure that Belize's development is sound throug es Resources Management \& Development | hance Rural Liv <br> ing to Sustaina <br> ks to address th mental, historic follows: NC1. on and innovation ource managen agement and p licy and Strate of the Sustain and Economic d Production; <br> effective envir | elihoods <br> ble Developm <br> he following C al and cultura 2 attracting for on (including nent; NC3.1.3 ollution control gy 2014-2024 able Developm Growth; Goal 9 Goal 13 - Clim <br> onmental man | ritical Success assets (CFS3) eign investmen green technology) disaster risk ma All of these ar In terms of th ment Goals (SD - Industry, Inno ate Action; Goa <br> agement for pre | Factors: Optim Thus, this bu , in particular, y); NC3.1 wise nagement and e in line with H UN 2030 Age Gs): Goal 6 - C vation and Infr 14 - Life Belo <br> esent and futur | al national inco dget submissio NC 1.2.1 enha stewardship of climate chang rizon 2030, th nda for Sustain lean Water and astructure; Goa w Water and G <br> generations | me and invest $n$ will address nce coordinatio f natural resou e resilience; N e national long nable Develop d Sanitation; 11 Sustaina oal 15 - Life on | ment (CSF1) the of urce asset; C3.1.5 -term ment this oal 7: Cities and Land. |
|  |  | PROGRAMM | E EXPENDIT | URE SUMMAR |  |  |  |  |
| No. | Programme | 2014/15 Actual | 2015/16 Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 051 | AGRICULTURE RESEARCH AND | \$23,729,127 | \$26,821,153 | \$14,114,321 | \$32,194,561 | \$10,695,185 | \$26,708,421 | \$32,493,776 |
|  | DEVELOPMENT ${ }_{\text {Recurrent }}$ Expenditure | \$3,919,047 | \$2,717,884 | \$1,865,021 | \$1,856,085 | \$1,993,885 | \$1,777 121 | \$1,972,476 |
|  | Capital II Expenditure | \$4,504,430 | \$2,130,837 | \$1,249,300 | \$955,250 | \$1,701,300 | \$1,931,300 | \$2,021,300 |
|  | Capital III Expenditure | \$15,305,649 | \$21,972,432 | \$11,000,000 | \$29,383,226 | \$7,000,000 | \$23,000,000 | \$28,500,000 |
|  | NATIONAL AGRICULTURE EXTENSION PROGRAM | \$4,194,026 | \$4,601,055 | \$4,812,676 | \$4,784,282 | \$4,987,636 | \$5,219,323 | \$5,289,438 |
|  | Recurrent Expenditure | \$4,194,026 | \$4,601,055 | \$4,812,676 | \$4,784,282 | \$4,987,636 | \$5,219,323 | \$5,289,438 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 053 | AQUACULTURE | \$188,516 | \$241,142 | \$318,953 | \$266,941 | \$306,967 | \$320,481 | \$326,343 |
|  | Recurrent Expenditure | \$188,516 | \$241,142 | 318,953 | 266,941 | 306,967 | 320,481 | 326,343 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 054 | COOPERATIVES | \$839,609 | 112 | \$989,593 | 88,924 | 307,214 | 18,577 | \$831,783 |
|  | Recurrent Expenditure | \$748,451 | \$908,112 | \$964,593 | \$863,924 | \$792,214 | \$803,577 | \$816,783 |
|  | Capital II Expenditure | \$91,159 | \$0 | \$25,000 | \$25,000 | \$15,000 | \$15,000 | \$15,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 055 | FINANCIAL ASSISTANCE TO AGRICULTURAL PRODUCER | so | \$1,855,285 | \$1,755,996 | \$1,723,998 | \$1,693,596 | \$1,693,596 | \$1,643,596 |
|  | Recurrent Expenditure | \$0 | \$1,855,285 | \$1,755,996 | \$1,723,998 | \$1,693,596 | \$1,693,596 | \$1,643,596 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 056 | STRATEGIC MANAGEMENT AND ADMINISTRATION (FFSD) | \$1,212,023 | \$1,212,024 | \$2,930,448 | \$2,602,355 | \$6,665,398 | \$1,386,393 | \$1,405,681 |
|  | Recurrent Expenditure | \$1,390,372 | \$1,367,900 | \$2,135,676 | \$1,998,169 | \$2,112,970 | \$2,133,038 | \$2,156,672 |
|  | Capital II Expenditure | \$867,507 | \$680,547 | \$817,120 | \$751,677 | \$720,000 | \$700,000 | \$805,000 |
|  | Capital III Expenditure | \$270,764 | \$1,621,420 | \$6,775,000 | \$4,329,510 | \$6,729,749 | \$6,178,000 | 5,178,000 |
| 057 | FISHERIES RESOURCES | \$2,568,058 | \$2,545,983 | \$2,694,891 | \$2,670,761 | \$2,660,045 | \$2,561,169 | \$2,628,688 |
|  | MANAGEMENT AND DEVELOPMENT <br> Recurrent Expenditure | \$2,568,058 | \$2,545,983 | \$2,694,891 | \$2,670,761 | \$2,660,045 | \$2,561,169 | \$2,628,688 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | O |
| 058 | FORESTRY RESOURCE MANAGEMENT | \$2,123,150 | \$2,683,650 | \$3,192,856 | \$2,999,285 | \$3,128,396 | \$3,215,028 | \$3,284,167 |
|  | Recurrent Expenditure | \$1,873,352 | \$2,489,018 | \$2,947,656 | \$2,882,525 | \$2,926,646 | \$2,998,278 | \$3,067,417 |
|  | Capital II Expenditure | \$249,798 | \$194,632 | \$245,200 | \$116,760 | \$201,750 | \$216,750 | \$216,750 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 059 | IRONMENTAL MANAGEMENT | \$802,668 | \$942,267 | \$1,026,610 | \$978,887 | \$1,177,650 | \$1,197,948 | 4 |
|  | Recurrent Expenditure | \$781,481 | \$934,545 | \$999,744 | \$958,737 | \$1,077,270 | \$1,102,446 | \$1,126,244 |
|  | Capital III Expenditure CLIMATE CHANGE AND SUSTAINABLE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | $\begin{array}{r}\$ 0 \\ \hline 26,969\end{array}$ |
|  | CLIMATE CHANGE AND SUSTAINABLE DEVELOPMENT | \$205,292 | \$227,393 | \$195,864 | \$177,778 | \$219,385 | 177 | \$226,969 |
|  | Recurrent Expenditure | \$205,292 | \$227,393 | \$195,864 | \$177,778 | \$219,385 | \$223,177 | \$226,969 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 063 | SOLID WASTE MANAGEMENT | \$9,100,473 | \$6,443,390 | \$819,086 | \$1,845,351 | \$2,720,175 | \$2,870,794 | \$2,899,902 |
|  | Recurrent Expenditure | \$240,267 | \$277,086 | \$305,225 | \$293,270 | \$306,437 | \$310,794 | \$314,902 |
|  | Capital II Expenditure | \$2,070,760 | \$2,557,135 |  | \$1,552,081 | \$1,680,224 | \$2,560,000 | \$2,585,000 |
|  | Capital III Expenditure | \$6,789,446 | \$3,609,169 | \$513,861 | \$0 | \$733,514 | \$0 |  |
| 066 | MIGRATION AND NATIONALITY | \$5,509,744 | \$6,917,298 | \$7,481,828 | \$7,376,776 | \$7,724,501 | \$7,922,166 | \$8,106,995 |
|  | Recurrent Expenditure | \$5,361,759 | \$6,844,235 | \$7,431,827 | \$7,101,776 | \$7,674,501 | \$7,922,166 | ,086,995 |
|  | Capital II Expenditure | \$147,985 | \$73,063 | \$50,001 | \$275,000 | \$50,000 | \$0 | \$20,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 |
| TOTAL | BUDGET CEILING | \$51,789,307 | \$57,856,594 | \$47,130,470 | \$62,986,899 | \$45,683,471 | \$61,761,720 | \$67,089,574 |
| Recur | ent Expenditure | \$21,470,622 | \$25,009,638 | \$26,428,122 | \$25,578,245 | \$26,751,554 | \$27,065,168 | \$27,656,524 |
| Capit | 11 Expenditure | \$7,952,827 | \$5,643,935 | \$2,413,487 | \$3,695,918 | \$4,468,654 | \$5,518,552 | \$5,755,050 |
| Capit | III Expenditure | \$22,365,858 | \$27,203,021 | \$18,288,861 | \$33,712,736 | \$14,463,263 | \$29,178,000 | \$33,678,000 |
|  |  | STAFF | RESOURC | S (MINISTRY) |  |  |  |  |
| Mana | erial/Executive | 31 | 31 | 32 | 31 | 39 | 38 | 38 |
| Tech | cal/Front Line Services | 144 | 144 | 149 | 271 | 331 | 333 | 333 |
| Admi | strative Support | 138 | 138 | 138 | 119 | 145 | 141 | 141 |
| Non-E | tablished | 1 | 1 | 182 | 7 | 62 | 205 | 05 |
| Statu | ry Appointments | 0 | 0 | 50 | 598 | 0 | 0 |  |


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | AGRICULTURAL RESEARCH AND DEVELOPMENT |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | National Coordinating Committee for Agriculture Research and Development: "to strengthen the core public agricultural services that provide access to innovative productive \& competitive-technology corresponding to market opportunities, while reactivating and expanding capacity building" |  |  |  |  |  |  |
| ROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2014/15 Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | Revised Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,673,884 | \$2,041,822 | \$1,397,655 | \$1,456,951 | \$1,499,171 | \$1,496,727 | \$1,692,082 |
| 1 Salaries | \$1,573,927 | \$1,955,532 | \$1,060,907 | \$1,243,715 | \$1,184,625 | \$1,204,046 | \$1,410,623 |
| 2 Allowances | \$63,625 | \$47,573 | \$118,490 | \$86,692 | \$137,860 | \$149,082 | \$137,860 |
| 3 Wages (Unestablished Staff) | \$2,405 | \$0 | \$189,432 | \$96,176 | \$147,878 | \$109,612 | \$109,612 |
| 4 Social Security | \$33,928 | \$38,716 | \$28,826 | \$30,368 | \$28,809 | \$33,987 | \$33,987 |
| 31 TRAVEL AND SUBSISTENCE | \$78,629 | \$69,028 | \$58,285 | \$59,620 | \$55,933 | \$55,933 | \$55,933 |
| 1 Transport Allowance | \$17,688 | \$16,200 | \$16,200 | \$16,200 | \$16,200 | \$16,200 | \$16,200 |
| 2 Mileage Allowance | \$0 | \$0 | \$1,635 | \$819 | \$2,483 | \$2,483 | \$2,483 |
| 3 Subsistence Allowance | \$39,741 | \$35,513 | \$24,320 | \$31,381 | \$21,120 | \$21,120 | \$21,120 |
| 5 Other Travel Expenses | \$21,200 | \$17,314 | \$16,130 | \$11,220 | \$16,130 | \$16,130 | \$16,130 |
| 40 MATERIAL AND SUPPLIES | \$82,416 | \$71,367 | \$39,433 | \$29,602 | \$42,728 | \$42,728 | \$42,728 |
| 1 Office Supplies | \$26,141 | \$20,824 | \$15,612 | \$8,412 | \$11,610 | \$11,610.00 | \$11,610 |
| 2 Books \& Periodicals | \$1,000 | \$1,088 | \$1,773 | \$885 | \$1,350 | \$1,350.00 | \$1,350 |
| 3 Medical Supplies | \$142 | \$0 | \$881 | \$510 | \$912 | \$912.00 | \$912 |
| 4 Uniforms | \$4,880 | \$943 | \$6,053 | \$4,446 | \$5,900 | \$5,900.00 | \$5,900 |
| Household Sundries | \$12,122 | \$9,943 | \$2,433 | \$5,906 | \$10,384 | \$10,384.00 | \$10,384 |
| Food | \$11,163 | \$8,509 | \$0 | \$0 | \$0 | \$0.00 | \$0 |
| 8 Spares (Farm Equipment) | \$72 | \$0 | \$0 | \$0 | \$0 | \$0.00 | \$0 |
| 14 Computer Supplies | \$5,321 | \$9,756 | \$381 | \$892 | \$1,012 | \$1,012.00 | \$1,012 |
| 15 Office Equipment | \$21,237 | \$16,633 | \$12,300 | \$8,551 | \$11,560 | \$11,560.00 | \$11,560 |
| 23 Printing Services | 337.5 | \$3,671 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41 OPERATING COSTS | \$235,954 | \$231,691 | \$140,034 | \$138,994 | \$122,053 | \$29,753 | \$29,753 |
| 1 Fuel | \$178,376 | \$171,104 | \$122,352 | \$124,059 | \$105,300 | \$13,000 | \$13,000 |
| 2 Advertising | \$9,780 | \$8,553 | \$6,900 | \$5,330 | \$5,520 | \$5,520 | \$5,520 |
| 3 Miscellaneous | \$41,768 | \$27,089 | \$2,880 | \$5,226 | \$3,150 | \$3,150 | \$3,150 |
| 6 Mail Delivery | \$1,585 | \$398 | \$1,752 | \$876 | \$1,008 | \$1,008 | \$1,008 |
| 9 Conferences and Workshops | \$4,445 | \$24,546 | \$6,150 | \$3,503 | \$7,075 | \$7,075 | \$7,075 |
| 42 MAINTENANCE COSTS | \$133,653 | \$133,077 | \$85,870 | \$69,854 | \$70,580 | \$70,580 | \$70,580 |
| 1 Maintenance of Buildings | \$14,604 | \$25,861 | \$6,100 | \$3,535 | \$6,100 | \$6,100 | \$6,100 |
| 2 Maintenance of Grounds | \$2,841 | \$40 | \$1,560 | \$780 | \$1,320 | \$1,320 | \$1,320 |
| 3 Furniture and Equipment | \$4,282 | \$2,857 | \$9,100 | \$4,770 | \$9,350 | \$9,350 | \$9,350 |
| 4 Vehicles | \$104,316 | \$92,085 | \$53,400 | \$52,333 | \$44,060 | \$44,060 | \$44,060 |
| 5 Computer Hardware | \$6,038 | \$5,179 | \$2,970 | \$2,069 | \$1,950 | \$1,950 | \$1,950 |
| 6 Computer Software | \$0 | \$4,029 | \$8,460 | \$4,230 | \$4,025 | \$4,025 | \$4,025 |
| 8 Other Equipment | \$1,573 | \$2,936 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 9 Spares for Equipment | \$0 | \$90 | \$4,280 | \$2,138 | \$3,775 | \$3,775 | \$3,775 |
| 43 TRAINING | \$4,872 | \$1,242 | \$7,760 | \$4,303 | \$7,400 | \$7,400 | \$7,400 |
| 1 Course Costs | \$250 | \$0 | 3200 | 1598 | 3200 | 3200 | 3200 |
| 5 Miscellaneous | \$4,622 | \$1,242 | \$4,560 | \$2,705 | \$4,200 | \$4,200 | \$4,200 |
| 46 PUBLIC UTILITIES | \$161,746 | \$109,958 | \$135,984 | \$96,759 | \$136,020 | \$14,000 | \$14,000 |
| 4 Telephone | \$161,746 | \$109,958 | \$135,984 | \$96,759 | \$136,020 | \$14,000 | \$14,000 |
| 48 CONTRACTS \& CONSULTANCIES | \$60,000 | \$59,700 | \$0 | \$0 | \$60,000 | \$60,000 | \$60,000 |
| 1 Payments to Contractors | \$60,000 | \$59,700 | \$0 | \$0 | \$60,000 | \$60,000 | \$60,000 |
| 50 GRANTS | \$1,487,893 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2 Organizations | \$30,795 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5 Statutory Bodies | \$1,457,098 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL RECURRENT EXPENDITURE | \$3,919,047 | \$2,717,884 | \$1,865,021 | \$1,856,085 | \$1,993,885 | \$1,777,121 | \$1,972,476 |
|  | CAPI | AL IIEXPEN | ITURE |  |  |  |  |
| Act. Description | 2014115 | 2015/16 | 201617 | 2016117 | 2017118 | 2018/19 | 2019/20 |
|  | Actual | Actual | Budget | Revised | Budget | Forward | Forward |
|  |  |  | Estimate | Estimate | Estimate | Estimate | Estimate |
| 112 Institutional Strengthening | \$37,361 | \$0 | \$0 | \$89,600 | \$0 | \$0 |  |
| 149 Research \& Development | \$164,941 | \$111,293 | \$100,000 | \$85,889 | \$100,000 | \$100,000 | \$170,000 |
| 151 Statistical Data Collection \& Analvsis | \$158,766 | \$18,127 | \$30,000 | \$20,645 | \$30,000 | \$30,000 | \$30,000 |
| 214 National Agricultural Show | \$83,600 | \$120,000 | \$0 | \$0 | \$150,000 | \$150,000 | \$150,000 |
| 680 Renovation of GOB Building | \$1,660 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 1000 Furniture \& Equipment | \$6,560 | \$20,506 | \$10,000 | \$5,000 | \$15,000 | \$15,000 | \$15,000 |
| 1002 Purchase of a Computer | \$0 | \$0 | \$30,000 | \$15,000 | \$50,000 | \$50,000 | \$50,000 |
| 1007 Capital Improvement of Buildings | \$0 | \$7,924 | \$0 | \$0 | \$0 | \$0 | 0 |
| 1113 Support to Districts (MAFC) | \$197,159 | \$91,907 | \$100,000 | \$84,862 | \$80,000 | \$80,000 | \$100,000 |
| 1119 Agricultural Diversification | \$69,630 | \$49,055 | \$50,000 | \$25,000 | \$100,000 | \$75,000 | \$75,000 |
| 1123 Support to Traditional Crops | \$51,200 | \$96,378 | \$75,000 | \$49,568 | \$100,000 | \$150,000 | \$150,000 |
| 1124 Renovation - Ministry of Aariculture | \$0 | \$166,215 | \$0 | \$45,981 | \$100,000 | \$175,000 | \$175,000 |
| 1426 National Livestock Program | \$127,681 | \$0 | \$50,000 | \$49,386 | \$50,000 | \$50,000 | \$50,000 |
| 1427 Support to Nutrition Security Commission | -\$210 | \$4,141 | \$10,000 | \$5,000 | \$30,000 | \$10,000 | \$10,000 |
| 1474 Expanding Small Scale Fish Farming for Rural Communities | \$0 | \$3,252 | \$10,000 | \$5,000 | \$10,000 | \$10,000 | \$10,000 |
| 1486 Influenza A - H1N1 Virus | \$287,412 | \$448,735 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1487 Project Execution Unit | \$325,847 | \$87,657 | \$150,000 | \$103,286 | \$400,000 | \$400,000 | \$400,000 |
| 1498 IDB Counterpart Funding (Agriculture Education Extension | \$48,956 | \$494,426 | \$40,000 | \$20,000 | \$40,000 | \$40,000 | \$40,000 |
| 1587 EU BRDO Project | \$500,000 | \$0 | \$100,000 | \$50,000 | \$100,000 | \$250,000 | \$250,000 |
| 1628 School Feeding \& Nutrition Program | \$96,663 | \$85,988 | \$75,000 | \$37,500 | \$50,000 | \$50,000 | \$50,000 |
| 1680 Food Security Program/ALBA | \$87,335 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1700 Cattle Sweep (Belmopan) | \$1,697,154 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1778 Agro-Marketing Development | \$42,816 | \$29,043 | \$50,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| 1779 Aqua Culture Project | \$127,585 | \$55,201 | \$38,000 | \$20,280 | \$50,000 | \$50,000 | \$50,000 |
| 1780 Bio-Safety Council | \$46,700 | \$0 | \$25,000 | \$12,500 | \$25,000 | \$25,000 | \$25,000 |
| 1781 Horticulture Program | \$121,102 | \$96,146 | \$100,000 | \$50,000 | \$80,000 | \$80,000 | \$80,000 |
| 1782 Monitoring and Evaluation | \$18,699 | \$19,347 | \$31,300 | \$15,650 | \$31,300 | \$31,300 | \$31,300 |
| 1784 Rice Project | \$119,170 | \$125,498 | \$175,000 | \$140,103 | \$50,000 | \$50,000 | \$50,000 |
| 1806 Science and Technology Works | \$7,818 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | \$46,557 | \$0 | \$0 | \$0 | \$35,000 | \$35,000 | \$35,000 |
| 1859 New Castle Disease | \$32,270 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$4,504,430 | \$2,130,837 | \$1,249,300 | \$955,250 | \$1,701,300 | \$1,931,300 | \$2,021,300 |


| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (G/L) |  | 2014/15 Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 112 | Institutional Strengthening | \$0 | \$122,727 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1587 | EU - BRDO Project | \$2,793,471 | \$5,649,650 | \$2,000,000 | \$3,019,216 | \$1,500,000 | \$2,000,000 | \$3,000,000 |
| 1634 | EU - Sugar Support | \$6,439,377 | \$12,998,627 | \$7,000,000 | \$15,434,699 | \$4,000,000 | \$11,500,000 | \$15,000,000 |
| 1635 EU | EU - Banana | \$3,316,842 | \$2,166,446 | \$2,000,000 | \$10,561,167 | \$1,500,000 | \$9,500,000 | \$10,500,000 |
| 1665 IDB | Agriculture Sevices Programme | \$2,671,424 | \$712,765 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1717 | Assistance to Small Farmers (Papaya and Cashews) | \$0 | \$15,957 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1780 | Bio-Safety Council | \$75,255 | \$288,148 | \$0 | \$6,036 | \$0 | \$0 | \$0 |
| 1805 | Caribbean Energy Week 2013 |  | \$9,430 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1843 | Information Communication Technology Road Show | \$9,280 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1902 | Belize Marine Conservation and Climate Adaptation Project | \$0 | \$0 | \$0 | \$340,178 | \$0 | \$0 | \$0 |
| 1903 | The Promotion and Reciprocal Protection of Investments | \$0 | \$8,682 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1919 | Small Ruminants | \$0 | \$0 | \$0 | \$21,930 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  | \$15,305,649 | \$21,972,432 | \$11,000,000 \$29,383,226 |  | \$7,000,000 | \$23,000,000 \$28,500,000 |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2014/15 Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Managerial/Executive |  | 1 | 1 | $\begin{array}{ll}1 & 1\end{array}$ |  | 1 | Estimate | 1 |
| Technical/Front Line Services |  | 16 | 16 | 616 | 16 | 22 | 22 | 22 |
| Administrative Support |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Non-Established |  | 28 | 28 | 88 | 28 | 33 | 33 | 33 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 47 | 47 | 7 47 | 47 | 58 | 58 | 58 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2016/17 |  |  |  | Achievements 2016/17 |  |  |  |  |
| Increase productivity and generate relevant production information through research evaluation and/or validation in priority crop commodities for local producers <br> Strengthen public- private sector partnerships for the promotion of sustainable agro-production systems |  |  |  | Six crop information sheet revised and two commodity (onion, sweet peppers) registered $10 \%$ increase in productivtiy |  |  |  |  |
| Increase impact of research through strategic networking with national and international research institutions and extension services |  |  |  | Strategic networking was strengthened with CIAT, CAMI,FAO, CARDI, IICA, PCB and ROC Technical Mission |  |  |  |  |
| Expand production area of livestock in Belize through the availability and affordability of quality breeding stock at Central Farm livestock section Increase productivity and quality of livestock through technology transfer, innovation and knowledge exchange programs among livestock producers and other stakeholders |  |  |  | Limited quality breed stock was provided at Central Farm mainly through bull rental and when possible, sale of breeding stock |  |  |  |  |
|  |  |  |  | Improved livestock feeding systems using forage banks and improved pastures were promoted in Belize and Cayo. More than 100 farmers visited the pilot project in Belize district to obtain first hand knowledge of improved livestock farming systems |  |  |  |  |
| Strengthen small and medium entrepreneurs in agricultural marketing through capacity building, market intelligence and dissemination of current market |  |  |  | An updated retail market price list of main agricultural commodities is compiled and disseminated on a weekly basis |  |  |  |  |
| Key Programmes Strategies/Activities 2017/18 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Collaborate with partners in the strengthening of micro, small and medium agro-processing enterprises. Build the capaicty of small and medium size entepeneurs by providing training and market intelligence |  |  |  |  |  |  |  |  |


| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Amount of basic rice seed (lbs) produced |  |  | 200 | 200 | 200 | 200 | 200 |
| Amount of stock rice seed (lbs) produced |  |  | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Amount of commercial rice seed (lb) produced |  |  | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 |
| Number of rice varieties purified |  |  | 3 | 3 | 3 | 3 | 3 |
| Number of farmers trained |  |  | 250 | 250 | 270 | 270 | 270 |
| Number of demo plots of sustainable rice systems established |  |  | 11 | 11 | 11 | 11 | 11 |
| Number of exotic fruit tree seedings sold |  |  | 200 | 200 | 200 | 200 | 00 |
| Lbs of vegetables produced by Horticulture Unit |  |  | 1,000 | 1,000 | 1,200 | 1,400 | 1,400 |
| Number of vegetable demonstration plots |  |  | 5 | 5 | 5 | 5 | 5 |
| Number of efficacy evaluations carried out |  |  | 3 | 3 | 3 | 3 | 3 |
| Number of revised crop information sheets produced by Horticulture Unit |  |  | 3 | 3 | 3 | 3 | 3 |
| Number of assorted vegetable seedlings sold |  |  | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Number of research evaluation reports produced (carried out in the following commodities: rice, onion, potato, carrots, production under protective structure, horticulture crops) |  |  | ${ }^{5}$ | ${ }^{5}$ | ${ }^{8}$ | 10 | 10 |
| Number of evaluation/validation plots established in priority crops |  |  | 6 | 6 | 12 | 12 | 12 |
| Number of trainings provided to research and extension personnel and local producers |  |  | 5 | 5 | 5 | 5 | 5 |
| Number of manuals and/or informative material produced by R\&D on priority commodities |  |  | 3 | 3 | 5 | 5 | 5 |
| Number of meetings/forums held with national R\&D stakeholders |  |  | 1 | 1 | 3 | 3 | 3 |
| Number of improved varieties of varied crops introduced into the agro-production stream |  |  |  | - | 3 | 3 | 3 |
| Number of technical entries into R\&D national database |  |  | 6 | 6 | 15 | 30 | 30 |
| Number of coconut seedlings produced |  |  | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Number of fruit tree seedlings produced |  |  | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Acreage of pastures with improved grasses (beef and dairy) at the livestock section for Central Farm |  |  | 100 | 100 | 107 | 115 | 115 |
| Number of artificial inseminations and embryonic tranfers for beef and dairy cattle at Central Farm |  |  | 30 | 30 | 35 | 40 | 40 |
| Percentage increase of quality breeding stock by pedigree parental selection at Central Farm |  |  | 20 | 20 | 25 | 30 | 30 |
| Numberof facilities rennovated at the livestock section of Central Farm |  |  | 2 | 2 | 3 | 3 | 3 |
| Acreage of improved pastures at the GOB agricultural stations (Yo Creek, Stann Creek, and |  |  | 15 | 15 | 20 | 20 | 20 |
| Toledo) ${ }^{\text {a }}$ ( |  |  |  |  |  |  |  |
| Number of fundamental base-breeding cows and replacement heifers at the livestock section in both dairy and beef cattle |  |  | 35 | 35 | 35 | 40 | 40 |
| Number of livestock trainings conducted |  |  | 12 | 12 | 12 | 12 | 12 |
| Number of livestock producers trained |  |  | 120 | 120 | 150 | 150 | 150 |
| Number of livestock surveys conducted |  |  | 6 | 6 | 6 | 6 | 6 |
| Number of pockets of assorted dry fruits produced |  |  | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| No. of new agro-processing products developed |  |  | 4 | 4 | 5 | 6 | 6 |
| Number of agro-processing facilities improved |  |  | 2 | 2 | 2 | 2 | 2 |
| Number of visitors attending agro-processing mini fairs |  |  | 50 | 50 | 75 | 100 | 100 |
| Number of targeted participants trained in entrepeneurship |  |  | 58 | 58 | 58 | 58 | 58 |
| Number of local and international Market information reports |  |  | 6 | 6 | 7 | 7 | 7 |
| Number of non-traditional commodities promoted |  |  | 2 | 2 | 3 | 3 | 3 |
| Percent coverage of livestock through the cattle sweep program |  |  | 90 | 90 | 100 | 100 | 100 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of targeted small scale rice producers adopting rice productions systems resulting in increased productivity and income |  |  | 20 | 15 | 20 | 20 | 30 |
| Percentage increase in R\&D interventions aimed at increasing productivity and efficiency of production systems |  |  | 15 | 10 | 20 | 40 | 15 |
| Percentage increase in productivity in vegetable production among small producers |  |  | 15 | 10 | 15 | 15 | 20 |
| Percentage expansion in coconut production resultting in increased in growth of the coconut industry |  |  | 15 | 15 | 15 | 15 | 20 |
| Percentage increase in income generated from the production of fruit tree seedlings |  |  | 20 | 5 | 20 | 20 | 20 |
| Percentage of small producers trainees adopting good practices in fruit tree production resulting in increase yields |  |  | 30 | 15 | 30 | 30 | 20 |
| Percentage increase in birth and weaning weights of beef and dairy cattle at Central Farm |  |  | 18 | 15 | 18 | 20 | 25 |
| Percentage increase in overall calfing rate as a result of proper management of livestock at Central |  |  | 12 | 12 | 12 | 15 | 20 |
| Farm |  |  |  |  |  |  |  |
| Percentage increase in overall income generated from livestock section in Central Farm |  |  | 15 | 10 | 20 | 25 | 25 |
| Number trainees adopting skills and techniques in agro-processing to improve enterprises |  |  | 30 | 10 | 40 | 50 | 20 |
| Percentage increase in income derived from agroprocessing by trainees |  |  | 20 | 5 | 30 | 50 | 20 |
| Percentage of targeted stakeholders expressing satisfaction with the level of market information supplied |  |  | 30 | 10 | 50 | 75 | 50 |
| Number of beef cattle formally exported to regional markets |  |  | 1000 | 0 | 2000 | 2000 | 3000 |
| Number of farmers diversifying into non-traditional commodities |  |  | 25 | 20 | 50 | 100 | 100 |


| PROGRAMME: |  | NATIONAL AGRICULTURAL EXTENSION SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To provide technical support to small farmers in Belize |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | $2014 / 15$ <br> Actual | 2015/16 Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$3,610,241 | \$3,953,298 | \$4,006,157 | \$4,059,783 | \$4,163,428 | \$4,380,748 | \$4,450,863 |
| 1 | Salaries | \$3,454,331 | \$3,780,379 | \$1,883,629 | \$2,907,298 | \$2,023,931 | \$2,164,045 | \$2,216,424 |
| 2 | Allowances | \$19,129 | \$28,299 | \$302,768 | \$169,551 | \$348,962 | \$403,772 | \$404,982 |
| 3 | Wages (Unestablished Staff) | \$1,288 | \$1,799 | \$1,668,747 | \$834,789 | \$1,639,284 | \$1,658,875 | \$1,675,240 |
| 4 | Social Security | \$135,494 | \$142,821 | \$150,113 | \$147,696 | \$150,351 | \$153,156 | \$153,317 |
| 5 | Honorarium | \$0 | \$0 | \$900 | \$450 | \$900 | \$900 | \$900 |
| 31 TRAVEL AND SUBSISTENCE |  | \$53,806 | \$68,492 | \$88,482 | \$84,074 | \$93,300 | \$93,300 | \$93,300 |
| 3 | Subsistence Allowance | \$46,720 | \$63,041 | \$64,390 | \$68,808 | \$68,600 | \$68,600 | \$68,600 |
| 5 | Other Travel Expenses | \$7,086 | \$5,451 | \$24,092 | \$15,266 | \$24,700 | \$24,700 | \$24,700 |
| 40 MATERIAL AND SUPPLIES |  | \$218,207 | \$233,887 | \$306,931 | \$261,926 | \$282,767 | \$287,530 | \$287,530 |
| 1 | Office Supplies | \$51,511 | \$33,017 | \$54,869 | \$43,802 | \$47,893 | \$47,893 | \$47,893 |
| 2 | Books \& Periodicals | \$0 | \$0 | \$2,748 | \$1,368 | \$2,263 | \$2,263 | \$2,263 |
| 3 | Medical Supplies | \$4,863 | \$5,932 | \$8,008 | \$7,372 | \$7,104 | \$7,104 | \$7,104 |
| 4 | Uniforms | \$28,828 | \$10,464 | \$25,851 | \$17,168 | \$25,816 | \$26,216 | \$26,216 |
| 5 | Household Sundries | \$38,531 | \$39,976 | \$25,732 | \$36,587 | \$25,212 | \$27,535 | \$27,535 |
| 6 | Food | \$9,943 | \$9,121 | \$8,627 | \$8,721 | \$7,290 | \$7,890 | \$7,890 |
| 7 | Spraying Supplies | \$7,502 | \$6,608 | \$31,081 | \$19,902 | \$27,746 | \$27,746 | \$27,746 |
| 8 | Spares (Farm Equipment) | \$26,008 | \$63,685 | \$37,247 | \$45,995 | \$33,603 | \$33,603 | \$33,603 |
| 9 | Animal Feed | \$33,030 | \$33,543 | \$48,713 | \$31,549 | \$45,214 | \$45,254 | \$45,254 |
| 10 | Animal Pasture | \$2,375 | \$1,082 | \$14,584 | \$13,167 | \$15,261 | \$15,261 | \$15,261 |
| 11 | Production Supplies | \$0 | \$0 | \$8,856 | \$4,428 | \$8,280 | \$8,280 | \$8,280 |
| 14 | Computer Supplies | \$3,371 | \$3,203 | \$11,391 | \$9,533 | \$10,810 | \$10,810 | \$10,810 |
| 15 | Office Equipment | \$12,243 | \$27,256 | \$29,224 | \$22,335 | \$26,275 | \$27,675 | \$27,675 |
| 41 OPERATING COSTS |  | \$186,181 | \$213,802 | \$243,979 | \$231,973 | \$285,325 | \$294,928 | \$294,928 |
| 1 | Fuel | \$175,889 | \$204,272 | \$207,007 | \$210,241 | \$254,508 | \$254,508 | \$254,508 |
| 2 | Advertising | \$0 | \$0 | \$575 | \$287 | \$600 | \$600 | \$600 |
| 3 | Miscellaneous | \$7,037 | \$7,419 | \$14,907 | \$10,083 | \$14,232 | \$23,835 | \$23,835 |
| 9 | Conferences and Workshops | \$3,256 | \$2,111 | \$21,490 | \$11,362 | \$15,985 | \$15,985 | \$15,985 |
| 42 MAINTENANCE COSTS |  | \$125,190 | \$131,576 | \$165,112 | \$145,518 | \$160,802 | \$160,802 | \$160,802 |
| 1 | Maintenance of Buildings | \$20,798 | \$16,707 | \$32,900 | \$22,853 | \$32,949 | \$32,949 | \$32,949 |
| 2 | Maintenance of Grounds | \$4,618 | \$3,083 | \$13,388 | \$8,090 | \$13,294 | \$13,294 | \$13,294 |
| 3 | Furniture and Equipment | \$7,470 | \$4,700 | \$21,615 | \$16,209 | \$21,185 | \$21,185 | \$21,185 |
| 4 | Vehicles | \$92,219 | \$106,637 | \$85,710 | \$92,564 | \$83,109 | \$83,109 | \$83,109 |
| 5 | Computer Hardware | \$84 | \$449 | \$4,369 | \$2,185 | \$3,460 | \$3,460 | \$3,460 |
| 6 | Computer Software | \$0 | \$0 | \$4,525 | \$2,313 | \$4,200 | \$4,200 | \$4,200 |
| 8 | Other Equipment | \$0 | \$0 | \$1,270 | \$634 | \$1,270 | \$1,270 | \$1,270 |
| 9 | Spares for Equipment | \$0 | \$0 | \$1,335 | \$669 | \$1,335 | \$1,335 | \$1,335 |
| 43 TRAINING |  | \$400 | \$0 | \$1,000 | \$502 | \$1,000 | \$1,000 | \$1,000 |
| 5 | Miscellaneous | \$400 |  | \$1,000 | \$502 | \$1,000 | \$1,000 | \$1,000 |
| 46 PUBLIC UTILITIES |  | \$0 | \$0 | \$1,015 | \$505 | \$1,015 | \$1,015 | \$1,015 |
| 2 | Gas (Butane) | \$0 | \$0 | \$1,015 | \$505 | \$1,015 | \$1,015 | \$1,015 |
| TOTAL RECURRENT EXPENDITURE |  | \$4,194,026 | \$4,601,055 | \$4,812,676 | \$4,784,282 | \$4,987,636 | \$5,219,323 | \$5,289,438 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | 2014/15 Actual | 2015/16 Actual | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2016 / 17$ <br> Revised <br> Estimate | $\begin{gathered} 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| Managerial/Executive |  | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Technical/Front Line Services |  | 29 | 29 | 29 | 29 | 55 | 55 | 55 |
| Administrative Support |  | 10 | 10 | 10 | 10 | 25 | 25 | 25 |
| Non-Established |  | 51 | 51 | 51 | 51 | 63 | 63 | 63 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 97 | 97 | 97 | 97 | 150 | 150 | 150 |





Advance good governance practices and elevate member/owner participation within co-operative and other collective enterprises to heightened levels by: 1. Gathering, collating, and disseminating information about modern business best practices (international as well as local); 2. Exposing bad practices while developing tools and techniques to improve or eliminate them; 3. Examining and challenging existing practices of co-operative or collective enterprise democracy and formulating trials and evaluation of alternative approaches; and, 4. Enforcing compliance with existing legislation and established policies

Mentor co-operative and other collective enterprises for viability and sustainability by: 1. Ensuring that members/owners are trained on their rights/obligations and on modern business practices and principles; 2. Encouraging that, through diversification or otherwise, they engage in concerted efforts to ensure that they continue to identify economic opportunities for their members/owners; 3. Promoting that they expand youth and women's opportunities to participate in society and in the economy; and, 4. Demanding that administration and operations are conducted under modern business practices and principles that underscore discipline, accountability, and transparency
Construct a message and identity for co-operative and collective enterprises by: 1. Ensuring that members/owners are trained on co-operative and collective ownership ideas, principles, and traditions; 2. Monitoring public perception through market surveys and focus groups; and, 3. Encouraging solidarity among enterprises. This is as it is important to distinguish between 'identity' and 'message'. Broadly speaking, 'identity' is the meaning of cooperative or collective enterprises for themselves and their members/owners, how they recognize themselves when looking in the mirror; 'message' is the way in which the identity of co-operative or collective enterprises is communicated and projected to the outside world, through education and information, distribution, marketing, and other forms of engagement with the wider public
Review and revise legislation by: 1. Ensuring supportive frameworks for enterprise creation and growth; 2. Making conclusive and specific improvements relating to fiduciary requirements and for their enforcement; 3 . Developing clear and definitive criteria for formation, recognition, and registration; 4. Imposing stipulations that compel modern management practices and established standards for accounting processes; and, 5. Devising provisions that encourage and nurture the formation of collective enterprises and clusters
Aid access to capital while guaranteeing member/owner control by: 1. Promoting and encouraging (generally) the funding of co-operative enterprises by existing members; 2. Researching and identifying institutions which can act as providers, aggregators, or intermediaries for co-operative enterprises (large and small) needing capital; 3. Compiling data on funding opportunities, conditions, and criteria; 4. Ensuring that co-operative and collective enterprises have a clear proposition, e.g., business plan, to make to providers of funds; and, 5 . Advocating for incentives/concessions for co-operative and collective enterprises
Induce and support the formation of other types of collective enterprises, e.g., clusters, by: 1. Engaging single or sole producers/service providers via intermediaries and other stakeholders; 2 . Providing training to such willing producers/providers on the benefits of collective participation, membership, and ownership; and, 3. Advocating for incentives for newly created enterprises.
Strengthen the knowledge, abilities, skills and behaviour of individuals and improve institutional structures, for both the Department and enterprises, by: 1. Engaging in structured training programs covering life skills, financial literacy, organizational development, administration, law, information technology, and other relevant topics; and, 2. Implementing an organizational command structure that establishes clear lines for accountability and reporting, career advancement, and succession planning

| KEY PERFORMANCE INDICATORS | 2014/15 <br> Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $2016 / 17$ <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $\begin{aligned} & 2017 / 18 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $\begin{aligned} & \hline 2018 / 19 \\ & \text { Forward } \\ & \text { Estimate } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline 2019 / 20 \\ & \text { Forward } \\ & \text { Estimate } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Conduct training programs on cooperative management and administration |  |  | 18 | 18 | 24 | 18 | 18 |
| Conduct training programs on cooperative financing and accounting procedures |  |  | 18 | 18 | 12 | 12 | 12 |
| Conduct training programs on marketing and promotion |  |  | 4 | 4 | 6 | 8 | 12 |
| Audit cooperative societies |  |  | 20 | 20 | 22 | 30 | 36 |
| Conduct law revision exercise |  |  | 1 | 1 | 1 | 0 | 0 |
| Conduct exchange visits |  |  | 4 | 4 | 4 | 6 | 8 |
| Conduct revision of departmental strategic plan |  |  | 1 | 1 | 1 | 0 | 0 |
| Provide micro-finance assistance to cooperatives' projects |  |  | 8 | 8 | 8 | 8 | 10 |
| Conduct evaluation exercise of inactive cooperatives with a view to de-registering |  |  | 6 (1 per district) | 7 (1 per district) | $\begin{array}{r} 6(1 \\ \text { per district) } \\ \hline \end{array}$ | $\begin{array}{r} 6(1 \\ \text { per district) } \\ \hline \end{array}$ | $\begin{array}{r} 6(1 \\ \text { per district) } \\ \hline \end{array}$ |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Active cooperatives that hold monthly meetings and take and produce minutes and decisions taken therein |  |  | 15\% | 15\% | 15\% increase | 12\% increase | 12\% increase |
| Active cooperatives that increase share capital |  |  | 5\% | 5\% | 5\% increase | 5\% increase | 5\% increase |
| Active cooperatives with a business plan |  |  | 10\% | 10\% | 10\% increase | 12.5\% | 15\% increase |
| Active cooperatives with an electronic accounting system |  |  | 1.50\% | 1.50\% | $\begin{gathered} 1.5 \% \\ \text { increase } \end{gathered}$ | 2\% increase | $\begin{gathered} 2.5 \% \\ \text { increase } \end{gathered}$ |
| Active producer cooperatives that design and discharge logos and labels |  |  | 12\% | 12\% | 12\% increase | 12\% increase | 15\% increase |
| Active cooperatives that make a profit |  |  | 5\% | 5\% | 5\% increase | $\begin{gathered} 7.5 \% \\ \text { increase } \end{gathered}$ | 10\% increase |
| Number of persons who are members of a cooperative |  |  | 2\% | 2\% | 2\% increase | $\begin{gathered} 2.5 \% \\ \text { increase } \end{gathered}$ | $\begin{gathered} 2.5 \% \\ \text { increase } \end{gathered}$ |
| Number of persons who are employed by cooperatives |  |  | 2\% | 2\% | 2\% increase | 2\% increase | 2\% increase |
| Total turnover of active cooperatives |  |  | 2\% | 2\% | 2\% increase | 3\% increase | 5\% increase |
| Revised legislation |  |  | 1 completed | 1 completed | 1 completed | 0\% | 0\% |
| Revised strategic plan |  |  | 1 completed | 1 completed | 1 completed | 0\% | 0\% |
| Inactive cooperatives revived |  |  | 1\% | 1\% | 1\% | 1\% | 1\% |
| Inactive cooperatives whose registrations have been revoked |  |  | 10\% | 10\% | 10\% | 13\% | 10\% |


| PROGRAMME: | FINANCIAL ASSISTANCE TO AGRICULTURAL PRODUCERS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | Strenghten the partnership between the ministry and the other insitutions and statutory bodies, increasing public awareness and disseminate information effectively |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2014/15 Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 50 GRANTS | \$0 | \$1,855,285 | \$1,755,996 | \$1,723,998 | \$1,693,596 | \$1,693,596 | \$1,643,596 |
| 5 Statutory Bodies |  | \$1,855,285 | \$1,755,996 | \$1,723,998 | \$1,693,596 | \$1,693,596 | \$1,643,596 |
| TOTAL RECURRENT EXPENDITURE | \$0 | \$1,855,285 | \$1,755,996 | \$1,723,998 | \$1,693,596 | \$1,693,596 | \$1,643,596 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2016/17 |  |  | Achievements 2016/17 |  |  |  |  |
| To strenghten the partnership and support mechanism that contributes to the mission of the Ministry of Agriculture namely food security, foreign exchange earning, poverty alleviation, income generation and conservation of the natural resources Increase in the distribution of farm products in the Northern and Southern districts <br> Facilitate domestic and foreign marketing of targeted agricultural products (corn, rice, beans, hotpepper,cattle) |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities 2017/18 (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2014/15 Actual | $\begin{gathered} \hline 2015 / 16 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of students receiving training in sustainable agriculture and entrepreneurship |  | 150 |  | 200 |  | 250 |  |
| Number of agricultural zones honored and showcased through agricultural and trade development in the country |  |  | 20 |  | 25 | 35 |  |
| Number of export ready producers accessing phyto sanitary services |  | 6\% |  |  | 10\% | 15\% |  |
| Number of health inspections of agricultural sites |  | 6 |  |  | 10 | 15 |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of supported students engaged in agricultural inductry within 12 months of graduation |  | 50\% |  | 75\% |  | 100\% |  |
| Market share of locally grown produce |  | 50\% |  | 50\% |  | 75\% |  |
| Average number of days delay in the export due to SPS measures |  | 5\% |  |  | 5\% | 2\% |  |
| Value of produce destroyed due to exotic diseases |  | 50\% |  | 60\% |  | 95\% |  |
| Number of farmers accessing marketing information |  | 25\% |  | 50\% |  | 75\% |  |


| PROGRAMME: | STRATEGIC MANAGEMENT AND ADMINISTRATION (FORESTRY) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: | To provide strategic direction, policy planning, management and admnistrative services to support the efficient and effective operation of the ministry's programmes and activities |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2014/15 Actual | 2015/16 Actual | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward Estimate | 2019/20 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS | \$794,815 | \$719,715 | \$1,159,167 | \$1,163,974 | \$1,224,864 | \$1,244,932 | \$1,268,566 |
| 1 Salaries | \$756,598 | \$688,689 | \$1,002,491 | \$1,065,582 | \$1,049,807 | \$1,072,571 | \$1,095,167 |
| 2 Allowances | \$20,043 | \$11,830 | \$76,560 | \$42,926 | \$86,696 | \$82,256 | \$82,256 |
| 3 Wages (Unestablished Staff) | \$0 | \$2,988 | \$42,803 | \$25,627 | \$45,516 | \$46,932 | \$47,640 |
| 4 Social Security | \$17,569 | \$15,533 | \$25,652 | \$24,010 | \$25,468 | \$25,551 | \$25,635 |
| 5 Honorarium | \$0 | \$675 | \$2,700 | \$1,350 | \$3,000 | \$3,000 | \$3,000 |
| 7 Overtime | \$605 | \$0 | \$8,961 | \$4,479 | \$14,377 | \$14,622 | \$14,868 |
| 31 TRAVEL AND SUBSISTENCE | \$37,288 | \$41,334 | \$93,655 | \$79,701 | \$66,810 | \$66,810 | \$66,810 |
| 1 Transport Allowance | \$14,175 | \$9,450 | \$22,500 | \$11,250 | \$17,900 | \$17,900 | \$17,900 |
| 2 Mileage Allowance | \$3,073 | \$3,352 | \$10,663 | \$5,329 | \$7,098 | \$7,098 | \$7,098 |
| 3 Subsistence Allowance | \$13,891 | \$18,625 | \$29,880 | \$43,538 | \$20,000 | \$20,000 | \$20,000 |
| 4 Foreign Travel | \$0 | \$0 | \$12,000 | \$6,000 | \$10,400 | \$10,400 | \$10,400 |
| 5 Other Travel Expenses | \$6,149 | \$9,906 | \$18,612 | \$13,584 | \$11,412 | \$11,412 | \$11,412 |
| 40 MATERIAL AND SUPPLIES | \$54,059 | \$49,106 | \$111,990 | \$91,574 | \$49,888 | \$49,888 | \$49,888 |
| 1 Office Supplies | \$21,361 | \$20,029 | \$41,474 | \$27,792 | \$11,554 | \$11,554 | \$11,554 |
| 2 Books \& Periodicals | \$3,112 | \$1,816 | \$2,015 | \$1,007 | \$1,950 | \$1,950 | \$1,950 |
| 3 Medical Supplies | \$855 | \$1,785 | \$1,939 | \$1,228 | \$1,084 | \$1,084 | \$1,084 |
| 5 Household Sundries | \$17,160 | \$17,588 | \$18,054 | \$24,748 | \$10,250 | \$10,250 | \$10,250 |
| 14 Computer Supplies | \$4,489 | \$284 | \$23,012 | \$19,196 | \$10,920 | \$10,920 | \$10,920 |
| 15 Office Equipment | \$7,082 | \$4,431 | \$21,496 | \$12,600 | \$10,130 | \$10,130 | \$10,130 |
| 26 Miscellaneous | \$0 | \$3,172 | \$4,000 | \$5,003 | \$4,000 | \$4,000 | \$4,000 |
| 41 OPERATING COSTS | \$84,723 | \$57,206 | \$95,062 | \$91,785 | \$109,120 | \$109,120 | \$109,120 |
| 1 Fuel | \$73,454 | \$52,186 | \$49,475 | \$48,446 | \$78,120 | \$78,120 | \$78,120 |
| 2 Advertising | \$0 | \$990 | \$14,587 | \$8,230 | \$6,800 | \$6,800 | \$6,800 |
| 3 Miscellaneous | \$3,937 | \$3,048 | \$14,300 | \$25,703 | \$9,000 | \$9,000 | \$9,000 |
| 6 Mail Delivery | \$284 | \$14 | \$6,300 | \$3,160 | \$6,400 | \$6,400 | \$6,400 |
| 9 Conferences and Workshops | \$7,049 | \$968 | \$10,400 | \$6,247 | \$8,800 | \$8,800 | \$8,800 |
| 42 MAINTENANCE COSTS | \$40,887 | \$27,514 | \$94,422 | \$78,764 | \$63,008 | \$63,008 | \$63,008 |
| 1 Maintenance of Buildings | \$15,721 | \$7,518 | \$8,380 | \$8,167 | \$8,694 | \$8,694 | \$8,694 |
| 3 Furniture and Equipment | \$1,725 | \$2,748 | \$17,805 | \$12,594 | \$9,450 | \$9,450 | \$9,450 |
| 4 Vehicles | \$21,133 | \$16,456 | \$29,953 | \$35,025 | \$18,930 | \$18,930 | \$18,930 |
| 5 Computer Hardware | \$2,307 | \$60 | \$17,245 | \$10,723 | \$5,400 | \$5,400 | \$5,400 |
| 6 Computer Software | \$0 | \$733 | \$10,300 | \$6,885 | \$9,500 | \$9,500 | \$9,500 |
| 9 Spares for Equipment | \$0 | \$0 | \$1,700 | \$848 | \$1,700 | \$1,700 | \$1,700 |
| 10 Vehicle Parts | \$0 | \$0 | \$9,039 | \$4,521 | \$9,334 | \$9,334 | \$9,334 |
| 43 TRAINING | \$1,769 | \$1,786 | \$12,600 | \$6,300 | \$10,500 | \$10,500 | \$10,500 |
| 5 Miscellaneous | \$1,769 | \$1,786 | \$12,600 | \$6,300 | \$10,500 | \$10,500 | \$10,500 |
| 44 EX-GRATIA PAYMENTS | \$0 | \$8,494 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2 Compensation \& Indemnities | \$0 | \$8,494 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 46 PUBLIC UTILITIES | \$76,831 | \$162,745 | \$208,780 | \$151,071 | \$228,780 | \$228,780 | \$228,780 |
| 4 Telephone | \$76,831 | \$162,745 | \$208,780 | \$151,071 | \$228,780 | \$228,780 | \$228,780 |
| 48 CONTRACTS \& CONSULTANCIES | \$0 | \$0 | \$0 | \$5,000 | \$0 | \$0 | \$0 |
| 1 Payments to Contractors | \$0 | \$0 | \$0 | \$5,000 | \$0 | \$0 | \$0 |
| 50 GRANTS ${ }^{1}$ | \$300,000 | \$300,000 | \$360,000 | \$330,000 | \$360,000 | \$360,000 | \$360,000 |
| 14 Coastal Zone Management Auth. | \$300,000 | \$300,000 | \$360,000 | \$330,000 | \$360,000 | \$360,000 | \$360,000 |
| TOTAL RECURRENT EXPENDITURE | \$1,390,372 | \$1,367,900 | \$2,135,676 | \$1,998,169 | \$2,112,970 | \$2,133,038 | \$2,156,672 |
|  |  |  |  |  |  |  |  |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. | 2014/15 Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | $\begin{aligned} & \hline \text { 2019/20 } \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ |
| 680 Renovation of GOB Building | \$0 | \$0 | \$40,000 | \$20,000 | \$75,000 | \$75,000 | \$100,000 |
| 701 Conservation Management | \$139,006 | \$99,920 | \$100,000 | \$67,371 | \$75,000 | \$75,000 | \$100,000 |
| 933 Marine Reserve - Ecosystems Management | \$148,952 | \$149,837 | \$100,002 | \$81,339 | \$85,000 | \$85,000 | \$100,000 |
| Counterpart Rural Water Systems | \$0 | \$0 | \$0 | \$258,106 | \$0 | \$0 | \$0 |
| 1000 Furniture and Equipment | \$54,118 | \$43,714 | \$80,000 | \$34,937 | \$45,000 | \$45,000 | \$45,000 |
| 1002 Purchase of a Computer | \$10,774 | \$15,858 | \$17,118 | \$8,559 | \$50,000 | \$50,000 | \$50,000 |
| 1007 Capital Improvement of buildings | \$73,415 | \$34,040 | \$190,000 | \$45,000 | \$60,000 | \$60,000 | \$90,000 |
| 1112 Conservation Compliance Unit | \$140,520 | \$139,913 | \$150,000 | \$121,459 | \$150,000 | \$150,000 | \$150,000 |
| 1733 Panthera Partners in Wild Coast Conservation | \$0 | \$23,217 | \$0 | \$11,338 | \$0 | \$0 | \$0 |
| 1776 Enhancing Security - Fisheries Compound | \$0 | \$44,435 | \$30,000 | \$22,500 | \$30,000 | \$30,000 | \$30,000 |
| 1809 Public Education and Awareness | \$42,502 | \$37,456 | \$40,000 | \$27,448 | \$40,000 | \$40,000 | \$40,000 |
| 1817 Rosewood Assessment Amnesty | \$98,160 | \$0 | \$0 | \$0 | \$40,000 | \$20,000 | \$20,000 |
| 1826 Pine Bark Beetle Control | \$127,918 | \$92,156 | \$70,000 | \$53,620 | \$70,000 | \$70,000 | \$80,000 |
| 1846 PRESIDENCY PRO TEMPORE | \$32,143 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL II EXPENDITURE | \$867,507 | \$680,547 | \$817,120 | \$751,677 | \$720,000 | \$700,000 | \$805,000 |


| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. SoF <br> (G/L) <br>   | Description | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2015 / 16 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2016/17 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | $2018 / 19$ <br> Forward Estimate | 2019/20 <br> Forward Estimate |
| 112 | Institutional Strengthening | \$0 | \$0 | \$300,000 | \$0 | \$300,000 | \$300,000 | \$300,000 |
| 1733 WWF | Panthera Partners in Wild Coast Conservation | \$17,618 |  |  | \$23,260 | \$60,000 | \$60,000 | \$60,000 |
| 1758 IBRD | Management and Protection of key Biodiversity Areas in Belize | \$0 | \$998,100 | \$3,000,000 | \$2,250,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 |
| $\begin{gathered} 1759 \text { IBRD/J } \\ \text { SDF } \end{gathered}$ | Promoting Natural Resourced Livelihoods in Belize | \$203,926 | \$510,145 | \$162,000 | \$121,500 | \$66,000 | \$0 | \$0 |
| $1761 \text { EU }$ | Enhancing Belize's Resilience to Adapt to the Effects of Climate Change | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$0 |
| 1800 GIZ/G | CCAD-GIZ REDD + CARD <br> Regional Project | \$0 | \$0 | \$200,000 | \$150,000 | \$300,000 | \$300,000 | \$300,000 |
| 1801 | Program for the Protection and Sustainable use of Selva Maya | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| 1802 GCCA | Applied Forest Mgmt: Building Capacities for the Restoration of Watersheds Impacted by Natural Disasters | \$28,589 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1803 | National Biodiversity Planning to Support the Implementation of the CDB 2011-2020 Strategic Plan in Belize | \$0 | \$0 | \$0 | \$0 | \$518,000 | \$518,000 | \$518,000 |
| 1807 | Building Resilence In Youth at Risk | \$0 | \$0 | \$3,000,000 | \$1,500,000 | \$1,500,000 | \$2,000,000 | \$1,000,000 |
| 1809 | Public Education and Awareness | \$0 | \$0 | \$113,000 | \$84,750 | \$113,000 | \$0 | \$0 |
| 1865 AICO | Compensation | \$20,631 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1890 | Capacity Building | \$0 | \$112,575 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1930 PACT | Chiquibul Forests Investment Initiative | \$0 | \$0 | \$0 | \$200,000 | \$372,749 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE |  | \$270,764 | \$1,621,420 | \$6,775,000 | \$4,329,510 | \$6,729,749 | \$6,178,000 | \$5,178,000 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $2016 / 17$ <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | $\begin{aligned} & \hline 2019 / 20 \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ |
| Managerial/Executive |  | 2 | 2 | 2 | 2 | 6 | 6 | 6 |
| Technical/Front Line Services |  | 0 | 0 | 0 | 0 | 11 | 11 | 11 |
| Administrative Support |  | 16 | 16 | 16 | 16 | 17 | 17 | 17 |
| Non-Established |  | 3 | 3 | 3 | 3 | 10 | 10 | 10 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 21 | 21 | 21 | 21 | 44 | 44 | 44 |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2016/17 |  |  |  | Achievements 2016/17 |  |  |  |  |
| Key Programmes Strategies/Activities 2017/18 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS |  | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2018 / 19$ <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |  |
| Number of policy papers, reports and briefings prepared for minister and/or cabinet Number of internal audits |  |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |  |
| Satisfaction rating of minister with policy advice provided <br> Number of internal audit recommendations made <br> Percentage of internal audit recommendations implemented <br> Cost of administration as percentage of the ministry's budget |  |  |  |  |  |  |  |  |


| PROGRAMME: |  | FISHERIES RESOURCES MANAGEMENT AND DEVELOPMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME | BJECTIVE: | To sustain and enhance the viability of the fisheries sector with a view of optimizing yields and sustaining livelihoods for fishing communities, while ensuring food security, creating employment, income generation and export earnings aligned with the National Growth and Sustainable Development Strategy |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2014/15 Actual | 2015/16 Actual | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised Estimate | $\begin{aligned} & 2017 / 18 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$1,890,782 | \$2,118,240 | \$2,173,744 | \$2,170,476 | \$2,277,645 | \$2,351,469 | \$2,418,988 |
| 1 | Salaries | \$1,832,064 | \$2,042,642 | \$1,013,070 | \$1,544,095 | \$1,103,845 | \$1,133,890 | \$1,162,893 |
| 2 | Allowances | \$0 | \$16,561 | \$37,500 | \$34,550 | \$51,900 | \$51,900 | \$51,900 |
| 3 | Wages (Unestablished Staff) | \$336 | \$0 | \$976,483 | \$488,239 | \$979,395 | \$1,011,373 | \$1,036,895 |
| 4 | Social Security | \$58,381 | \$59,037 | \$64,417 | \$62,454 | \$62,622 | \$62,622 | \$62,622 |
| 5 | Honorarium | \$0 | \$0 | \$1,500 | \$750 | \$1,500 | \$1,500 | \$1,500 |
| 7 | Overtime | \$0 | \$0 | \$80,774 | \$40,388 | \$78,383 | \$90,184 | \$103,178 |
| 31 TRAVEL AND SUBSISTENCE |  | \$97,077 | \$63,176 | \$60,296 | \$59,946 | \$53,912 | \$53,912 | \$53,912 |
| 2 | Mileage Allowance | \$716 | \$0 | \$1,622 | \$812 | \$1,622 | \$1,622 | \$1,622 |
| 3 | Subsistence Allowance | \$68,486 | \$52,788 | \$45,670 | \$48,253 | \$39,880 | \$39,880 | \$39,880 |
| 4 | Foreign Travel | \$0 | \$0 | \$2,400 | \$1,200 | \$2,400 | \$2,400 | \$2,400 |
| 5 | Other Travel Expenses | \$27,875 | \$10,388 | \$10,604 | \$9,680 | \$10,010 | \$10,010 | \$10,010 |
| 40 MATERIAL AND SUPPLIES |  | \$99,556 | \$70,775 | \$85,199 | \$81,725 | \$62,576 | \$62,576 | \$62,576 |
| 1 Office Supplies |  | \$36,915 | \$28,787 | \$27,010 | \$29,893 | \$13,035 | \$13,035 | \$13,035 |
| 3 | Medical Supplies | \$0 | \$0 | \$738 | \$366 | \$741 | \$741 | \$741 |
| 4 Uniforms |  | \$9,581 | \$6,093 | \$20,700 | \$12,170 | \$17,100 | \$17,100 | \$17,100 |
| 5 Household Sundries |  | \$35,648 | \$29,218 | \$15,479 | \$26,290 | \$11,651 | \$11,651 | \$11,651 |
| 14 Computer Supplies |  | \$15,920 | \$4,750 | \$3,047 | \$3,028 | \$3,035 | \$3,035 | \$3,035 |
| 15 Office Equipment |  | \$654 | \$1,928 | \$10,625 | \$6,176 | \$9,525 | \$9,525 | \$9,525 |
| 17 Test Equipment |  | \$838 | \$0 | \$3,245 | \$1,625 | \$3,245 | \$3,245 | \$3,245 |
| 23 Printing Services |  | \$0 | \$0 | \$1,093 | \$547 | \$1,016 | \$1,016 | \$1,016 |
| 26 Miscellaneous |  | \$0 | \$0 | \$3,262 | \$1,630 | \$3,228 | \$3,228 | \$3,228 |
| 41 OPERATING COSTS |  | \$377,414 | \$230,557 | \$299,073 | \$288,539 | \$214,424 | \$41,724 | \$41,724 |
| 1 Fuel |  | \$314,303 | \$203,871 | \$262,188 | \$253,664 | \$191,700 | \$19,000 | \$19,000 |
| 2 Advertising |  | \$0 | \$1,334 | \$300 | \$1,147 | \$400 | \$400 | \$400 |
| 3 Miscellaneous |  | \$50,632 | \$20,363 | \$20,061 | \$21,540 | \$9,400 | \$9,400 | \$9,400 |
| 6 Mail Delivery |  | \$2,417 | \$1,045 | \$3,024 | \$2,158 | \$3,024 | \$3,024 | \$3,024 |
| 8 Garbage Disposal |  | \$0 | \$0 | \$1,200 | \$600 | \$1,200 | \$1,200 | \$1,200 |
| 9 | Conferences and Workshops | \$10,062 | \$3,945 | \$12,300 | \$9,429 | \$8,700 | \$8,700 | \$8,700 |
| 42 MAINTENANCE COSTS |  | \$95,480 | \$57,635 | \$69,939 | \$65,435 | \$44,848 | \$44,848 | \$44,848 |
| 1 Maintenance of Buildings |  | \$23,258 | \$8,840 | \$8,201 | \$9,674 | \$7,981 | \$7,981 | \$7,981 |
| 2 Maintenance of Grounds |  | \$10,713 | \$2,900 | \$800 | \$3,107 | \$1,000 | \$1,000 | \$1,000 |
| 3 Furniture and Equipment |  | \$16,502 | \$8,334 | \$8,401 | \$7,121 | \$6,750 | \$6,750 | \$6,750 |
| 4 Vehicles |  | \$45,007 | \$37,562 | \$49,537 | \$44,032 | \$26,117 | \$26,117 | \$26,117 |
| 7 Laboratory Equipment |  | \$0 | \$0 | \$3,000 | \$1,500 | \$3,000 | \$3,000 | \$3,000 |
| 43 TRAINING |  | \$5,995 | \$3,934 | \$4,000 | \$2,973 | \$4,000 | \$4,000 | \$4,000 |
| 1 Course Costs |  | \$5,995 | \$3,934 | \$4,000 | \$2,973 | \$4,000 | \$4,000 | \$4,000 |
| 46 PUBLIC UTILITIES |  | \$1,753 | \$1,666 | \$2,640 | \$1,668 | \$2,640 | \$2,640 | \$2,640 |
| 2 Gas (Butane) |  | \$1,753 | \$1,666 | \$2,640 | \$1,668 | \$2,640 | \$2,640 | \$2,640 |
| TOTAL RECURRENT EXPENDITURE |  | \$2,568,058 | \$2,545,983 | \$2,694,891 | \$2,670,761 | \$2,660,045 | \$2,561,169 | \$2,628,688 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Managerial/Executive |  | 1 | 1 | 1 | 1 | 2 |  | 1 |
| Technical/Front Line Services |  | 14 | 14 | 14 | 16 | 20 | 22 | 22 |
| Administrative Support |  | 11 | 11 | 11 | 11 | 15 | 11 | 11 |
| Non-Established |  | 49 | 49 | 49 | 43 | 0 | 43 | 43 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 75 | 75 | 75 | 71 | 37 | 77 | 77 |
|  |  |  |  |  |  |  |  |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2016/17 |  |  |  | Achievements 2016/17 |  |  |  |  |
| Increase consumption of low market-value species and undeveloped and underutilized stocks on the domestic market |  |  | egulations | Increase the consumption of low market-value species and undeveloped and underutilized stocks on the domestic market through collaboration with stakeholders and nation-wide awareness and promotion |  |  |  |  |
| Assessment and reporting to UNESCO in regards to the current state of the universal value of Belize Barrier Reef Reserve System (World Heritage Site) |  |  |  | Expand alternative livelihood opportunities for fishers in traditional rural fishing communities such as Copper Bank, Chunnox, Dangriga and Placencia in order to highten/increase the growth of non-traditional fisheries. |  |  |  |  |
| Expanding and strengthening public education and awareness to sensitize staff, magistracy, fishers and the general public on the new Fisheries Act and Regulations <br> Properly define and demarcate the various zones within marine reserves and other fisheries mandated protected areas <br> Expansion of replenishment areas or No Take Zones within the marine reserves |  |  |  | Conduct the national roll-out of the managed access program as a fisheries management tool for critical species and ecosystems for improved management in fisheries and the prevention of a decline in fish stocks, while increasing its abundance |  |  |  |  |
|  |  |  |  | Expansion of re reserves to inc Belize's interna Diversity) | plenishment a ude under-rep tional commitm | eas or No Tak esented ecosy ent to CBD (C | Zones within tems which is nvention on | the marine a part of ological |

Stock assessment of commercially important species, including data collection and analysis - this would entail the spiny lobster, conch, sea cucumber, snappers groupers and other fin-fish and invertebrate species

Improvement and upgrading of infrastructure and equipment within the marine reserves
Capacity building for enforcement and prosecution, including arrest procedures, court appearances, case filing and weapons handling

Diversification into non-traditional species such as deep slope stocks, stone crabs, hermit crabs and other underutilized macro-invertebrate and fin-fish Expand alternative livelihood opportunities for fishers in traditional rural fishing communities such as Hopkins, Sarteneja and Barranco

National roll-out of the manage access program as a fisheries management tool for critical species and ecosystems
Expand and improve invasive species management, including the lion fish, tiger prawn, tilapia and armoured catfish

Improving management of endangered species such as the sea turtles, manatees, hicatees, the Nassau grouper and grazers including the parrot fish and tangs
Re-integrate the sport fishery management into the national management framework, including the administration of licences as well as public awareness and compliance issues

Strengthen inland fisheries management through improved habitat management and public awareness campaigns
Upgrading licensing and registration system to inform management of stocks as well as to serve the interest of the fishing community

Strengthen revenue collection processes, including licences, permits and visitation fees
Rationalize memberships and honouring reporting relationships and financial commitments within international organizations, including the CRFM, OSPESCA CITES and SPAW, etc..

To build institutional capacity within the Fisheries Department in regards to: project management and evaluation, ocean governance, fisheries management and environmental assessment
Revitalize and strengthen fisheries management institutions, including the Fisheries Advisory Council, Advisory Committees, Sport Fishing and Fishermen Associations

Re-integrate the sport fishery management into the national management framework, including the administration of licenses as well as public awareness and compliance issues aiming at improving its inclusivity and control in fisheries management

Characterize inland fisheries and implement a management regime through improved habitat management and public awareness campaigns that will enable the efficient use of inland fish stocks by stakeholders

Jpgrade licensing and registration system to inform management on the status of stocks, as well as to serve the interest of the fishing communities, while complementing the BELAPS which is being implemented by CITO

Rationalize memberships and honouring reporting relationships and financial commitments within international organizations, including the CRFM, OSPESCA, CITES and SPAW, etc. for the maintainenance of ongoing projects and progress in fisheries management

Revitalize and strengthen fisheries management institutions, including the Fisheries Advisory Council, Advisory Committees, Sport Fishing and Fishermen Associations for improved dialogue in decision making

Implement national projects such as the Managed Access, MCCAP, MAR Fund Project on Lionfish and KFW Project for South Water Caye.

Improve the protection regime of marine and coastal ecosystems under the Marine Conservation and Climate Adaptation Project, where equipment and a demarcation system will be applied, as well as the etablishment of coral nurseries to complement the expansion of the replenishment zones (TAMR, SWCMR and CBWS)

Improve the capacity of Marine Reserves as a management tool

Support the Fisheries Department's legal mandate through effective policy, legislation and planning: (1) adoption and implementation of the Draft Fisheries Act and enabling Regulations for an improved and modernized fisheries legislative regime; (2) Develop the National Fisheries Policy \& Implementation Plan; (3) Strengthen resource mobilization capacity; (4) Establish an effective Monitoring and Evaluation program; (5) Alignment of national fisheries policies in relevant international instrument \& fora.
Management of the aquatic resources through the ecosystem approach to fisheries management and the marine reserve network: (1) Expansion of replenishment areas from $3.15 \%$ to $10 \%$ within the marine reserves to include under-represented ecosystems which is a part of Belize's international commitment to CBD (Convention on Biological Diversity); (2) Improve the protection regime of marine and coastal ecosystems under the Marine Conservation and Climate Adaptation Project, where equipment and a demarcation system will be applied, as well as the establishment of coral nurseries to complement the expansion of the replenishment zones (TAMR, SWCMR and CBWS); (3) Strengthen the national managed access program as a fisheries management tool for critical species and ecosystems for improved management in fisheries and the prevention of a decline in fish stocks, while increasing its abundance; (4) Establish hurricane recovery plots in strategic areas along the BBRRS.

Develop and implement the Public Education and Awareness Strategy to have an informed stakeholder-base that adheres to the fisheries regulations and other governing fisheries policies.
Enhance the conservation, management and sustainable use of the fishery resources, while improving livelihood of Belizeans: (1) Increase the consumption of low market-value species and undeveloped and underutilized stocks on the domestic market through collaboration with stakeholders and nation-wide awareness and promotion; (2) Expand alternative livelihood opportunities for fishers in traditional rural fishing communities such as Copper Bank, Chunox, Dangriga and Placencia in order to heighten/increase the growth of non-traditional fisheries (deep slope fin fish, stone crab); (3) National characterization of inland fisheries and implement a management regime through improved habitat management and public awareness campaigns that will enable the efficient use of inland fish stocks by stakeholders; (4) Improve the licensing and registration system to inform management on the status of stocks, as well as to serve the interest of the fishing communities, while complementing the BELAPS which is being implemented by CITO.

Revitalize and strengthen fisheries management institutions, including: (1) the Fisheries Advisory Council, Manage Access Committees, Advisory Committees, Sport Fishing and Fishermen Associations for improved dialogue in decision making; (2) Rationalize memberships and honouring reporting requirement and financial commitments within international organizations, including the CRFM, OSPESCA, CITES and SPAW, etc. for the maintenance of ongoing projects and progress in fisheries management.
Prevent, deter and eliminate illegal fishing within Belize's national waters. (1) Adoption of modern technology in fisheries enforcement - SMART, Conservation Drones, Pilot VMS; (2) Implementation of the National Enforcement Strategy; (3) Deployment of strategic enforcement operations (marine, inland, check points, restaurant and market inspections); (4) Increasing the rate of conviction of fishers.

| KEY PERFORMANCE INDICATORS | 2014/15 <br> Actual | 2015/16 <br> Actual | 2016/17 <br> Budget <br> Estimate |
| :--- | :--- | :--- | :--- |



Key Programmes Strategies/Activities 2017/18 (aimed at improving performance)
Post Harvest Assessment to be conducted on 75\% of long-term licenses, a total of 11 for 2017/18
Harvest Sustaibability Assessment for $100 \%$ of short-term licenses issued
All the long-term forest license areas with a long-term management plan
All necessary protocols are finalized and formalized
Mahogany quota established for 2017
Wildlife strategy for Belize developed and approved; priority elements are being implemented in 2017
Monitoring and evaluation of MoUs with partners continued
All wildlife program staff trained in key elements of wildlife management
Public Awareness \& Education continues
Co-managements signed with all PA partners
At least $75 \%$ of protected areas under co-management have management plans
Technical and Financial Reports are submitted for review and approva
Support to co-managers continues
SMART System rolled out to all Range Offices and equipment obtained for its implementation
Compliance Management System in place for implementation
Surveillance, Patrol and Law Enforcement continues in hot spot areas
FD Institutional Strenthening
National Forest Policy presented to and endorsed by Cabinet A draft Forest Act is prepared
A FD Strategic Plan is developed and implemented for 2016-2020

| KEY PERFORMANCE INDICATORS | $2014 / 15$ Actual | 2015/16 Actual | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Area of forest under national park management Area of forest rehabilitated |  |  | 20 |  |  |  |  |
| Number of awareness activities conducted |  |  | 75 |  |  |  |  |
| Number of patrols conducted |  |  | 200 |  |  |  |  |
| Length of nature trails managed |  |  |  |  |  |  |  |
| Area of forest cultivated |  |  |  |  |  |  |  |
| Number of research activities conducted |  |  | 75 |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of Belize's forest classified as reserve |  |  | 42\% |  |  |  |  |
| Number of incidents of illegal activity reported |  |  | 150 |  |  |  |  |
| Number of convictions |  |  | 60 |  |  |  |  |
| Number of visitors to national parks |  |  |  |  |  |  |  |
| Total levies and royalties collected |  |  |  |  |  |  |  |



| KEY PERFORMANCE INDICATORS | 2014/15 Actual | 2015/16 Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of inspections conducted for environmental clearance |  |  |  | 126 | 132 | 139 | 146 |
| Number of compliance monitoring activities conducted increased by 5\% annually |  |  |  | 171 | 180 | 189 | 198 |
| Number of enforcement notices or cessation orders issued increased by 5\% |  |  |  | 8 | 8 | 9 | 9 |
| Number of EIAs or LLES reviewed and evaluated and processed increased by $5 \%$ |  |  |  | 10 | 11 | 11 | 12 |
| Number of environmental clearance and ECPs issued increased by 5\% |  |  |  | 90 | 95 | 99 | 104 |
| Number of field data collection and validation activities increased by 5\% |  |  |  | 50 | 53 | 55 | 58 |
| Number of public awareness and education activities conducted increased by $5 \%$ annually |  |  |  | 37 | 39 | 41 | 43 |
| Number of licenses processed and issued increased by $5 \%$ |  |  |  | 1352 | 1420 | 1491 | 1565 |
| Number of environmental emergencies addressed by $100 \%$ e.g. grounding, oil spill, etc |  |  |  | 5 | 5 | 6 | 6 |
| Number of officers receiving specialized training in different areas |  |  |  | 4 | 4 | 4 | 5 |
| Number of complaints received from the public and addressed at least by 80\% |  |  |  | 49 | 51 | 54 | 57 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Increased number of environmentally sound developments |  |  |  | 90 | 95 | 99 | 104 |
| Increased number of developments complying with national legislation, etc |  |  |  | 171 | 180 | 189 | 198 |
| Increased knowledge and awareness of the environment amongst Belizeans and increased change in attitude towards the environment |  |  |  | 37 | 39 | 41 | 42 |
| Improved decision making which is based on credible and timely scientific information |  |  |  | 126 | 132 | 139 | 146 |
| Strengthened environmental permitting process through legal reform, technical expertise development, and increased public participation and partnership. |  |  |  | 10 | 11 | 12 | 13 |
| Strengthen the payment for environmental damage through capacity development, stakeholder partnership, and technology transfer. |  |  |  | 5 | 6 | 7 | 8 |
| Stakeholders satisfied with the level of concerns/issues successfully addressed |  |  |  | 49 | 51 | 54 | 57 |




| KEY PERFORMANCE INDICATORS | $2014 / 15$ <br> Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $2016 / 17$ <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | $2018 / 19$ <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Area of open dumpsites closed/rehabilitated (acres) | 25 | 7 | 3 | 0 | 0 | 0 | 5 |
| Number of Waste Transfer/recovery facility designed and constructed | 2 | 2 | 1 | 0 | 0 | 0 | 6 |
| Area of sanitary landfill cells constructed (acres) | 0 | 5 | 5 | 0 | 0 | 0 | 0 |
| Tonnes/day of solid waste received and disposed at the Mile 24 Western Highway Landfill | 0 | 80 | 120 | 102 | 115 | 120 | 200 |
| Total annual revenue collected under the cost recovery mechanism plan | N/A | N/A | 60,000.00 | 80,000.00 | 85,000.00 | 85,000.00 | 85,000.00 |
| Number of targeted messages launched under the Communication Strategy (SCS) | 32 | 300 | 300 | 300 | 300 | 300 | 300 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of sanitary landfill leachate meeting minimum effluent water quality standards $\left(\mathrm{BOD}_{5}\right.$, COD others) | 0\% | 80\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Percentage of total area of dumpsite closed/rehabilitated | 100\% | 100\% | 100\% | 0\% | 0\% | 0\% | 100\% |
| Percentage of solid waste received at transfer stations that is recovered as recyclables | 0.0\% | 2.5\% | 2.0\% | 2.0\% | 2.0\% | 2.0\% | 3.5\% |
| Number of informal recyclers incorporated into transfer station operations | 0.00 | 32.00 | 35.00 | 30.00 | 0.00 | 0.00 | 10.00 |
| Percentage of informal recyclers equipped with proper personal protective equipment | 0.0\% | 100.0\% | 100.0\% | 100.0\% | 0.0\% | 0.0\% | 100.0\% |
| Percentage of MSW received at the landfill and disposed in a sanitary manner without causing adverse environmental impacts | 0.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |
| Percentage of total annual revenue collected through the cost recovery mechanism | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Percentage of targeted messages launched under the Communication Strategy (SCS) | 0.0\% | 25.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |






Key Programmes Strategies/Activities $2017 / 18$ (aimed at improving performance)
To provide support for the Implementation of the National Sstainable Tourism Master Plan, via current and future resource mobilization Initiatives Finalize the development of a National Tourism Policy and National Tourism Act. Including a realignment with the Responsible Tourism Policy of Belize

To develop a statistical and economic based intelligence framework to support policy and overall decisin making for the tourism sector
To provide technical support in the Ammendments of Legislative Instruments in Tourism and Civil Aviation
To provide support in the drafting of new legislation in Tourism and Civil Aviation
To provide support for the development of business and investment opportunities for public assets currently under the mandate of the Minsitry of Tourism and Civil Aviation
Tom provide support in drafting of new legislation in Tourism and Civil Aviation
To support the development, integration, and alignment of Sector Policies, Strategies, Plans and Initiatives in the Tourism and Civil Aviation Sectors in Belize.
To support the execution of International Cooperation Agreements, Trade Agreements, Service Agreements, International Obligations in Tourism and Civil Aviation



| MINISTRY : HUMAN DEVELOPMENT, SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |
| The Ministry of Human Development, Social Transformation and Poverty Alleviation is the lead entity of the Government of Belize in the development of people, enabling them to realize their full potential and play a meaningful role in their communities |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |
| In Collaboration with all relevant partners, to facilitate policy development and to implement programmes that promote social justice and equity, enabling people to be selfsufficient, responsible and productive citizens |  |  |  |  |  |  |  |
| STRATEGIC OBJECTIVES: |  |  |  |  |  |  |  |
| Reduce human trafficking and child labour <br> Administrative and operational structures are relevant and efficient <br> Target population aware of and are enjoying their rights <br> Provide for the specific needs of persons with disabilities, the youth and aging population <br> Expand and improve the quality of social safety net schemes and strengthening of the wider social protection system |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |
| No. Programme | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2015 / 16 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2016/17 } \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 070 STRATEGIC MANAGEMENT AND <br>  ADMINISTRATION | \$18,122,065 | \$16,089,291 | \$14,995,986 | \$13,869,523 | \$13,097,619 | \$13,136,275 | \$14,221,295 |
| Recurrent Expenditure | \$3,948,393 | \$3,987,740 | \$4,124,828 | \$3,925,555 | \$4,383,470 | \$4,444,806 | \$5,677,002 |
| Capital II Expenditure | \$11,326,512 | \$10,356,469 | \$6,588,157 | \$7,685,582 | \$6,183,690 | \$6,161,010 | \$6,013,866 |
| Capital III Expenditure | \$2,847,160 | \$1,745,082 | \$4,283,001 | \$2,258,387 | \$2,530,459 | \$2,530,459 | \$2,530,427 |
| 071 HUMAN SERVICES | \$8,370,079 | \$8,252,133 | \$9,770,728 | \$8,938,113 | \$8,887,929 | \$8,890,355 | \$9,034,102 |
| Recurrent Expenditure | \$8,370,079 | \$8,018,269 | \$9,028,784 | \$8,424,580 | \$8,305,273 | \$8,355,664 | \$8,467,670 |
| Capital II Expenditure | \$0 | \$233,864 | \$741,944 | \$513,534 | \$582,656 | \$534,691 | \$566,432 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 072 WOMEN AND GENDER SERVICES | \$1,018,670 | \$1,012,448 | \$835,436 | \$1,429,893 | \$785,799 | \$801,842 | \$817,885 |
| Recurrent Expenditure | \$741,068 | \$649,339 | \$835,436 | \$663,019 | \$785,799 | \$801,842 | \$817,885 |
| Capital II Expenditure | \$277,602 | \$295,060 | \$0 | \$766,875 | \$0 | \$0 | \$0 |
| Capital III Expenditure | \$0 | \$68,049 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 073 COMMUNITY REHABILITATION | \$2,621,469 | \$2,582,879 | \$3,676,910 | \$3,235,923 | \$3,133,761 | \$3,118,353 | \$3,215,334 |
| Recurrent Expenditure | \$2,515,413 | \$2,417,983 | \$2,876,910 | \$2,560,992 | \$2,582,653 | \$2,558,369 | \$2,654,228 |
| Capital II Expenditure | \$106,057 | \$164,897 | \$800,000 | \$674,931 | \$551,108 | \$559,984 | \$561,106 |
| Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING | \$30,132,284 | \$27,936,752 | \$29,279,060 | \$27,473,453 | \$25,905,108 | \$25,946,825 | \$27,288,616 |
| Recurrent Expenditure | \$15,574,953 | \$15,073,330 | \$16,865,958 | \$15,574,145 | \$16,057,195 | \$16,160,681 | \$17,616,785 |
| Capital II Expenditure | \$11,710,171 | \$11,050,290 | \$8,130,101 | \$9,640,921 | \$7,317,454 | \$7,255,685 | \$7,141,404 |
| Capital III Expenditure | \$2,847,160 | \$1,813,131 | \$4,283,001 | \$2,258,387 | \$2,530,459 | \$2,530,459 | \$2,530,427 |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| Managerial/Executive <br> Technical/Front Line Services <br> Administrative Support <br> Non-Established <br> Statutory Appointments | 22 | 22 | 22 | 21 | 21 | 21 | 21 |
|  | 58 | 60 | 60 | 68 | 63 | 63 | 63 |
|  | 34 | 42 | 42 | 45 | 45 | 45 | 45 |
|  | 103 | 102 | 102 | 122 | 130 | 130 | 30 |
|  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING | 217 | 226 | 226 | 256 | 259 | 259 | 259 |
| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| PROGRAM: | STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAM OBJECTIVE: | Provide strateg operation of the | direction, ma Ministry's prog | nagement and rammes and | administrative ctivities | ervices to supp | ort the efficie | and effective |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2014/15 Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,433,363 | \$1,595,395 | \$1,395,690 | \$1,565,343 | \$1,697,697 | \$1,759,033 | \$2,991,229 |
| Salaries | \$1,337,886 | \$1,489,957 | \$1,088,932 | \$1,363,892 | \$1,380,628 | \$1,440,617 | \$2,665,630 |
| 2 Allowances | \$52,304 | \$48,321 | \$32,900 | \$37,562 | \$32,900 | \$33,444 | \$33,500 |
| Wages (Unestablished Staff) | \$3,875 | \$14,144 | \$229,127 | \$118,650 | \$236,776 | \$237,579 | \$244,706 |
| 4 Social Security | \$39,299 | \$42,973 | \$38,137 | \$41,944 | \$40,799 | \$40,799 | \$40,799 |
| Honorarium | \$0 | \$0 | \$6,594 | \$3,294 | \$6,594 | \$6,594 | \$6,594 |
| 31 TRAVEL AND SUBSISTENCE | \$80,944 | \$62,101 | \$87,397 | \$69,526 | \$85,977 | \$85,977 | \$85,977 |
| 1 Transport Allowance | \$16,200 | \$20,700 | \$20,400 | \$21,300 | \$20,100 | \$20,100 | \$20,100 |
| 2 Mileage Allowance | \$5,034 | \$4,869 | \$8,653 | \$5,138 | \$8,653 | \$8,653 | \$8,653 |
| 3 Subsistence Allowance | \$41,557 | \$22,915 | \$43,600 | \$33,098 | \$43,280 | \$43,280 | \$43,280 |
| Other Travel Expenses | \$18,154 | \$13,617 | \$14,744 | \$9,989 | \$13,944 | \$13,944 | \$13,944 |
| 40 MATERIAL AND SUPPLIES | \$45,759 | \$40,243 | \$53,126 | \$48,142 | \$48,011 | \$48,011 | \$48,011 |
| 1 Office Supplies | \$14,350 | \$12,104 | \$16,605 | \$14,210 | \$13,871 | \$13,871 | \$13,871 |
| 2 Books \& Periodicals | \$0 | \$3,825 | \$4,777 | \$2,389 | \$4,777 | \$4,777 | \$4,777 |
| 3 Medical Supplies | \$0 | \$415 | \$946 | \$472 | \$891 | \$891 | \$891 |
| 4 Uniforms | \$0 | \$2,468 | \$3,000 | \$1,500 | \$3,000 | \$3,000 | \$3,00 |
| 5 Household Sundries | \$17,513 | \$16,581 | \$14,044 | \$18,637 | \$13,451 | \$13,451 | \$13,451 |
| 14 Computer Supplies | \$5,639 | \$1,668 | \$8,188 | \$7,332 | \$8,188 | \$8,188 | \$8,188 |
| 15 Office Equipment | \$8,257 | \$3,182 | \$5,566 | \$3,602 | \$3,833 | \$3,833 | \$3,833 |
| 41 OPERATING COSTS | \$177,101 | \$121,231 | \$182,792 | \$142,403 | \$182,181 | \$182,181 | \$182,181 |
| 1 Fuel | \$148,561 | \$100,098 | \$138,438 | \$111,651 | \$138,798 | \$138,798 | \$138,798 |
| 2 Advertising | \$2,472 | \$1,002 | \$5,327 | \$3,654 | \$5,327 | \$5,327 | \$5,327 |
| 3 Miscellaneous | \$16,474 | \$15,909 | \$8,134 | \$10,589 | \$7,196 | \$7,196 | \$7,196 |
| 6 Mail Delivery | \$70 | \$28 | \$573 | \$563 | \$540 | \$540 | \$540 |
| 8 Garbage Disposal | \$659 | \$812 | \$900 | \$855 | \$900 | \$900 | \$900 |
| 9 Conferences and Workshops | \$8,866 | \$3,382 | \$29,420 | \$15,091 | \$29,420 | \$29,420 | \$29,420 |
| 42 MAINTENANCE COSTS | \$88,931 | \$102,399 | \$108,243 | \$76,703 | \$78,843 | \$78,843 | \$78,843 |
| 1 Maintenance of Buildings | \$11,271 | \$1,880 | \$6,886 | \$3,531 | \$6,886 | \$6,886 | \$6,886 |
| 2 Maintenance of Grounds | \$0 | \$100 | \$500 | \$248 | \$500 | \$500 | \$500 |
| 3 Furniture and Equipment | \$2,380 | \$0 | \$12,770 | \$6,380 | \$12,770 | \$12,770 | \$12,770 |
| 4 Vehicles | \$36,587 | \$43,721 | \$43,606 | \$40,406 | \$43,606 | \$43,606 | \$43,606 |
| 5 Computer Hardware | -\$1,218 | \$28 | \$4,881 | \$2,439 | \$4,881 | \$4,881 | \$4,881 |
| Computer Software | \$683 | \$0 | \$6,600 | \$3,300 | \$6,600 | \$6,600 | \$6,600 |
| Other Equipment | \$34,250 | \$56,672 | \$33,000 | \$20,400 | \$3,600 | \$3,600 | \$3,600 |
| 10 Vehicle Parts | \$4,978 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| 46 PUBLIC UTILITIES | \$321,760 | \$253,964 | \$321,000 | \$197,398 | \$300,000 | \$300,000 | \$300,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 Telephone | \$321,760 | \$253,964 | \$321,000 | \$197,398 | \$300,000 | \$300,000 | \$300,000 |
| 48 CONTRACTS \& CONSULTANCIES | \$15,650 | \$22,757 | \$53,200 | \$45,412 | \$67,380 | \$67,380 | \$67,380 |
| 1 Payments to Contractors | \$13,675 | \$13,582 | \$15,000 | \$11,398 | \$15,000 | \$15,000 | \$15,000 |
| 2 Payments to Consultants | \$1,975 | \$9,175 | \$38,200 | \$34,014 | \$52,380 | \$52,380 | \$52,380 |
| 49 RENTS \& LEASES | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6 Vehicle | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 50 GRANTS | \$1,774,884 | \$1,789,650 | \$1,923,380 | \$1,780,628 | \$1,923,380 | \$1,923,380 | \$1,923,380 |
| 2 Organizations | \$1,252,048 | \$1,462,522 | \$1,331,992 | \$1,141,240 | \$1,331,992 | \$1,331,992 | \$1,331,992 |
| 3 Institutions | \$522,836 | \$327,128 | \$591,388 | \$639,388 | \$591,388 | \$591,388 | \$591,388 |
| TOTAL RECURRENT EXPENDITURE | \$3,948,393 | \$3,987,740 | \$4,124,828 | \$3,925,555 | \$4,383,470 | \$4,444,806 | \$5,677,002 |
|  |  | CAPITAL II EXPENDITURE |  |  |  |  |  |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | 2014/15 <br> Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | $2016 / 17$ <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward Estimate | 2019/20 <br> Forward Estimate |
| 146 Public Awareness Campaigns | \$201,555 | \$194,997 | \$200,000 | \$122,067 | \$200,000 | \$200,000 | \$200,000 |
| 377 Proverty Alleviation | \$940,321 | \$480,735 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 942 Food Pantry Progrm(Belize City) | \$2,397,008 | \$2,730,912 | \$2,750,000 | \$4,004,007 | \$3,500,000 | \$3,500,000 | \$3,500,000 |
| 1000 Furniture \& Equipment | \$50,642 | \$32,629 | \$50,000 | \$53,148 | \$10,000 | \$10,000 | \$10,000 |
| 1003 Upgrade of Office Building | \$38,893 | \$13,007 | \$150,000 | \$179,105 | \$150,000 | \$150,000 |  |
| 1190 Golden Haven Rest Home | \$79,953 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1423 Conscious Youth Development Proaram | \$216,698 | \$198,345 | \$138,157 | \$189,975 | \$107,830 | \$179,010 | \$181,866 |
|  | \$7,326 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1606 National Action Plan for Children and Adolecent | \$200,000 | \$200,000 | \$200,000 | \$183,330 | \$150,000 | \$150,000 | \$150,000 |
| 1656 Social Assistance ${ }_{1678 \text { Restore Belize Programme }}$ | \$2,498,871 | \$1,134,887 | \$1,000,000 | \$0 | \$0 | \$1,000,000 | \$0 |
|  | \$1,444,096 |  |  | \$1,091,000 | \$1,000,000 |  | \$1,000,000 |
| 1707 Youth and CommunityTransformation Project1714 Food Pantry Progrm(Cayo) | \$95,239 | \$409,552 | \$750,000 | \$601,788 | \$810,860 | \$717,000 | \$717,000 |
|  | \$744,614 | \$659,302 | \$750,000 | \$653,151 | \$0 | \$0 |  |
| 1745 Community Action for Public Safety | \$1,898,901 | \$4,062,237 | \$300,000 | \$263,760 | \$230,000 | \$230,000 | \$230,000 |
| 1792 Ntnl Gender Based Plan of Action | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 |
| 1819 Constituency assitance Prog. | \$448,275 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1825 Back to School Assistance Prog <br> 1845 Mothers Day Appreciation Prog | \$49,600 | $\$ 0$$\$ 239,867$ | \$0 | \$0 | \$0 |  | \$0 |
|  | \$0 |  | \$0 | \$194,153 | \$0 | \$0 | \$0 |
| 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | \$14,519 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ ${ }^{\text {\$ }}$ ( 25,000 |
| 1904 Evidence Based Management System | \$0 | \$0 | \$0 | \$55,098 | \$0 | \$0 |  |
| 1908 National Plan of Action for Older persons | \$0 | \$0 | \$150,000 | \$95,000 | \$25,000 | \$25,000 |  |
| TOTAL CAPITAL II EXPENDITURE | \$11,326,512 | \$10,356,469 | \$6,588,157 | \$7,685,582 | \$6,183,690 | \$6,161,010 | \$6,013,866 |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. SoF Descriptio | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 1423 Conscious Youth Development | \$2,970 | \$0 | \$0 | \$0 | \$0 | \$0 \$0 |  |
| 1656 Social Assistance | \$0 | \$849,999 | $\begin{array}{r} \$ 0 \\ \$ 3,863,001 \end{array}$ | \$1,931,500 | \$0 | \$0 | \$0 |
| 1707 CDB Youth and Community Transformation Project | \$0 | $\$ 594$ |  |  | \$1,700,000 | \$1,700,000 | \$1,700,000 |
| 1745 IDB $\begin{aligned} & \text { Community Action for Public } \\ & \text { Safety }\end{aligned}$ | \$2,844,190 | \$196,683 | \$0 | \$0 | \$200,000 | \$200,000 | \$200,000 |
| 1825 PETRO Back to School Assistance CARIBE Program | $\$ 0$$\$ 0$ | \$22,515 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1901 PETRO Flood Relief Programme |  | \$537,648 | \$0 | \$0 | \$0 | \$0 |  |
| 1904 SICA $\begin{aligned} & \text { Evidence Based Management } \\ & \text { System }\end{aligned}$ | \$0 | \$137,644 | \$420,000 | \$326,887 | \$630,459 | \$630,459 |  |
| TOTAL CAPITAL III EXPENDITURE | \$2,847,160 | \$1,745,082 | \$4,283,001 | \$2,258,387 | \$2,530,459 | \$2,530,459 | \$2,530,427 |
|  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2014/15 <br> Actual | 2015/16 <br> Actual | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Managerial/ExecutiveTechnical/Front Line Services | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|  | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Administrative Support | 15 | 22 | 22 | 24 | 24 | 24 | 24 |
| Non-Established | 14 | 14 | 14 | 20 | 20 | 20 | 20 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 36 | 43 | 43 | 51 | 51 | 51 | 51 |



| PROGRAM: |  | HUMAN SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: |  | To provide a wide range of services to support and protect children, vulnerable populations, the elderly, and families |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2014/15 Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Revised } \\ & \text { Estimate } \end{aligned}$ | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$1,836,292 | \$2,086,569 | \$2,273,497 | \$2,246,562 | \$2,328,455 | \$2,374,678 | \$2,491,233 |
| 1 | Salaries | \$1,551,653 | \$1,789,942 | \$1,053,364 | \$1,454,844 | \$1,323,460 | \$1,332,778 | \$1,409,498 |
| 2 | Allowances | \$32,515 | \$17,876 | \$20,568 | \$19,713 | \$18,600 | \$18,600 | \$18,600 |
| 3 | Wages (Unestablished Staff) | \$176,962 | \$196,624 | \$1,037,136 | \$645,560 | \$819,997 | \$853,828 | \$893,666 |
| 4 | Social Security | \$71,727 | \$78,577 | \$85,711 | \$85,471 | \$85,462 | \$85,798 | \$85,799 |
| 5 | Honorarium | \$450 | \$0 | \$6,800 | \$3,404 | \$6,800 | \$6,800 | \$6,800 |
| 7 | Overtime | \$2,986 | \$3,550 | \$69,918 | \$37,570 | \$74,136 | \$76,874 | \$76,870 |
| 31 TRAVEL | AND SUBSISTENCE | \$97,490 | \$65,495 | \$115,285 | \$90,794 | \$103,585 | \$103,585 | \$103,585 |
| 1 | Transport Allowance | \$4,985 | \$3,664 | \$16,380 | \$9,990 | \$16,380 | \$16,380 | \$16,380 |
| 2 | Mileage Allowance | \$1,217 | \$1,217 | \$3,245 | \$2,436 | \$3,245 | \$3,245 | \$3,245 |
| 3 | Subsistence Allowance | \$45,480 | \$31,586 | \$57,860 | \$45,271 | \$49,440 | \$49,440 | \$49,440 |
| 5 | Other Travel Expenses | \$45,807 | \$29,028 | \$37,800 | \$33,097 | \$34,520 | \$34,520 | \$34,520 |
| 40 MATERI | AL AND SUPPLIES | \$482,715 | \$437,693 | \$539,207 | \$449,325 | \$482,825 | \$482,825 | \$482,444 |
| 1 | Office Supplies | \$19,350 | \$20,413 | \$24,413 | \$13,914 | \$18,822 | \$18,822 | \$18,822 |
| 2 | Books \& Periodicals | \$2,188 | \$0 | \$950 | \$470 | \$100 | \$100 | \$100 |
| 3 | Medical Supplies | \$4,619 | \$1,128 | \$17,184 | \$9,675 | \$20,224 | \$20,224 | \$20,224 |
| 4 | Uniforms | \$47,766 | \$20,602 | \$29,158 | \$15,109 | \$41,027 | \$41,027 | \$41,027 |
| 5 | Household Sundries | \$103,187 | \$87,662 | \$55,188 | \$63,377 | \$50,426 | \$50,426 | \$50,045 |
| 6 | Food | \$237,826 | \$234,799 | \$273,470 | \$241,520 | \$248,129 | \$248,129 | \$248,129 |
| 11 | Production Supplies | \$0 | \$0 | \$1,360 | \$682 | \$1,360 | \$1,360 | \$1,360 |
| 12 | School Supplies | \$6,155 | \$10,619 | \$20,784 | \$16,080 | \$18,003 | \$18,003 | \$18,003 |
| 14 | Computer Supplies | \$17,930 | \$7,765 | \$23,663 | \$13,066 | \$25,445 | \$25,445 | \$25,445 |
| 15 | Office Equipment | \$12,476 | \$8,950 | \$17,795 | \$11,533 | \$6,865 | \$6,865 | \$6,865 |
| 17 | Test Equipment | \$0 | \$0 | \$1,715 | \$857 | \$2,300 | \$2,300 | \$2,300 |
| 23 | Printing Services | \$2,523 | \$0 | \$1,500 | \$750 | \$925 | \$925 | \$925 |
| 27 | M\&S for Persons in Institutions | \$28,695 | \$45,755 | \$72,027 | \$62,293 | \$49,199 | \$49,199 | \$49,199 |
| 41 OPERA | TING COSTS | \$132,675 | \$92,457 | \$152,144 | \$114,658 | \$144,463 | \$144,463 | \$144,463 |
| 1 | Fuel | \$45,649 | \$39,536 | \$87,885 | \$59,276 | \$91,475 | \$91,475 | \$91,475 |
| 2 | Advertising | \$1,853 | \$7,621 | \$9,356 | \$4,676 | \$5,356 | \$5,356 | \$5,356 |
| 3 | Miscellaneous | \$76,755 | \$42,437 | \$33,907 | \$35,658 | \$32,868 | \$32,868 | \$32,868 |
| 8 | Garbage Disposal | \$0 | \$0 | \$2,400 | \$1,200 | \$2,400 | \$2,400 | \$2,400 |
| 9 | Conferences and Workshops | \$8,418 | \$2,864 | \$18,596 | \$13,847 | \$12,364 | \$12,364 | \$12,364 |
| 42 MAINTE | NANCE COSTS | \$89,989 | \$66,654 | \$98,739 | \$75,030 | \$85,731 | \$89,699 | \$85,731 |
| 1 | Maintenance of Buildings | \$25,590 | \$17,126 | \$15,910 | \$13,517 | \$19,239 | \$19,239 | \$19,239 |
| 2 | Maintenance of Grounds | \$8,828 | \$5,992 | \$9,880 | \$7,157 | \$8,520 | \$8,520 | \$8,520 |
| 3 | Furniture and Equipment | \$14,844 | \$125 | \$13,660 | \$9,328 | \$13,622 | \$13,622 | \$13,622 |
| 4 | Vehicles | \$30,699 | \$29,459 | \$22,945 | \$19,131 | \$15,991 | \$15,991 | \$15,991 |
| 5 | Computer Hardware | \$212 | \$871 | \$8,215 | \$4,111 | \$3,100 | \$3,100 | \$3,100 |
| 8 | Other Equipment | \$1,413 | \$2,964 | \$3,350 | \$1,820 | \$6,262 | \$6,262 | \$6,262 |
| 10 | Vehicle Parts | \$8,403 | \$10,117 | \$24,779 | \$19,965 | \$18,997 | \$22,965 | \$18,997 |
| 43 TRAININ |  | \$28,018 | \$6,835 | \$43,783 | \$24,867 | \$15,224 | \$15,224 | \$15,224 |
| 1 | Course Costs | \$3,750 |  | \$3,750 | \$1,872 | \$750 | \$750 | \$750 |
| 2 | Fees \& Allowances | \$1,643 | \$375 | \$17,825 | \$9,253 | \$5,769 | \$5,769 | \$5,769 |
| 4 | Scholarship and Grants | \$0 | \$0 | \$3,000 | \$1,500 | \$0 | \$0 | \$0 |
| 5 | Miscellaneous | \$22,625 | \$6,460 | \$19,208 | \$12,242 | \$8,705 | \$8,705 | \$8,705 |
| 46 PUBLIC | UTILITIES | \$10,989 | \$8,911 | \$22,620 | \$15,423 | \$14,825 | \$14,825 | \$14,825 |
| 2 | Gas (Butane) | \$10,989 | \$8,911 | \$22,620 | \$15,423 | \$14,825 | \$14,825 | \$14,825 |
| 48 CONTR | ACTS \& CONSULTANCIES | \$13,000 | \$19,364 | \$22,600 | \$12,566 | \$22,600 | \$22,600 | \$22,600 |
| 2 | Payments to Consultants | \$13,000 | \$19,364 | \$22,600 | \$12,566 | \$22,600 | \$22,600 | \$22,600 |
| 49 RENTS | \& LEASES | \$15,076 | \$11,840 | \$21,840 | \$15,448 | \$5,200 | \$5,200 | \$5,200 |
| 6 | Vehicle | \$15,076 | \$11,840 | 21,840 | 15,448 | 5,200 | 5,200 | 5,200 |
| 50 GRANT |  | \$5,663,836 | \$5,222,450 | \$5,739,069 | \$5,379,908 | \$5,102,366 | \$5,102,566 | \$5,102,366 |
| 1 | Individuals | \$5,144,796 | \$4,807,164 | \$5,200,000 | \$4,867,277 | \$4,563,288 | \$4,563,288 | \$4,563,288 |
|  | Organizations | \$25,526 | \$3,189 | \$11,700 | \$7,002 | \$11,700 | \$11,700 | \$11,700 |
| 3 | Institutions | \$92,242 | \$97,024 | \$95,560 | \$94,302 | \$95,568 | \$95,568 | \$95,568 |
| 16 | Care of Wards of the State | \$401,273 | \$315,073 | \$431,809 | \$411,327 | \$431,810 | \$432,010 | \$431,810 |
| TOTAL RECURRENT EXPENDITURE |  | \$8,370,079 | \$8,018,269 | \$9,028,784 | \$8,424,580 | \$8,305,273 | \$8,355,664 | \$8,467,670 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| Act. Description |  | $\begin{gathered} \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2015 / 16 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 382 Foster Care |  |  | \$53,959 | \$149,996 | \$136,354 | \$149,996 | \$115,631 | \$149,999 |
| 1000 Furniture \& Equipment |  |  | \$0 | \$69,150 | \$36,144 | \$82,660 | \$65,060 | \$69,150 |
| 1190 Golden Haven Rest Home |  |  | \$12,765 | \$76,400 | \$93,795 | \$50,000 | \$14,000 | \$32,000 |
| 1432 Good Samaritan Homeless Shelter |  |  | \$8,880 | \$46,400 | \$31,934 | \$0 | \$15,000 | \$15,000 |
| 1860 Support to Vulnerable Families |  |  | \$95,450 | \$100,001 | \$56,007 | \$150,000 | \$150,000 | \$166,908 |
| 1861 Child Care Centre |  |  | \$40,812 | \$199,997 | \$108,550 | \$150,000 | \$150,000 | \$108,375 |
| 1862 Miles Girls Home |  |  | \$21,998 | \$100,000 | \$50,750 | \$0 | \$25,000 | \$25,000 |
| TOTAL CAPITAL II EXPENDITURE |  | \$0 | \$233,864 | \$741,944 | \$513,534 | \$582,656 | \$534,691 | \$566,432 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Managerial/Executive |  | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Technical/Front Line Services |  | 31 | 31 | 31 | 31 | 26 | 26 | 26 |
| Administrative Support |  | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Non-Established |  | 60 | 60 | 60 | 62 | 70 | 70 | 70 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 107 | 107 | 107 | 109 | 112 | 112 | 112 |

# PROGRAM PERFORMANCE INFORMATION 



| PROGRAM: | WOMEN AND | ENDER SER | ICES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: | Strengthen the advocacy for leadership in the | ole of women nder equality community | hrough provis and equity ther | of support y increasing | rvices in ord heir participat | for them to n, engageme | mote and |
| PROGR | AMME EXPEND | TURE BY EC | NOMIC CLA | IIFICATION |  |  |  |
|  | RECU | RRENT EXPE | DITURE |  |  |  |  |
| SH No. Item Details of Expenditure | $2014 / 15$ Actual | $2015 / 16$ <br> Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| 30 PERSONAL EMOLUMENTS | \$481,985 | \$486,814 | \$492,308 | \$467,201 | \$512,063 | \$528,106 | \$544,149 |
| 1 Salaries | \$458,154 | \$467,811 | \$407,520 | \$412,509 | \$407,998 | \$421,259 | \$434,520 |
| 2 Allowances | \$9,378 | \$5,138 | \$10,500 | \$11,231 | \$26,700 | \$26,700 | \$26,700 |
| 3 Wages (Unestablished Staff) | \$0 | \$389 | \$50,112 | \$25,056 | \$52,742 | \$55,524 | \$58,306 |
| 4 Social Security | \$14,453 | \$13,475 | \$13,613 | \$13,127 | \$13,613 | \$13,613 | \$13,613 |
| 5 Honorarium | \$0 | \$0 | \$1,100 | \$548 | \$1,100 | \$1,100 | \$1,100 |
| 7 Overtime | \$0 | \$0 | \$9,463 | \$4,729 | \$9,910 | \$9,910 | \$9,910 |
| 31 TRAVEL AND SUBSISTENCE | \$22,824 | \$13,396 | \$27,169 | \$16,630 | \$23,387 | \$23,388 | \$23,387 |
| 1 Transport Allowance | \$3,600 | \$2,700 | \$3,600 | \$1,800 | \$3,600 | \$3,600 | \$3,600 |
| 2 Mileage Allowance | \$135 | \$0 | \$1,217 | \$611 | \$1,217 | \$1,217 | \$1,217 |
| 3 Subsistence Allowance | \$7,973 | \$5,154 | \$8,780 | \$5,580 | \$7,020 | \$7,020 | \$7,020 |
| 5 Other Travel Expenses | \$11,115 | \$5,542 | \$13,572 | \$8,639 | \$11,551 | \$11,551 | \$11,551 |
| 40 MATERIAL AND SUPPLIES | \$58,873 | \$28,733 | \$60,278 | \$32,924 | \$49,273 | \$49,273 | \$49,273 |
| 1 Office Supplies | \$13,696 | \$9,274 | \$8,086 | \$4,048 | \$6,299 | \$6,299 | \$6,299 |
| 2 Books \& Periodicals | \$4,358 | \$675 | \$2,750 | \$1,370 | \$1,950 | \$1,950 | \$1,950 |
| 3 Medical Supplies | \$0 | \$0 | \$1,553 | \$779 | \$807 | \$807 | \$807 |
| 4 Uniforms | \$9,370 | \$7,767 | \$4,100 | \$2,048 | \$3,162 | \$3,162 | \$3,162 |
| 5 Household Sundries | \$11,539 | \$7,222 | \$14,077 | \$8,773 | \$8,393 | \$8,393 | \$8,393 |
| 11 Production Supplies | \$9,049 | \$1,607 | \$23,797 | \$11,899 | \$23,297 | \$23,297 | \$23,297 |
| 15 Office Equipment | \$10,860 | \$2,187 | \$5,915 | \$4,007 | \$5,365 | \$5,365 | \$5,365 |
| 41 OPERATING COSTS | \$108,846 | \$66,770 | \$145,833 | \$86,915 | \$128,571 | \$128,571 | \$128,571 |
| 1 Fuel | \$15,423 | \$12,814 | \$35,154 | \$24,509 | \$20,832 | \$20,832 | \$20,832 |
| 2 Advertising | \$4,565 | \$3,196 | \$13,210 | \$7,655 | \$12,710 | \$12,710 | \$12,710 |
| 3 Miscellaneous | \$74,689 | \$35,634 | \$59,560 | \$35,478 | \$59,560 | \$59,560 | \$59,560 |
| 6 Mail Delivery | \$399 | \$0 | \$600 | \$300 | \$600 | \$600 | \$600 |
| 7 Office Cleaning | \$0 | \$0 | \$1,924 | \$964 | \$1,924 | \$1,924 | \$1,924 |
| 8 Garbage Disposal | \$0 | \$0 | \$1,260 | \$630 | \$2,220 | \$2,220 | \$2,220 |
| 9 Conferences and Workshops | \$13,770 | \$15,126 | \$34,125 | \$17,379 | \$30,725 | \$30,725 | \$30,725 |
| 42 MAINTENANCE COSTS | \$21,747 | \$16,435 | \$31,143 | \$18,150 | \$22,725 | \$22,725 | \$22,725 |
| 1 Maintenance of Buildings | \$5,671 | \$3,225 | \$8,000 | \$4,828 | \$2,562 | \$2,562 | \$2,562 |
| 2 Maintenance of Grounds | \$400 | \$0 | \$1,200 | \$1,450 | \$300 | \$300 | \$300 |
| 3 Furniture and Equipment | \$2,156 | \$1,675 | \$2,625 | \$1,311 | \$2,645 | \$2,645 | \$2,645 |
| 4 Vehicles | \$5,947 | \$4,615 | \$2,768 | \$2,291 | \$2,768 | \$2,768 | \$2,768 |
| 5 Computer Hardware | \$562 | \$164 | \$6,700 | \$3,352 | \$3,900 | \$3,900 | \$3,900 |
| 6 Computer Software | \$0 | \$195 | \$2,000 | \$998 | \$2,000 | \$2,000 | \$2,000 |
| 8 Other Equipment | \$540 | \$1,322 | \$3,000 | \$1,500 | \$2,600 | \$2,600 | \$2,600 |
| 9 Spares for Equipment | \$0 | \$0 | \$2,000 | \$998 | \$1,950 | \$1,950 | \$1,950 |
| 10 Vehicle Parts | \$6,471 | \$5,238 | \$2,850 | \$1,422 | \$4,000 | \$4,000 | \$4,000 |
| 43 TRAINING | \$7,444 | \$4,842 | \$13,405 | \$6,691 | \$6,480 | \$6,480 | \$6,480 |
| 1 Course Costs | \$0 | \$0 | \$2,825 | \$1,409 | \$1,150 | \$1,150 | \$1,150 |
| 2 Fees \& Allowances | \$550 | \$0 | \$3,450 | \$1,722 | \$1,350 | \$1,350 | \$1,350 |
| 5 Miscellaneous | \$6,894 | \$4,842 | \$7,130 | \$3,560 | \$3,980 | \$3,980 | \$3,980 |
| 48 CONTRACTS \& CONSULTANCIES | \$34,629 | \$32,246 | \$55,900 | \$29,806 | \$37,500 | \$37,500 | \$37,500 |
| 2 Payments to Consultants | \$34,629 | \$32,246 | \$55,900 | \$29,806 | \$37,500 | \$37,500 | \$37,500 |
| 49 RENTS \& LEASES | \$1,834 | \$104 | \$2,200 | \$1,102 | \$2,200 | \$2,200 | \$2,200 |
| 4 Office Equipment | \$650 | \$0 | \$1,000 | \$502 | \$1,000 | \$1,000 | \$1,000 |
| 6 Vehicle | \$1,184 | \$104 | \$1,200 | \$600 | \$1,200 | \$1,200 | \$1,200 |
| 50 GRANTS | \$2,887 | \$0 | \$7,200 | \$3,600 | \$3,600 | \$3,600 | \$3,600 |
| 1 Individuals | \$2,887 | \$0 | \$7,200 | \$3,600 | \$3,600 | \$3,600 | \$3,600 |
| TOTAL RECURRENT EXPENDITURE | \$741,068 | \$649,339 | \$835,436 | \$663,019 | \$785,799 | \$801,842 | \$817,885 |
|  |  |  |  |  |  |  |  |
|  | CAP | TAL IIEXPEN | ITURE |  |  |  |  |
| Act. Description | 2014/15 Actual | 2015/16 Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| 1792 National Gender Based Violence Plan of Action 1838 Violence Prevention | \$277,602 \$0 | \$295,060 | \$0 \$0 | $\$ 95,000$ $\$ 671,875$ | \$0 \$0 | \$0 | $\$ 0$ $\$ 0$ |
| TOTAL CAPITAL II EXPENDITURE | \$277,602 | \$295,060 | \$0 | \$766,875 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |
|  | CAP | AL III EXPEN | ITURE |  |  |  |  |
| Act. SoF Description | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 1838 SICA Violence Prevention | \$0 | \$68,049 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$0 | \$68,049 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |
|  |  | FFING RESO | RCES |  |  |  |  |
| Positions | $2014 / 15$ Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 Forward Estimate |
| Managerial/Executive | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services | 6 | 8 | 8 | 8 | 8 | 8 | 8 |
| Administrative Support | 4 | 5 | 5 | 3 | 3 | 3 | 3 |
| Non-Established | 5 | 4 | 4 | 4 | 4 | 4 | 4 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 17 | 19 | 19 | 17 | 17 | 17 | 17 |


| Key Programme Strategies/Activities for 2016/17 |
| :--- |
| PROGRAM PERFORMANCE |
| Provide holistic support to women and their families facing gender-base violence |
| situation,including personal development services, interpersonal skills, budgeting, |
| self advocacy skills, parenting, skills training and entrepreneural skills, court |
| advocacy and refferral to other services |
| Develop and implement skill training programs for women that support creation of |
| economic opportunities including entrepreneurship support and marketing training |

A total of 961 women and their families were assisted through casemanagement, advocacy and referral to other services and agencies from April 2016 to December 2016

The total number of 410 women benefitted from direct or indirect ntrepreneurship services during the period April 2016 to december 2016

Twenty two individuals received initial one on one service by the job placement officer during this reporting period, however, only seven (7) continue to recieve this guidance and remained committed to their busiiness interests
A total of four (4) skills training sessions were held with a total of 59 women participating in areas of housekeeping, hammock making, home care training and food handler preparation
Other training sessions for womens groups were held in topics such as Record Keeping, Introduction to Business Management and Entrepreneurship with the total number of 209 women attending from a otal of 17 different groups. Additionally, 43 women were provided with income generating opportunities via Economic Empowerment sessions to market and sell their products. A total of 7 groups participated in these efforts along with other individual women.A total of eleven (11) job placements were finalized during this reporting period while a total of twenty five (25) persons received referrals o SBDC, BTEC and NCL for assitance in the areas such as Drafting of business canvas, Sourcing of materials, Drafting of business plan, Costing and pricing session, General bookkeeping, Professional packaging and possible job placement. In order oo identify and strengthen future potential training and placment opportunities, the Job placement officer met a total of eight (8) agencies that provide skill training programs such as the Apprenticeship Program, Eglah's Training Centre for Women, BEST, YWCA, Skills Training Centre Youth Development Program, ITVET and Happy Maids. In addition to the economic and training opportunities for women's groups, the jobb placement officer provided guidance and support to four (4) womens groups with their application for the Eemprende Grant managed by Beltraide. One of the groups was successfuul in obtaining funds to invest in their business. A total of forty three (43) women's businesses were assessed by the Department in order to assess additional resources and referrals needed. Two woomen received entrepreneurship grants for their busiiness during this reporting period

A total of 11,775 persons benefitted from activities relating to awareness campaigns, training sessions and advocacy sessions during the period April to December 2016. Five Thousand four hundred and sixty eight (5468) persons benefitted directly from awareness campaigns conducted via Orange Day Campaigns, Health Fairs and Satellite Tables in various communities. In addition, WDOs held GBV discussions on their local radio stations and some some cases local TV programs. In terms of Training sessions and workshops, a total of 6307 persons benefitted from session that included topics of Domestic Violence, Dating Violence, Child Abuse, Sexual and Reproductive Health, Sexual Violence, Tennage Pregnancy, Human Rights, Personal Hygiene and Bullying

Promote gender equality and equity through continued awareness raising and public education activities such as public PSAs, workshops, presentations and public fairs

A total of 11, 390 persons benefitted directly from awareness raising and public education activities along with workshops/presentations during April to December 2016. Five thousand three hundred (5300) persons were reached through awareness sessions such as health fairs, satellite tables and Orange Days. Sessions including gender Awareness, women rights, self esteem, values, Health relationships, decision making, leadership, self care, girls and boys sessions and advocacy were held during the year with a total of Six Thousand and Ninety (6090) particpating.Gender sensitization sessions were held including those through the Gende Awareness Safe School sessions in primary and secondary schools eaching approximately 550 students in both primary and secondary schools. A total of 9 schools participated in the sessions

Key Programmes Strategies/Activities 2017/18 (aimed at improving performance)
Provide holistic support to women and their families facing gender-base violence situation,including personal development services, interpersonal skills, budgeting, self advocacy skills, parenting, skills training and entrepreneural skills, court advocacy and refferral to other services

Develop and implement skill training programs for women that support creation of economic opportunities including entrepreneurship support and marketing training
Promote behavioural change as it relates to gender-base violence through advocacy, public awareness campaigns and training sessions
Promote gender equality and equity through continued awareness raising and public education activities such as public PSAs, workshops, presentations and public fairs
Provide holistic case management support to families, including BOOST+ and BOOST families, individuals and older persons

| KEY PERFORMANCE INDICATORS | 2014/15 Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |  |  |
| Number of clients receiving case management services |  | 1,671 | 1,700 | 961 | 1,000 | 1,000 | 1,000 |
| Number of skills training sessions held in both traditional and non-traditional training areas |  | 24 | 24 | 4 | 30 | 30 | 30 |
| Number of persons reached by advocacy and outreach activities |  | 23,469 | 25,000 | 23,165 | 25,000 | 30,000 | 30,000 |
| Number of sessions held for Men's Domestic Violence Psycho-educational Programme |  | 4 | 4 |  | 6 | 6 | 8 |
| Number of gender education and awareness workshops and trainings sessions offered |  | 24 | 24 | 38 | 28 | 30 | 30 |
| Numberof schools enrolled in Gender Awareness Safe School Programme |  | 14 | 14 | 9 | 14 | 14 | 14 |
| Number of communities being assisted with information sessions |  | 121 | 100 |  | 100 | 100 | 100 |
| Number of families/individuals accessing Family Support Services |  |  |  |  | 1,200 | 1,200 | 1,200 |
| Number of families/individuals receiving assistance through Public assistance Program |  |  |  |  | 1,000 | 1,000 | 1,000 |
| Number of BOOST+ and BOOST families receiving case management services |  |  |  |  | 600 | 600 | 600 |
| Number of aged/homeless person in care |  | 38 | 38 |  | 38 | 38 | 38 |
| Number of beneficiaries accessing BOOST/Pantry |  |  |  |  | 12000 | 12000 | 12000 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of target group provided access to services |  | 60 | 60 | 60 | 60 | 60 | 60 |
| Percentage of target group accessing information |  | 30 | 35 | 30 | 35 | 35 | 35 |
| Percentage of male participants who complete the Domedtic Violence Intervention Programme |  | 50 | 60 | 50 | 60 | 75 | 75 |
| Percentage of target population that can articulate the difference between gender and sex |  | 85 | 85 | 85 | 85 | 95 | 95 |
| Percentage of participants gainfully employed or selfemployed |  | 60 | 80 | 60 | 80 | 80 | 80 |
| Percentage of women that have employable skills |  |  | 95 |  | 95 | 95 | 95 |
| Percentage of homeless/aged persons reintegrated/reconnected to community/family |  | 31 | 50 | 35 | 35 | 40 | 40 |




## VISION:

Strategically encorporate Belize's GSDS action plan to maintain an effective collection systems that fosters growth in revenue collection, ensuring quality control in transport, postal and other departamental services, while maintaining the nation's essential services(met, nemo, fire)through the provision of enhance equipment, professional staff that are committed to serve the country, protecting life and property MISSION:

To enhance and sustain Belize's transport,fire, met, nemo and postal services, ensuring the country's development through a collaborative effort from other Ministries and Non-governmental organizations supporting the implementation of Belize's Growth and Sustainable Development Strategy 2016-2019 plan o action
STRATEGIC OBJECTIVES:
Ensuring that all current and future goals and objectives are in line with Belize's GSDS 2016-2019 action plan
Development and implementation of a National Maritime Ports Policy and National Transport Policy
Negotiating and introducing new maritime and land shipping services
To strategically enhance the essential services of NEMO, MET and FIRE Department through the provision of quality services and the availability of quick response by highly trained officers. The provision of a safe and reliable public transportation while ensuring that standardized traffic enforcement regulations a implemented, thus minimizing incidents. Fostering worldwide communication and mail services through a reasonable and reliable Postal Servies. The continued engagement of these various services in the Departments will be with the support of the Ministry, fostering growth, innovation and towards a better Belize
Development of an economically sustainable policy for port charges
Negotiating appropriate shipping routes to provide faster access to export markets
Provide the highest degree of customer satisfaction through prompt, courteous, reliable and economical postal and related services
To ensure efficient and effective maintenance of all emergency Departments (MET, NEMO \& Fire) and to enhance data collection for quality control of all observational data. To assemble essential records to be utilized nationally and internationally for research and statistical purposes and as comparison of the past, present for the strengthening of the future
Provide high quality Meteorological Services through effective weather forecasting and tracking by the use of modernized equipment
To foster support by ensuring that NEMO's facilities are adequately strengthen in the event of any disaster and basic needs,food/water/clothing/shelter are readily available
Promote a sense of safety to residence countrywide through the quick response ofequipped Firefighters who are capable of effectively combating fires
Strategically unify these three essential services to ensure that disasters are properly coordinated and quick response is delivered to reduce or minimize casualty
Development of an International Transportation Policy ensuring that both local and foreign drivers comply withraffic regulations to minimize incidents on the roads and highways
Foster the growth of a reasonable communications system and delivery services through the Post Office

| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Programme | $2014 / 15$ <br> Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 078 | TRANSPORT ADMINISTRATION AND ENFORCEMENT | \$4,013,056 | \$4,212,522 | \$4,944,197 | \$4,393,276 | \$4,771,715 | \$4,994,140 | \$5,229,777 |
|  | Recurrent Expenditure | \$3,460,937 | \$3,860,726 | \$4,284,199 | \$3,994,936 | \$4,331,715 | \$4,524,140 | \$4,629,777 |
|  | Capital II Expenditure | \$552,120 | \$351,796 | \$659,998 | \$398,340 | \$440,000 | \$470,000 | \$600,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 079 | OFFICE OF EMERGENCY | \$1,713,791 | \$2,720,971 | \$3,838,333 | \$9,974,099 | \$3,281,323 | \$3,331,437 | \$3,347,748 |
|  | Recurrent Expenditure | \$1,541,333 | \$1,778,335 | \$3,188,333 | \$2,980,977 | \$3,231,323 | \$3,281,437 | \$3,297,748 |
|  | Capital II Expenditure | \$172,458 | \$578,953 | \$650,000 | \$6,993,122 | \$50,000 | \$50,000 | \$50,000 |
|  | Capital III Expenditure | \$0 | \$363,682 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 080 | NATIONAL METEOROLOGICAL SERVICES | \$955,871 | \$1,113,003 | \$1,515,658 | \$1,304,460 | \$1,528,346 | \$1,559,182 | \$1,590,579 |
|  | Recurrent Expenditure | \$906,103 | \$1,036,476 | \$1,385,658 | \$1,239,460 | \$1,428,346 | \$1,459,182 | \$1,490,579 |
|  | Capital II Expenditure | \$49,769 | \$76,527 | \$130,000 | \$65,000 | \$100,000 | \$100,000 | \$100,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 081 | NATIONAL FIRE SERVICES | \$4,160,328 | \$4,739,419 | \$7,070,733 | \$6,030,870 | \$6,724,870 | \$6,794,672 | \$6,999,800 |
|  | Recurrent Expenditure | \$4,160,328 | \$4,739,419 | \$7,070,733 | \$6,030,870 | \$6,724,870 | \$6,794,672 | \$6,999,800 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 082 | POSTAL SERVICES | \$4,076,084 | \$4,274,805 | \$4,689,377 | \$4,424,992 | \$4,599,657 | \$4,668,541 | \$4,697,747 |
|  | Recurrent Expenditure | \$4,034,942 | \$4,243,565 | \$4,549,377 | \$4,350,647 | \$4,456,657 | \$4,528,541 | \$4,550,747 |
|  | Capital II Expenditure | \$41,142 | \$31,240 | \$140,000 | \$74,345 | \$143,000 | \$140,000 | \$147,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| TOTAL BUDGET CEILING <br> Recurrent Expenditure <br> Capital II Expenditure <br> Capital III Expenditure | $\begin{array}{r} \$ 14,919,130 \\ \$ 14,103,641 \\ \$ 815,489 \\ \$ 0 \end{array}$ | $\begin{array}{r} \hline \$ 17,060,719 \\ \$ 15,658,520 \\ \$ 1,038,516 \\ \$ 363,682 \\ \hline \end{array}$ | $\begin{array}{r} \hline \$ 22,058,298 \\ \$ 20,478,300 \\ \$ 1,579,998 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 26,127,697 \\ \$ 18,596,890 \\ \$ 7,530,807 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 20,905,912 \\ \$ 20,172,912 \\ \$ 733,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 21,347,972 \\ \$ 20,587,972 \\ \$ 760,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 21,865,652 \\ \$ 20,968,652 \\ \$ 897,000 \\ \$ 0 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |
| Managerial/Executive | 9 | 11 | 11 | 12 | 12 | 12 | 12 |
| Technical/Front Line Services | 294 | 267 | 267 | 300 | 300 | 300 | 300 |
| Administrative Support | 32 | 32 | 32 | 33 | 33 | 33 | 33 |
| Non-Established | 216 | 246 | 246 | 256 | 256 | 256 | 256 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 551 | 556 | 556 | 601 | 601 | 601 | 601 |



Key Programmes Strategies/Activities 2017/18 (aimed at improving performance)
Continue to legislate to change/enhance the Motor Vehicle and Road Traffic Laws as it relates to meeting International standards
Standardize Driver's License so that they can meet International Standards and be utilized as an valid Identification
Partake in a National Vehicle Census as it relates to Growth and Sustainable Development for the country
Enforcement of child safety in both public and private transportation and regulation of child booster chairs in private transportation
Upgrading of the computer networking system as it relates to a comprehensive License and Registration System for an adequate tracking Aim to reduce traffic accidents by $40 \%$ countrywide through the implementation of a widerTraffic Enforcemen

Legislate to implement the breathalyzer system as a means to curving drunk driving
Increase Traffic awareness to the public through the media
Implement a faster license and registration system that will reduce the current process time by three minutes
Legislate more stringent fines and penalties and ensure that $95 \%$ of cases are set to trial and fines are paid to the Governement coffers

| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2015 / 16 \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the program) |  |  |  |  |  |  |  |
| Numbers of motor vehicle registrations and licences issued | 183,106 | 186,101 | 183,554 | 184,468 | 189,080 | 193,807 | 198,090 |
| Number of driver licences issued | 183,106 | 186,101 | 183,554 | 184,468 | 189,080 | 193,807 | 198,090 |
| Numbers of driver licence stickers issued | 34,981 | 35,777 | 36,025 | 36,172 | 37,077 | 38,003 | 39,080 |
| Number of traffic enforcement violation tickets issued | 3,723 | 3,567 | 4,196 | 4,944 | 5,067 | 5,194 | 5,350 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Average time to process a licence | 20 mins | 20 min | 20 mins | 20 mins | 20 mins | 20 mins | 18mins |
| Average waiting time for service at licence centre | 20 mins | 20 mins | 30mins | 30mins | 30mins | 30mins | 25 mins |
| Percentage of fines outstanding | 40\% | 50\% | 65\% | 70\% | 75\% | 60\% | 40\% |
| Percentage of registered vehicles licensed | 69\% | 72\% | 76\% | 80\% | 87\% | 91\% | 94\% |



National, district and community multi-hazard (1) Early Warning, (2) Search, rescue, Evacuation and Shelter capacity reviewed, upgraded and expanded amongst first responders, at risk communities, resource providers, private and social/educational institutions and partners
National response and recovery capabilities for other hazards such as oil spill, chemical incidents, major accidents and mass casualty situation development
GIS, communications staffing, equipment and programming to meet national mitigation, preparedness, response and recovery requirements for multi hazard scenarios enhanced

With new recruitment critical training will be on-going in disaster preparedness and management, with a focal point on timely and effective response and recovery
National DANA (datasets) and recovery planning systems reviewed and upgraded
Review the on-going risk reduction programme as it relates to disaster preparedness, having easily accessible safe houses or centers, a clear plan of

| KEY PERFORMANCE INDICATORS | 2014/15 <br> Actual | 2015/16 <br> Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of Mitigation actions |  |  |  | 40 | 40 |  |  |
| Number of Operations/emergency activities |  |  |  | 20 | 20 |  |  |
| Number of Equipment acquired |  |  |  | 30 | 30 |  |  |
| Number of Humanitarian assistance |  |  |  | 500 | 500 |  |  |
| Number of training programs conducted |  | 82 | 24 | 81 | 24 | 24 | 82 |
| Number of public information and education programs conducted |  | 70 | 12 | 71 | 12 | 12 | 80 |
| Number of emergency exercises/simulations conducted |  | 10 | 24 | 25 | 24 | 24 | 15 |
| Number of early warning systems established for hazards |  | 10 | 10 | 66 | 10 |  | 30 |
| number of shelter inspected and repaired |  |  |  | 40 |  |  |  |
| Number of communities and shelters with operational radio communication |  | 30 | 12 | 14 | 30 | 30 | 35 |
| Number of critical national, district level logistics readiness activities conducted |  |  | 13 | 82 | 13 | 13 | 4 |
| Number of disaster management procedures reviewed, adopted, implemented |  | 20 | 10 | 21 | 10 | 10 | 30 |
| Number of humanitarian aid provided |  |  |  | 418 |  |  |  |
| Number of disaster readiness collaboration with nongovernment agencies |  | 78 | 15 | 46 | 15 | 15 | 82 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| \% Increase in public officers and citizens capable to respond to disasters |  |  | 24 | 20 | 24 | 24 | 80 |
| \# of persons in at risk communities aware of hazard threats, vulnerability and life saving drills |  |  | 12 | 25 | 12 | 12 | 75 |
| \% increase in DRR capacity and awareness amongst NEMO partners and stakeholders |  |  | 24 | 30 | 24 | 24 | 25 |
| \# communities capable of disaster response due to warning systems |  |  | 10 | 67 | 10 |  | 10 |
| \# of communities able to communicate between key shelters and district HQ |  |  | 12 | 40 | 30 | 30 | 32 |
| $\%$ of physical vulnerability decreased in at risk communities |  |  | 13 | 10 | 13 | 13 | 5 |
| \% National and district committees readiness improved |  |  | 10 | 50 | 10 | 10 | 24 |
| \% of aid increased to flood, fire and hurricane victims |  |  | 15 | 30 | 15 | 15 | 80 |






| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM: | STRATEGIC MANAGEMENT AND ADMINISTRATION (WORKS) |  |  |  |  |  |  |
| PROGRAM OBJECTIVE: | To develop plans and policies and coordinate the work of the various departments or programs of the ministry and to provide general management support within an agreed policy framework |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2014/15 Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2016/17 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$1,262,772 | \$1,344,715 | \$1,553,904 | \$1,476,563 | \$1,561,524 | \$1,581,106 | \$1,600,191 |
| 1 Salaries | \$1,216,963 | \$1,314,361 | \$1,366,305 | \$1,346,245 | \$1,366,095 | \$1,382,826 | \$1,399,557 |
| 2 Allowances | \$0 | \$477 | \$58,000 | \$47,602 | \$66,600 | \$66,600 | \$66,600 |
| 3 Wages (Unestablished Staff) | \$16,138 | \$2,080 | \$97,668 | \$52,665 | \$96,420 | \$98,607 | \$100,794 |
| 4 Social Security | \$29,672 | \$27,796 | \$31,931 | \$30,051 | \$32,409 | \$33,073 | \$33,240 |
| 31 TRAVEL AND SUBSISTENCE | \$39,904 | \$34,250 | \$56,099 | \$35,785 | \$56,099 | \$56,099 | \$56,099 |
| 2 Mileage Allowance | \$120 | \$183 | \$2,015 | \$1,007 | \$2,015 | \$2,015 | \$2,015 |
| 3 Subsistence Allowance | \$34,110 | \$18,047 | \$30,000 | \$18,763 | \$30,000 | \$30,000 | \$30,000 |
| 5 Other Travel Expenses | \$5,674 | \$16,021 | \$24,084 | \$16,015 | \$24,084 | \$24,084 | \$24,084 |
| 40 MATERIALS AND SUPPLIES | \$42,043 | \$49,270 | \$52,300 | \$47,511 | \$52,300 | \$52,300 | \$52,300 |
| 1 Office Supplies | \$30,518 | \$32,416 | \$30,000 | \$23,803 | \$30,000 | \$30,000 | \$30,000 |
| 5 Household Sundries | \$11,525 | \$16,854 | \$12,000 | \$18,556 | \$12,000 | \$12,000 | \$12,000 |
| 14 Computer Supplies | \$0 | \$0 | \$10,300 | \$5,152 | \$10,300 | \$10,300 | \$10,300 |
| 41 OPERATING COSTS | \$229,453 | \$211,591 | \$246,830 | \$243,550 | \$345,080 | \$345,080 | \$345,080 |
| 1 Fuel | \$40,019 | \$74,975 | \$200,000 | \$160,267 | \$300,000 | \$300,000 | \$300,000 |
| 2 Advertisements | \$7,750 | \$17,387 | \$33,750 | \$20,288 | \$32,000 | \$32,000 | \$32,000 |
| 3 Miscellaneous | \$181,664 | \$119,187 | \$12,000 | \$62,447 | \$12,000 | \$12,000 | \$12,000 |
| 6 Mail Delivery | \$20 | \$43 | \$1,080 | \$548 | \$1,080 | \$1,080 | \$1,080 |
| 42 MAINTENANCE COSTS | \$533,635 | \$572,603 | \$671,000 | \$527,584 | \$871,000 | \$871,000 | \$871,000 |
| 1 Maintenance of Buildings | 79853.43 | \$175,661 | \$150,000 | \$131,191 | \$150,000 | \$150,000 | \$150,000 |
| 2 Maintenance of Grounds | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4 Repairs to Vehicles | \$389,430 | \$374,977 | \$48,000 | \$154,539 | \$48,000 | \$48,000 | \$48,000 |
| 9 Spares for Equipment | \$0 | \$0 | \$425,000 | \$212,498 | \$625,000 | \$625,000 | \$625,000 |
| 10 Vehicle Parts | \$64,271 | \$21,965 | \$48,000 | \$29,356 | \$48,000 | \$48,000 | \$48,000 |
| 46 PUBLIC UTILITIES | \$269,607 | \$261,105 | \$280,000 | \$274,563 | \$280,000 | \$280,000 | \$280,000 |
| 4 Telephone | \$269,607 | \$261,105 | \$280,000 | \$274,563 | \$280,000 | \$280,000 | \$280,000 |
| TOTAL RECURRENT EXPENDITURE | \$2,377,414 | \$2,473,535 | \$2,860,133 | \$2,605,556 | \$3,166,003 | \$3,185,585 | \$3,204,670 |
| CAPITAL IIEXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | 2014/15 Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 375 Infrastructure Projects (Formally Community Projects) | \$281,773 | \$12,108 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 377 Poverty Alleviation | \$2,184,003 | \$4,044,893 | \$1,000,000 | \$1,140,000 | \$2,528,000 | \$4,000,000 | \$4,000,000 |
| 601 Belcan bridge | \$0 | \$7,143 | \$80,000 | \$40,000 | \$150,000 | \$150,000 | \$150,000 |
| 604 Hawksworth Bridge | \$0 | \$0 | \$0 | \$159,663 | \$0 | \$0 | \$0 |
| 624 Haulover Creek dredging | \$0 | \$0 | \$0 | \$1,513,336 | \$0 | \$0 | \$0 |
| 627 Rehabilitation of Feeder Roads | \$297,935 | \$444,435 | \$450,000 | \$435,619 | \$0 | \$0 | \$0 |
| 630 Hummingbird Highway | \$335,003 | \$341,400 | \$360,000 | \$237,023 | \$0 | 0 | \$0 |
| 639 Southern Highgway | \$187,139 | \$270,593 | \$279,999 | \$219,818 | \$0 | \$0 | \$0 |
| 643 Village Roads | \$655,604 | \$523,426 | \$524,997 | \$517,750 | \$0 | \$0 | \$0 |
| 647 Manatee Road Upgrading | \$247,244 | \$182,904 | \$250,002 | \$151,280 | \$240,000 | \$240,000 | \$243,000 |
| 673 Southern Highway Section | \$5,429,534 | \$7,993,311 | \$650,001 | \$650,345 | \$500,000 | \$0 | \$0 |
| 676 Southern Highway TA (ESTAP) | \$245,095 | \$297,097 | \$299,988 | \$314,756 | \$300,000 | \$325,000 | \$325,000 |
| 680 Renovation of GOB Building | \$169,642 | \$415,812 | \$200,000 | \$180,459 | \$160,000 | \$160,000 | \$185,000 |
| 688 Haulover Bridge | \$0 | \$0 | \$100,000 | \$57,415 | \$0 | \$0 | \$0 |
| 689 MOW Equipment Spares | \$350,790 | \$472,297 | \$450,000 | \$413,391 | \$0 | \$0 | \$0 |
| 881 Demolition of Old Building | \$0 | \$103,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 924 Crique Sarco Bridge Toledo District | \$0 | \$387,563 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 927 Crooked Tree Causeway Upgrading | \$247,063 | \$80,399 | \$150,003 | \$88,952 | \$160,000 | \$160,000 | \$200,000 |
| 929 Old Northern Highway | \$99,945 | \$0 | \$150,000 | \$75,000 | \$0 | \$0 | \$0 |
| 946 Maypen Bridge (Belize District) | \$44,960 | \$26,539 | \$150,003 | \$89,242 | \$90,000 | \$90,000 | \$100,000 |
| 947 San Roman Bridge (Orange Walk Town) | \$346,705 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1000 Furniture \& Equipment | \$70,000 | \$80,250 | \$250,000 | \$160,445 | \$100,000 | \$100,000 | \$100,000 |
| 1200 Streets \& Drains - Villages | \$322,801 | \$299,795 | \$424,998 | \$386,260 | \$0 | \$0 | \$0 |
| 1206 Bridges for Feeder Roads | \$101,702 | \$115,046 | \$250,000 | \$232,912 | \$0 | \$0 | \$0 |
| 1208 Rehabilitation - Northern Highway | \$38,920 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1210 Rehabilitation - Western Highway | \$251,056 | \$95,448 | \$250,000 | \$202,644 | \$0 | \$0 | \$0 |
| 1211 Inland Waterways | \$92,999 | \$40,030 | \$100,000 | \$88,348 | \$0 | \$0 | \$0 |
| 1212 Highway Safety | \$212,144 | \$259,841 | \$310,002 | \$222,379 | \$0 | \$0 | \$0 |
| 1363 Western Highway/Airport Link | \$447,772 | \$26,708 | \$250,000 | \$127,500 | \$5,000,000 | \$5,300,000 | \$5,000,000 |
| 1435 Rehab. Of Sugar Feeder Roads CZL/OW | \$4,149,843 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1436 Hummingbird HighwayBmp/Sibun/Middlesex/Alta Vista | \$1,137,238 | \$297,949 | \$300,000 | \$189,325 | \$0 | \$0 | \$0 |
| 1492 Macal Bridge | \$1,523,880 | \$1,475,567 | \$900,000 | \$961,507 | \$600,000 | \$400,000 | \$400,000 |
| 1549 Caracol Projects | \$199,792 | \$197,425 | \$200,000 | \$269,299 | \$300,000 | \$212,000 | \$0 |
| 1571 Corozal - Sarteneja Upgrading |  |  | \$10,000 | \$5,000 | \$10,000 | \$10,000 | \$10,000 |
| 1590 Santa Elena New International Crossing | \$311,884 | \$413,327 | \$900,000 | \$878,750 | \$0 | \$0 | \$0 |
| 1608 Maintenance of Bridges \& Ferries | \$391,671 | \$396,337 | \$450,000 | \$420,013 | \$0 | \$0 | \$0 |
| 1609 Maintenance of Highways | \$3,432,556 | \$2,998,671 | \$3,000,000 | \$2,692,748 | \$0 | \$0 | \$0 |
| 1610 Maintenance of Streets \& Drains | \$1,161,481 | \$1,049,691 | \$1,120,000 | \$965,085 | \$0 | \$0 | \$0 |
| 1662 EU Project Execution Unit | \$784,373 | \$2,891,764 | \$1,119,998 | \$1,064,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| 1690 Hurricane assistance - Districts (for NEMO) | \$0 | \$0 | \$0 | \$4,025,046 | \$0 | \$0 | \$0 |
| 1697 Western Highway Junction Improvement | \$241,755 | \$0 | \$300,000 | \$150,000 | \$200,000 | \$200,000 | \$300,000 |
| 1698 Northern Highway Feasibility Study \& Detailed Design | \$578,575 | \$63,315 | \$200,000 | \$1,045,000 | \$1,800,000 | \$1,200,000 | \$1,800,000 |



| Level of satifaction of minister with policy advice <br> provided <br> Level of satisfaction of program managers with | $95 \%$ | $95 \%$ | $95 \%$ | $95 \%$ | $95 \%$ | $95 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| administrative and financial services provided <br> Percentage of projects completed within approved <br> timeframe | $90 \%$ | $90 \%$ | $90 \%$ | $90 \%$ | $90 \%$ | $90 \%$ |


| PROGRAM: |  | ROADS AND BRIDGES CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: |  | To design, construct and maintain all of Belize's roads, highways, bridges and ferries infrastructure to the highest possible standards |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | 2014/15 Actual | 2015/16 Actual | $\begin{aligned} & \text { 2016/17 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2018/19 <br> Forward <br> Estimate | $2019 / 20$ <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$5,607,536 | \$5,997,201 | \$5,626,015 | \$5,777,013 | \$6,005,99 | \$6,067,789 | \$6,128,587 |
| 1 | Salaries | \$4,768,102 | \$5,125,616 | \$2,187,384 | \$3,654,924 | \$2,326,184 | \$2,383,006 | \$2,439,828 |
| 2 | Allowances | \$1,500 | \$9,000 | \$12,000 | \$12,000 | \$33,000 | \$33,000 | \$33,000 |
| 3 | Wages (Unestablished Staff) | \$614,437 | \$630,724 | \$3,194,785 | \$1,878,971 | \$3,397,202 | \$3,401,095 | \$3,404,988 |
| 4 | Social Security | \$223,498 | \$231,861 | \$231,846 | \$231,117 | \$249,608 | \$250,688 | \$250,771 |
| 31 TRAVEL AND SUBSISTENCE |  | \$276,473 | \$289,145 | \$367,700 | \$340,873 | \$367,700 | \$367,700 | \$367,700 |
| 3 | Subsistence Allowance | \$264,732 | \$284,102 | \$338,000 | \$321,031 | \$338,000 | \$338,000 | \$338,000 |
| 5 | Other Travel Expenses | \$11,740 | \$5,043 | \$29,700 | \$19,842 | \$29,700 | \$29,700 | \$29,700 |
| 40 MATERIAL AND SUPPLIES |  | \$174,895 | \$161,774 | \$224,809 | \$159,020 | \$224,702 | \$224,702 | \$224,702 |
| 1 | Office Supplies | \$113,481 | \$57,017 | \$76,007 | \$53,997 | \$75,900 | \$75,900 | \$75,900 |
| 2 | Books \& Periodicals | \$0 | \$0 | \$3,600 | \$1,800 | \$3,600 | \$3,600 | \$3,600 |
| 4 | Uniforms | \$326 | \$45,167 | \$57,600 | \$28,800 | \$57,600 | \$57,600 | \$57,600 |
| 5 | Household Sundries | \$59,000 | \$57,645 | \$45,600 | \$52,881 | \$45,600 | \$45,600 | \$45,600 |
| 13 | Building/Construction Supplies | \$0 | \$0 | \$7,000 | \$3,502 | \$7,000 | \$7,000 | \$7,000 |
| 14 | Computer Supplies | \$817 | \$1,656 | \$17,502 | \$9,288 | \$17,502 | \$17,502 | \$17,502 |
| 15 | Office Equipment | \$1,270 | \$289 | \$17,500 | \$8,752 | \$17,500 | \$17,500 | \$17,500 |
| 41 OPERATING COSTS |  | \$918,032 | \$982,277 | \$1,040,684 | \$1,011,928 | \$1,961,000 | \$1,961,000 | \$1,961,000 |
| 1 | Fuel | \$368,489 | \$782,684 | \$879,684 | \$876,026 | \$1,800,000 | \$1,800,000 | \$1,800,000 |
| 2 | Advertisements | \$5,427 | \$0 | \$9,000 | \$4,825 | \$9,000 | \$9,000 | \$9,000 |
| 3 | Miscellaneous | \$543,663 | \$199,593 | \$96,000 | \$103,074 | \$96,000 | \$96,000 | \$96,000 |
| 42 MAINTENANCE COSTS |  | \$453 | \$0 | \$56,000 | \$28,004 | \$56,000 | \$56,000 | \$56,000 |
| 42 MAINTENANCE COSTS |  | \$657,182 | \$686,612 | \$819,313 | \$720,938 | \$8,678,240 | \$8,795,240 | \$8,855,240 |
| 1 Maintenance of Buildings |  | \$17,340 | \$17,676 | \$78,000 | \$45,955 | \$78,000 | \$78,000 | \$78,000 |
|  |  | \$2,551 | \$13,004 | \$11,400 | \$6,198 | \$11,400 | \$11,400 | \$11,400 |
| 3 | Furniture and Equipment | \$1,214 | \$0 | \$24,000 | \$12,000 | \$24,000 | \$24,000 | \$24,000 |
| 4 Vehicles |  | \$564,101 | \$601,003 | \$251,800 | \$418,421 | \$291,800 | \$291,800 | \$291,800 |
| 5 Computer Hardware |  | \$7,926 | \$1,124 | \$18,000 | \$9,000 | \$18,000 | \$18,000 | \$18,000 |
| 6 Computer Software |  | \$0 | \$242 | \$20,000 | \$9,998 | \$20,000 | \$20,000 | \$20,000 |
| 8 Other Equipment |  | \$4,682 | \$846 | \$73,038 | \$36,516 | \$148,000 | \$148,000 | \$148,000 |
| 9 Spares for Equipment |  | \$6,433 | \$555 | \$84,235 | \$42,121 | \$200,000 | \$200,000 | \$200,000 |
| 10 Vehicle Parts |  | \$52,935 | \$52,161 | \$258,840 | \$140,729 | \$344,040 | \$344,040 | \$344,040 |
| 13 Maintenance of Highways, Roads and Drains |  | \$0 | \$0 | \$0 | \$0 | \$6,568,000 | \$6,685,000 | \$6,745,000 |
|  | Maintenance of Bridges, Ferries and Waterwavs | \$0 | \$0 | \$0 | \$0 | \$975,000 | \$975,000 | \$975,000 |
| 43 TRAINING |  | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 |
| 5 | Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 |
| TOTAL RECURRENT EXPENDITURE |  | \$7,634,117 | \$8,117,008 | \$8,078,521 | \$8,009,772 | \$17,287,636 | \$17,466,431 | \$17,587,229 |
|  |  |  |  |  |  |  |  |  |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $\begin{gathered} 2014 / 15 \\ \text { Actual } \end{gathered}$ | $2015 / 16$ <br> Actual | $2016 / 17$ <br> Budget <br> Estimate | $2016 / 17$ <br> Revised Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward Estimate | 2019/20 <br> Forward <br> Estimate |
| Managerial/Executive |  | 21 | 21 | 21 | 21 | 21 | 21 | 21 |
| Technical/Front Line Services |  | 22 | 22 | 22 | 25 | 25 | 25 | 25 |
| Administrative Support |  | 24 | 24 | 24 | 24 | 24 | 24 | 4 |
| Non - Established |  | 256 | 256 | 256 | 260 | 260 | 260 | 60 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING |  | 323 | 323 | 323 | 330 | 330 | 330 | 330 |
| PROGRAM PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2016/17 |  |  |  | Achievements 2016/17 |  |  |  |  |
| Upgrading portions of the Hummingbird and George Price highways |  |  |  | 19 Miles \& construction of 2 roundabouts |  |  |  |  |
| Routine maintenance of all major highways |  |  |  | 235 Miles |  |  |  |  |
| Maintenance of village roads |  |  |  | 195 Miles |  |  |  |  |
| Maintenance of highway safety appurtenances (cat eyes, line marking, traffic signs, road bumps) |  |  |  | 56 miles of highway line marked including installation of cat eyes |  |  |  |  |
| Construction of bridges |  |  |  | Bomba, Flowers Bank, Mullins River, Low Level Timber Bridge, 2 Punta Gorda Bridges, Macal Bridge, San Antonio 1, San Antonio 2, Go to Hell Bridge, Black Creek Bridge, Pueblo Viejo Bridge |  |  |  |  |
|  |  |  |  | 23 bridges |  |  |  |  |
| Maintenance of bridges |  |  |  | 4 ferries |  |  |  |  |
| Key Programmes Strategies/Activities 2017/18 (aimed at improving performance) |  |  |  |  |  |  |  |  |
| Continuation of the upgrading on the Hummingbird Highway including the Five Sister bridges |  |  |  |  |  |  |  |  |
| Continuation of the upgrading on the George Price Highway between miles 49.7-79.4 |  |  |  |  |  |  |  |  |
| Construction of New Macal Bridge in San Ignacio/Santa Elen |  |  |  |  |  |  |  |  |
| Final Design for the upgrading of Caracol Road |  |  |  |  |  |  |  |  |
| Final Design for the upgrading of Crooked Tree Road |  |  |  |  |  |  |  |  |
| Final design for the upgrading of Manatee Roa |  |  |  |  |  |  |  |  |
| Construction of the new Haulover BridgeCompletion of the new Jalacte Road and Bridge |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Rehabilition of the Philip Goldson Highway between miles 9.5-24.5 Completion of the upgrading of Old Northern Highway between miles 19-31 <br> Completion of the upgrading of the Lemonal Road <br> Final Design for Philip Goldson Highway between miles 24.5-92 <br> Completion of upgrading of Cowpen Road <br> Completion of upgrading of Hopkins Main Street (North \& South) Construction of new By-pass at mile 8 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| KEY PERFORMANCE INDICATORS | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | 2015/16 Actual | $\begin{aligned} & \text { 2016/17 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the program ) |  |  |  |  |  |  |  |
| Length of Hummingbird Highway Upgraded/ Rehabilitated | 1.2 miles | 1.2 miles | 25 miles | 19 miles | 19 miles | 12 miles | 5 miles |
| Length of George Price Highway Upgraded/ Rehabilitated | 2 miles | 3 miles | 0 miles | 0 miles | 3 miles | 10 miles | 3 miles |
| Length of Philip Goldson Highway rehablitated | 0 | 0 | 4 miles | 6 miles | 3.5 miles | 7 miles | 14 miles |
| Length of major highways maintained | 300 miles | 300 miles | 374 miles | 235 miles | 225 miles | 214 miles | 214 miles |
| Length of Feeder roads maintained |  |  | 70 miles | 100 miles | 95 miles | 90.25 miles | 90.25 miles |
| Length of Village streets maintained |  |  | 100 miles | 95 miles | 90.25 miles | 85.7 miles | 85.7 miles |
| Length of village streets upgraded |  | 60.89 miles | 0 miles | 0 miles | 3 miles | 2 miles | 0 miles |
| Length of village roads upgraded |  |  | 16.08 miles | 16.08 miles | 0 miles | 0 miles | 0 miles |
| Length of village roads maintained | 350 miles | 350 miles | 364.5 miles | 195 miles | 185 miles | 176 miles | 176 miles |
| Number of bridges constructed | 1 | 1 | 5 | 11 | 5 | 3 | 10 |
| Number of bridges maintained | 2 | 2 | 4 | 23 | 10 | 10 | 10 |
| Number of ferries maintained | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of Hummingbird Highway upgraded/ Rehabilitated | 2.2\% | 2.2\% | 45.5\% | 34.5\% | 34.5\% | 21.8\% | 9.1\% |
| Percentage of George Price Highway upgraded/ Rehabilitated | 2.7\% | 4.1\% | 0.0\% | 0.0\% | 4.1\% | 13.5\% | 4.1\% |
| Percentage of major highways maintained | 80.0\% | 80.0\% | 99.8\% | 62.7\% | 60.0\% | 57.0\% | 57.0\% |
| Percentage of Feeder roads maintained |  |  | 5.2\% | 7.5\% | 7.1\% | 6.7\% | 6.7\% |
| Percentage of village roads maintained | 71.9\% | 71.9\% | 77.0\% | 40.1\% | 38.0\% | 36.0\% | 36.0\% |
| Percentage of village roads upgrade |  |  | 3.3\% | 3.3\% | 0.0\% | 0.0\% | 0.0\% |
| Percentage of village streets maitained |  |  | 16.6\% | 15.8\% | 15.0\% | 14.2\% | 14.2\% |
| Percentage of village streets upgraded |  | 10.1\% | 0.0\% | 0.0\% | 0.5\% | 0.3\% | 0.0\% |
| Percentage of bridges meeting defined standards | 95.0\% | 95.0\% | 95.0\% | 54.5\% | 95.0\% | 95.0\% |  |
| Percentage of ferries meeting defined standards | 95.0\% | 95.0\% | 95.0\% | 54.5\% | 95.0\% | 95.0\% |  |


| PROGRAM: | CONSTRUCTION AND MAINTENANCE OF INLAND WATERWAYS AND DRAINS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM OBJECTIVE: | To design, construct and maintain Belize's inland waterways and drainage systems |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2014/15 Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2016/17 } \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| TOTAL RECURRENT EXPENDITURE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |
| Act. Description | 2014/15 Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 1725 Flood Mitigation Project (Belize 1844 George Price Highway Rehabilitation | $\begin{array}{r} \text { \$202,401 } \\ \$ 0 \end{array}$ | $\begin{aligned} & \$ 487,050 \\ & \$ 355,089 \end{aligned}$ | $\begin{aligned} & \hline \$ 0 \\ & \$ 0 \end{aligned}$ | $\begin{array}{r} \hline \$ 962,851 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 1,500,000 \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 2,000,000 \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 2,000,000 \end{array}$ |
| TOTAL CAPITAL II EXPENDITURE | \$202,401 | \$842,140 | \$0 | \$962,851 | \$1,500,000 | \$2,000,000 | \$2,000,000 |
| CAPITAL III EXPENDITURE |  |  |  |  |  |  |  |
| Act. SoF Description | 2014/15 Actual | 2015/16 Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 1725 IDBFlood Mitigation Project (Belize <br> 1844 IDB <br> City) <br> George Price Highway <br> Rehabilitation | \$7,715,218 | $\begin{array}{r} \hline \$ 6,310,628 \\ \$ 582,604 \end{array}$ | $\$ 2,500,008$ | $\$ 4,479,468$ | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| TOTAL CAPITAL III EXPENDITURE | \$7,715,218 | \$6,893,232 | \$2,500,008 | \$4,479,468 | \$0 | \$0 | \$0 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |
| Positions | 2014/15 Actual | 2015/16 Actual | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| Managerial/Executive | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| Technical/Front Line Services | 3 | 3 | 3 | 3 | 5 | 5 | 5 |
| Administrative Support | 0 | 2 | 2 | 2 | 2 | 2 | 2 |
| Non - Established | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 3 | 6 | 6 | 6 | 8 | 8 | 8 |
| PROGRAM PERFORMANCE INFORMATION |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2016/17 |  |  | Achievements 2016/17 |  |  |  |  |
| Construction and rehabilitation of drainage system and canals Belize City, Freetown to Belama (FMIP) <br> Upkeep and maintenance of inland waterways |  |  |  |  |  |  |  |
| Key Programmes Strategies/Activities $2017 / 18$ (aimed at improving performance) |  |  |  |  |  |  |  |
| KEY PERFORMANCE INDICATORS | 2014/15 Actual | 2015/16 Actual | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward Estimate |
| Output Indicators (Measures what has been/will be produced or delivered by the program ) |  |  |  |  |  |  |  |
| Construction and rehabilitation of canals under the FMIP project <br> Length of waterways cleared and maintained |  | 10 miles |  | miles | 30 miles | 30 miles | 1 miles |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the program) |  |  |  |  |  |  |  |
| Percentage of canals constructed/rehabilitated |  | 0 | 0 | 100\% | 0 | 0 | 0 |
| Percentage of major waterways cleared and maintained |  | 3.33\% | 3.33\% | 10\% | 10\% | 10\% | 10\% |



| MINISTRY : ATTORNEY GENERAL'S MINISTRY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| For Effeciency and effectiveness on legal services for the government of Belize |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| To establish a fair, competent, efficient \& effective workforce to aid a better functioning of the Administration of Justice in Belize |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Strengthen and consolidate the Ministry by reviewing its structures and institutions and by professionalizing it Facilitating Legislative process training in the public service <br> Represent the Government of Belize in all forms of civil litigation <br> Serve as a legal advisor to Government Ministries and Departments <br> Engage in continuous Law revision; updating the Substantive Laws of Belize to December 2015 <br> Offer customer centered service delivery to the public <br> Utilize modern technology driven processes that enhance efficient and effective service delivery <br> Develop and enforce clear policies and procedures to ensure accountable and transparent decision making |  |  |  |  |  |  |  |  |
| P PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. | Programme | $2014 / 15$ Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 091 | ATTORNEY GENERAL - STRATEGIC MANAGEMENT AND ADMINISTRATION | \$1,954,248 | \$1,546,839 | \$1,605,960 | \$1,677,140 | \$1,579,106 | \$1,586,906 | \$1,600,906 |
|  | Recurrent Expenditure | \$1,712,555 | \$844,908 | \$953,550 | \$911,873 | \$980,646 | \$988,446 | \$988,446 |
|  | Capital II Expenditure | \$241,693 | \$701,931 | \$652,410 | \$765,267 | \$598,460 | \$598,460 | \$612,460 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 092 | ATTORNEY GENERAL - LEGAL SERVICES | \$0 | \$1,272,809 | \$1,542,423 | \$1,427,041 | \$1,456,169 | \$1,456,169 | \$1,456,169 |
|  | Recurrent Expenditure | \$0 | \$1,272,809 | \$1,542,423 | \$1,427,041 | \$1,456,169 | \$1,456,169 | \$1,456,169 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | FAMILY COURT | \$752,241 | \$976,903 | \$1,246,703 | \$1,224,812 | \$1,270,341 | \$1,270,343 | \$1,270,343 |
|  | Recurrent Expenditure | \$752,241 | \$976,903 | \$1,246,703 | \$1,224,812 | \$1,270,341 | \$1,270,343 | \$1,270,343 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 094 | ATTORNEY GENERAL - REVISION AND DRAFTING SERVICES | \$941,272 | \$423,669 | \$657,467 | \$499,058 | \$660,439 | \$660,439 | \$660,439 |
|  | Recurrent Expenditure | \$941,272 | \$423,669 | \$657,467 | \$499,058 | \$660,439 | \$660,439 | \$660,439 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET CEILING <br> Recurrent Expenditure Capital II Expenditure Capital III Expenditure |  | \$3,647,761 | \$4,220,220 | \$5,052,553 | \$4,828,050 | \$4,966,056 | \$4,973,857 | \$4,987,857 |
|  |  | \$3,406,068 | \$3,518,290 | \$4,400,143 | \$4,062,783 | \$4,367,596 | \$4,375,397 | \$4,375,397 |
|  |  | \$241,693 | \$701,931 | \$652,410 | \$765,267 | \$598,460 | \$598,460 | \$612,460 |
|  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 17 | 19 | 19 | 18 | 20 | 20 | 20 |
| Technical/Front Line Services |  | 109 | 121 | 123 | 129 | 131 | 131 | 131 |
| Administrative Support |  | 74 | 88 | 88 | 97 | 105 | 105 | 105 |
| Non-Established |  | 27 | 20 | 25 | 16 | 14 | 14 | 14 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING |  | 227 | 248 | 255 | 260 | 270 | 270 | 270 |


| SECTION 2: PROGRAMME DETAILS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME: | ATTORNEY GENERAL - STRATEGIC MANAGEMENT AND ADMINISTRATION |  |  |  |  |  |  |
| PROGRAMME OBJECTIVE: | Manage and administer support services for the operation efficiency and effectiveness of the Attorney General's programmes and activities, through strategic policy planning and direction |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |
| SH No. Item Details of Expenditure | 2014/15 Actual | 2015/16 Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS | \$974,567 | \$536,186 | \$665,085 | \$657,660 | \$684,742 | \$684,742 | \$684,742 |
| 1 Salaries | \$869,985 | \$513,872 | \$450,648 | \$524,256 | \$547,652 | \$547,652 | \$547,652 |
| 2 Allowances | \$84,731 | \$5,325 | \$33,800 | \$32,275 | \$31,200 | \$31,200 | \$31,200 |
| 3 Wages (Unestablished Staff) | \$0 | \$0 | \$150,432 | \$75,216 | \$72,428 | \$72,428 | \$72,428 |
| 4 Social Security | \$19,851 | \$16,990 | \$18,205 | \$19,313 | \$21,462 | \$21,462 | \$21,462 |
| 5 Honorarium | \$0 | \$0 | \$12,000 | \$6,600 | \$12,000 | \$12,000 | \$12,000 |
| 31 TRAVEL AND SUBSISTENCE | \$41,457 | \$4,725 | \$22,102 | \$16,793 | \$22,102 | \$22,102 | \$22,102 |
| 2 Mileage Allowance | \$25,723 | \$60 | \$1,622 | \$812 | \$1,622 | \$1,622 | \$1,622 |
| 3 Subsistence Allowance | \$13,191 | \$3,813 | \$16,640 | \$13,611 | \$16,640 | \$16,640 | \$16,640 |
| 5 Other Travel Expenses | \$2,543 | \$852 | \$3,840 | \$2,370 | \$3,840 | \$3,840 | \$3,840 |
| 40 MATERIAL AND SUPPLIES |  | \$31,372 | \$41,172 | \$38,194 | \$43,751 | \$47,551 | \$47,551 |
| 1 Office Supplies | $\begin{aligned} & \$ 47,910 \\ & \$ 14,896 \end{aligned}$ | \$4,706 | \$13,997 | \$8,985 | \$13,997 | \$13,997 | \$13,997 |
| 2 Books \& Periodicals | \$2,640 | \$0 | \$0 | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 4 Uniforms | \$1,721 | \$6,047 | \$9,000 | \$5,188 | \$9,000 | \$9,000 | \$9,000 |
| 5 Household Sundries | \$10,765 | \$7,259 | \$11,325 | \$15,243 | \$11,404 | \$13,204 | \$13,204 |
| 14 Computer Supplies | \$1,244 | \$3,033 | \$4,000 | \$3,562 | \$5,000 | \$6,000 | \$6,000 |
| 15 Office Equipment | \$16,644 | \$10,325 | \$2,850 | \$5,217 | \$3,350 | \$4,350 | \$4,350 |
| 41 OPERATING COSTS | \$53,457 | \$33,765 | \$64,430 | \$62,698 | \$67,290 | \$69,290 | \$69,290 |
| 1 Fuel | \$19,552 | \$9,969 | \$49,200 | \$36,102 | \$49,200 | \$49,200 | \$49,200 |
| 2 Advertising | \$0 | \$0 | \$0 | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 3 Miscellaneous | \$31,604 | \$22,824 | \$10,850 | \$24,205 | \$11,710 | \$13,710 | \$13,710 |
| 6 Mail Delivery | \$0 | \$496 | \$1,380 | $\$ 891$$\$ 1,500$ | \$1,380 | \$1,380 | \$1,380 |
| 9 Conferences and Workshops | \$2,300 | \$475 | \$3,000 |  | \$3,000 | \$3,000 | \$3,000 |
| 42 MAINTENANCE COSTS | \$32,098 | \$33,554 | \$35,015 | \$34,970 | \$35,015 | \$35,015 | \$35,015 |
| 1 Maintenance of Buildings | \$13,355 | \$16,653 | \$7,965 | \$5,026 | \$7,965 | \$7,965 | \$7,965 |
| 3 Furniture and Equipment | \$9,853 | \$8,448 | \$17,500 | \$15,192 | \$17,500 | \$17,500 | \$17,500 |
| 4 Vehicles | \$8,721 | \$6,811 | \$7,170 | \$13,560 | \$7,170 | \$7,170 \$7,170 |  |
| 6 Computer Software |  | \$1,642 | \$2,380 | \$1,192 | \$2,380 | \$2,380 | \$2,380 |
| 43 TRAINING | \$2,617 | \$0 | \$8,450 | \$6,628 | \$10,450 | \$12,450 | \$12,450 |
| 1 Course Costs | \$2,617 | \$0 | \$2,450 | \$3,628 | \$2,450 | \$2,450 | \$2,450 |
| 5 Miscellaneous | \$0 | \$0 | \$6,000 | \$3,000 | \$8,000 | \$10,000 | \$10,000 |
| 46 PUBLIC UTILITIES | \$48,274 | \$50,593 | \$67,296 | \$68,773 | \$67,296 | \$67,296 | \$67,296 |
| 4 Telephone | \$48,274 | \$50,593 | \$67,296 | \$68,773 | \$67,296 | \$67,296 | \$67,296 |
| 47 CONTRIBUTIONS \& SUBSCRIPTIONS | \$0 | \$46,700 | \$50,000 | \$26,158 | \$50,000 | \$50,000 | \$50,000 |
|  | 0 | \$46,700 | \$50,000 | \$26,158 | \$50,000 | \$50,000 | \$50,000 |
| 48 CONTRACTS \& CONSULTANCIES | \$512,174 | \$108,013 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1 Payments to Contractors | \$512,174 | \$108,013 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL RECURRENT EXPENDITURE | \$1,712,555 | \$844,908 | \$953,550 | \$911,873 | \$980,646 | \$988,446 | \$988,446 |
|  |  |  |  |  |  |  |  |
|  | CAP | AL II EXPEN | ITURE |  |  |  |  |
| Act. Description | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | 2015/16 Actual | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 1000 Furniture \& Equipment | \$53,761 | \$27,110 | \$35,410 | \$25,094 | \$25,460 | \$25,460 | \$25,460 |
| 1007 Capital Improvement of Buildings | \$183,411 | \$18,030 | \$57,000 | \$73,445 | \$43,000 | \$43,000 | \$57,000 |
| 1687 CARICOM LAW Revision Project | \$4,521 | \$400,770 | \$60,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 1905 Maya Land Rights Commission | \$0 | \$256,020 | \$500,000 | \$636,728 | \$500,000 | \$500,000 | \$500,000 |
| TOTAL CAPITAL II EXPENDITURE | \$241,693 | \$701,931 | \$652,410 | \$765,267 | \$598,460 | \$598,460 | \$612,460 |
|  |  |  |  |  |  |  |  |
|  |  | FING RESO | RCES |  |  |  |  |
| Positions | 2014/15 <br> Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | $2019 / 20$ <br> Forward <br> Estimate |
| Managerial/Executive | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| Technical/Front Line Services | 0 | 0 | 0 | 0 | 2 | 2 | 2 |
| Administrative Support | 6 | 10 | 10 | 10 | 10 | 10 | 10 |
| Non-Established | 7 | 8 | 8 | 8 | 8 | 8 | 8 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 13 | 18 | 18 | 18 | 21 | 21 | 21 |






| MINISTRY : MINISTRY OF ECONOMIC DEVELOPMENT, PETROLEUM, INVESTMENT, TRADE AND COMMERCE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1: MINISTRY SUMMARY |  |  |  |  |  |  |  |  |
| VISION: |  |  |  |  |  |  |  |  |
| The vision is to contribute to the sustainable economic and entrepreneurial growth of Belize and to ensure the health and safety of consumers |  |  |  |  |  |  |  |  |
| MISSION: |  |  |  |  |  |  |  |  |
| A) Develop and monitor trade policy, investment and incentive programs <br> B) Monitor and assist in the improvement of the investment and trade climate <br> C) Ensure that investors fully comply with relevant incentive programmes, regulations <br> D) Optimize economic benefits and employment obtained from private investments without compromising their sustainability <br> E) To promote the use of international standards and quality management systems in order to enhance the lives of consumers |  |  |  |  |  |  |  |  |
| STRATEGIC PRIORITIES: |  |  |  |  |  |  |  |  |
| Creation and implementation of incentives for Foreign Direct Investment to create employment and foreign currency <br> Promote small business development <br> Regulation of trade and investment policies <br> To enable trade negotiations with exporters <br> To promote productivity in Belize <br> To support private sector development in the creation of opportunities for employment |  |  |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE SUMMARY |  |  |  |  |  |  |  |  |
| No. | Programme | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | $2019 / 20$ <br> Forward <br> Estimate |
| 095 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$4,638,193 | \$1,869,240 | \$1,407,407 | \$2,125,278 | \$1,472,070 | \$994,528 | \$1,007,276 |
|  | Recurrent Expenditure | \$3,184,093 | \$884,527 | \$844,499 | \$821,519 | \$1,392,223 | \$908,606 | \$921,354 |
|  | Capital II Expenditure | \$1,248,684 | \$868,392 | \$562,908 | \$1,303,759 | \$79,847 | \$85,922 | \$85,922 |
|  | Capital III Expenditure | \$205,416 | \$116,321 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 096 | INVESTMENT POLICY AND REGULATION | \$0 | \$305,971 | \$339,849 | \$335,700 | \$374,075 | \$380,801 | \$393,982 |
|  | Recurrent Expenditure | \$0 | \$305,971 | \$339,849 | \$335,700 | \$374,075 | \$380,801 | \$393,982 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 097 | BELIZE TRADE AND INVESTMENT DEVELOPMENT SERVICES (BELTRAIDE) | \$0 | \$2,465,259 | \$2,427,792 | \$2,427,792 | \$2,099,714 | \$2,099,714 | \$2,099,714 |
|  | Recurrent Expenditure | \$0 | \$2,465,259 | \$2,427,792 | \$2,427,792 | \$2,099,714 | \$2,099,714 | \$2,099,714 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 098 | FOREIGN TRADE | \$477,111 | \$476,181 | \$530,387 | \$524,472 | \$794,252 | \$793,176 | \$804,486 |
|  | Recurrent Expenditure | \$477,111 | \$476,181 | \$530,387 | \$524,472 | \$794,252 | \$793,176 | \$804,486 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 099 | BUREAU OF STANDARDS | \$908,741 | \$914,981 | \$884,280 | \$1,181,086 | \$901,082 | \$929,379 | \$884,768 |
|  | Recurrent Expenditure | \$614,216 | \$762,204 | \$797,952 | \$743,673 | \$847,532 | \$875,829 | \$884,768 |
|  | Capital II Expenditure | \$294,525 | \$152,776 | \$86,328 | \$437,413 | \$53,550 | \$53,550 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1003 | ECONOMIC DEVELOPMENT | \$21,903,722 |  |  | \$21,557,275 | \$13,270,437 | \$15,022,690 | \$12,527,905 |
|  | Recurrent Expenditure | \$5,052,686 | \$5,353,510 | \$5,336,127 | \$5,417,490 | \$5,392,167 | \$5,401,610 | \$5,435,905 |
|  | Capital II Expenditure | \$1,541,860 | \$4,029,415 | \$2,354,810 | \$2,999,029 | \$1,724,102 | \$283,750 | \$342,000 |
|  | Capital III Expenditure | \$15,309,176 | \$13,002,184 | \$17,334,800 | \$13,140,756 | \$6,154,168 | \$9,337,330 | \$6,750,000 |
| 101 | GEOLOGY AND PETROLEUM | \$1,153,608 | \$805,712 | \$1,000,174 | \$726,518 | \$995,618 | \$991,015 | \$1,005,509 |
|  | Recurrent Expenditure | \$605,067 | \$635,582 | \$725,175 | \$701,518 | \$720,618 | \$741,015 | \$755,509 |
|  | Capital II Expenditure | \$548,541 | \$170,130 | \$274,999 | \$25,000 | \$275,000 | \$250,000 | \$250,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET CEILING <br> Recurrent Expenditure Capital II Expenditure Capital III Expenditure |  |  |  |  |  |  |  |  |
|  |  | \$29,081,375 | \$29,222,452 | \$31,615,626 | \$28,878,120 | \$19,907,248 | \$21,211,303 | \$18,723,639 |
|  |  | \$9,933,173 | \$10,883,233 | \$11,001,781 | \$10,972,163 | \$11,620,581 | \$11,200,751 | \$11,295,717 |
|  |  | \$3,633,610 | \$5,220,713 | \$3,279,045 | \$4,765,201 | \$2,132,499 | \$673,222 | \$677,922 |
|  |  | Capital III Expenditure $\$ 15,514,592$ $\mathbf{\$ 1 3 , 1 1 8 , 5 0 5}$ $\mathbf{\$ 1 7 , 3 3 4 , 8 0 0}$ $\mathbf{\$ 1 3 , 1 4 0 , 7 5 6}$ $\mathbf{\$ 6 , 1 5 4 , 1 6 8}$ $\mathbf{\$ 9 , 3 3 7 , 3 3 0}$ $\mathbf{\$ 6 , 7 5 0 , 0 0 0}$ |  |  |  |  |  |  |
| STAFFING RESOURCES (MINISTRY) |  |  |  |  |  |  |  |  |
| Managerial/Executive |  | 11 | 11 | 11 | 14 | 14 | 14 | 15 |
| Technical/Front Line Services |  | 36 | 36 | 37 | 36 | 36 | 36 | 35 |
| Administrative Support |  | 26 | 35 | 35 | 34 | 34 | 34 | 34 |
| Non-Established |  | 2 | 4 | 4 | 4 | 4 | 4 | 4 |
| Statutory Appointments |  | 0 | 0 | 0 | 21 | 21 | 21 | 30 |
| TOTAL STAFFING |  | 75 | 86 | 87 | 109 | 109 | 109 | 118 |



PROGRAMME PERFORMANCE INFORMATION




| PROGRAMME: |  | FOREIGN TRADE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME OBJECTIVE: |  | To provide legal and technical support to facilitate foreign trade, development of trade policy , trade mitigation, protocol and compliance, trade negotiations and monitoring and evaluation |  |  |  |  |  |  |
| PROGRAMME EXPENDITURE BY ECONOMIC CLASSIFICATION |  |  |  |  |  |  |  |  |
| RECURRENT EXPENDITURE |  |  |  |  |  |  |  |  |
| SH No. Item | Details of Expenditure | $\begin{gathered} \hline 2014 / 15 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2015 / 16 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{aligned} & \hline 2017 / 18 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 30 PERSONAL EMOLUMENTS |  | \$360,366 | \$361,373 | \$384,460 | \$395,857 | \$649,174 | \$643,044 | \$654,404 |
| 1 | Salaries | \$344,605 | \$353,516 | \$365,303 | \$378,876 | \$409,235 | \$418,411 | \$426,605 |
| 2 | Allowances | \$8,159 | \$650 | \$11,032 | \$9,018 | \$30,218 | \$10,218 | \$10,218 |
| 3 | Wages (Unestablished Staff) | \$0 | \$0 | \$10 | \$4 | \$196,763 | \$201,457 | \$204,623 |
| 4 | Social Security | \$7,602 | \$7,207 | \$7,515 | \$7,659 | \$12,358 | \$12,358 | \$12,358 |
| 5 | Honorarium | \$0 | \$0 | \$600 | \$300 | \$600 | \$600 | \$600 |
| 31 TRAVEL AND SUBSISTENCE |  | \$16,155 | \$23,072 | \$31,536 | \$26,857 | \$31,628 | \$31,628 | \$31,628 |
| 1 | Transport Allowance | \$3,889 | \$6,000 | \$6,000 | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 2 | Mileage Allowance | \$1,604 | \$1,385 | \$8,112 | \$4,056 | \$3,380 | \$3,380 | \$3,380 |
| 3 | Subsistence Allowance | \$6,743 | \$12,586 | \$8,640 | \$10,331 | \$12,000 | \$12,000 | \$12,000 |
| 5 | Other Travel Expenses | \$3,918 | \$3,101 | \$8,784 | \$6,469 | \$10,248 | \$10,248 | \$10,248 |
| 40 MATERIAL AND SUPPLIES |  | \$24,587 | \$20,921 | \$22,351 | \$21,179 | \$22,854 | \$22,854 | \$22,854 |
| 1 | Office Supplies | \$9,391 | \$11,035 | \$3,347 | \$3,804 | \$3,347 | \$3,347 | \$3,347 |
| 5 | Household Sundries | \$10,497 | \$9,186 | \$1,094 | \$3,200 | \$1,094 | \$1,094 | \$1,094 |
| 14 | Computer Supplies | \$4,698 | \$0 | \$2,545 | \$1,273 | \$2,545 | \$2,545 | \$2,545 |
| 23 | Printing Services | \$0 | \$700 | \$13,000 | \$10,122 | \$13,500 | \$13,500 | \$13,500 |
| 26 | Miscellaneous | \$0 | \$0 | \$2,365 | \$2,780 | \$2,368 | \$2,368 | \$2,368 |
| 41 OPERATING COSTS |  | \$30,841 | \$34,112 | \$39,940 | \$36,005 | \$39,950 | \$39,950 | \$39,950 |
| 1 | Fuel | \$12,281 | \$8,911 | \$11,880 | \$10,824 | \$12,150 | \$12,150 | \$12,150 |
| 3 | Miscellaneous | \$12,509 | \$18,454 | \$12,000 | \$8,481 | \$12,000 | \$12,000 | \$12,000 |
| 6 | Mail Delivery | \$184 | \$0 | \$1,560 | \$1,016 | \$900 | \$900 | \$900 |
| 9 | Conferences and Workshops | \$5,868 | \$6,746 | \$14,500 | \$15,684 | \$14,900 | \$14,900 | \$14,900 |
| 42 MAINTENANCE COSTS |  | \$16,533 | \$14,165 | \$15,900 | \$9,830 | \$19,250 | \$19,250 | \$19,250 |
| 3 | Furniture and Equipment | \$850 | \$1,348 | \$1,200 | \$2,480 | \$1,250 | \$1,250 | \$1,250 |
|  | Vehicles | \$3,986 | \$8,242 | \$3,000 | \$1,500 | \$5,600 | \$5,600 | \$5,600 |
|  | Computer Hardware | \$11,697 | \$4,575 | \$7,200 | \$3,600 | \$7,800 | \$7,800 | \$7,800 |
| 10 | Vehicle Parts | \$0 | \$0 | \$4,500 | \$2,250 | \$4,600 | \$4,600 | \$4,600 |
| 43 TRAINING |  | \$0 | \$0 | \$2,600 | \$1,473 | \$2,800 | \$2,850 | \$2,800 |
| 1 | Course Costs | \$0 | \$0 | \$1,350 | \$847 | \$1,300 | \$1,350 | \$1,300 |
| 5 Miscellaneous 46 PUBLIC UTILITIES |  | \$0 | \$0 | \$1,250 | \$626 | \$1,500 | \$1,500 | \$1,500 |
|  |  | \$28,628 | \$22,538 | \$33,600 | \$33,271 | \$28,596 | \$33,600 | \$33,600 |
| 4 Telephone |  | \$28,628 | \$22,538 | \$33,600 | \$33,271 | \$28,596 | \$33,600 | \$33,600 |
| TOTAL RECURRENT EXPENDITURE |  | \$477,111 | \$476,181 | \$530,387 $\quad$ \$524,472 |  | \$794,252 | \$793,176 | \$804,486 |
| STAFFING RESOURCES |  |  |  |  |  |  |  |  |
| Positions |  | $2014 / 15$ Actual | 2015/16 Actual | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Managerial/Executive |  | 2 | 2 | 2 | 2 | 2 | 2 |  |
| Technica//Front Line Services |  | 7 | 7 | 7 | 7 | 7 | 7 | 6 |
| Administrative Support |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Established |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Statutory Appointments |  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL STAFFING |  | 9 |  | - 9 |  |  | 9 |  |
| PROGRAMME PERFORMANCE INFORMATION |  |  |  |  |  |  |  |  |
| Key Programme Strategies/Activities for 2016/17 |  |  |  | Achievements $2016 / 17$ |  |  |  |  |
| Development of a National Trade Policy . Initiate study for the Integration of Belize into SIECA |  |  |  | The DGFT has developed a guiding document, the National Trade Policy Frame Work which was approved by the Cabinet and launched in July 2016. 65. The National Trade Policy Framework provides the impetus for the formulation of a comprehensive National Trade Policy. The Framework guides both the government and the private sector in identifying policy needs to support policy development and accountability. The framework will be achieved under three guiding principles: promoting competitiveness for the productive sector, special and differential treatment, and support for regionalism. These principles are underpinned by four pillars: Institutional Capacity, Supply Capacity, Market Access and Trade Facilitation. These pillars will be implemented through ten defined policy commitments, thirty policy instruments, and seventy-three specific government actions. The TPF is intended to stimulate and grow Belize's trade domestically and internationally. Additionally, SICA has assisted Belize with a Study on the feasibility of Its integration into SIECA. This report will form the basis for forward movement. |  |  |  |  |

Establishment of the Belize National Competitions Committee and the Belize/Guatemala Trade Commission

The DGFT is currently executing a project titled the Belize Competition Project; the deliverables focuses on the actions that will contribute to the establishment of a national competition law framework. Two studies of Belize's prevailing market and market regulatory environment were commissioned under PE2 - Economic Mapping Study and a Legal Inventory study/Legal Mapping- have been completed and serve as the foundation fo a regulatory impact assessment. The Economic Mapping study and the Legal mapping study served as a benchmark for drafting a national competition policy and draft competition legislation which are currently with the AGs Ministry for review. The legislative process will completed by March 2017.
Additionally, The Administrative Commission under the Belize Guatemala The CARICOM-Canada FTA has been suspended due to divergences that could not be bridge between the parties. Belize remains engaged with CARICOM in other Bilaterals such as re-negotiations of the agreements with the Dominican Republic and Cuba.
The Belize-El Salvador negotiations is at an impasse due after a change in thier administration and a continued divergence on the scope of products. However both parties remain interested in continuing the process in 2017. The Belize-Taiwan negotitions ran into a legal hurdle based on WTO rules The WTO's MFN principle can only be breached to offer preferences through a derrogation under the GATT Article 24 which allows for an preferencial agreement between a developed country (Taiwan) and a developing (Belize) if that agreement covers substantially all trade. This would put Belize at considerable dis-advantage and pose a direct threat to domestic industries. This Agreement remains in abeyance. proposal has evolved around empowering SMEs and is currently still being developed, progress is expected in 2017.

The DGFT is currently engaged with its Mexican Counterpart for finalizing the General Framework for Negotiations with Mexico in 2017, and to commence the negotiating process by mid-2017. The DGFT and its stakeholders are ensuring that the parameters established for negotiaions entails areas were Belize will benefit. The schedule for negotiations has been delayed however, both countries continue to express interest at the public and private sector level to establish better trade relations.
The Cross Regional Trading Center is an intiative for multi-country funding The CARIFORUM-EU Economic Partnership Agreement is Belize's first comprehesive agreement that will liberalize trade between the parties over a period of 25 years. The DGFT continues to coordinate implementation a the legislative and administrative level of the Private sector. In line with this reform programme we have lodged legislation at the Sol. Gen. as follows: Consumer protection Act (BBS); Standards and Metrology Activities (BBS BAHA Act (revision of BAHA Act.); IP/GI Legislation Act

Key Programmes Strategies/Activities $2017 / 18$ (aimed at improving performance)
Improve Trade Intelligence through : strengthening the knowledge-based approach for assessing Belize's Export Capacities;
Track patterns regarding the increase and decrease of the importation and exportation of commodities; Expanding market access into the region by forging national awareness and eventual productive synergies
Improve Trade Relations with Latin America: Expand the scope and advance the implementation of the Belize - Guatemala Partial Scope Agreement; Commnece negotiation of a Partial Scope Agreement with Mexico; Conclude a Partial Scope Agreement with El Salvador; Develop a strategy for Belize's engagment with SIECA
Improve Compliance with WTO Oblibgations: Commence implementation of the WTO Trade Facilitation Agreement; Complete Belize's 3rd WTO Trade Policy Review 2017, Improve compliance with WTO's Notification Obligations.
Advance CARICOM Regional Integration: Increase CSME Awareness; Coordinate and support the implementation of the 10th EDF projects; Assist with Services Trade Development
Continued Implementation of CARIFORUM-EU EPA: Monitor and support EPA Implementation in Belize including Regional/Institutional Matters; Collaboration with stakeholders to improve knowledge and engage stakeholders on the benefits of EPA implementation by strengthening Communication, Awareness and Visibility; Continued support for International standards (ISO certified Companies (and other external certification); Update legislation to support EPA/CSME Implementation; Assist with increaseing export opportunities for Services through training, capacity building, technical support to the public and private sector
6. Enactment of a Competition Policy and Law for Belize: Advocacy for Competition Policy and law from all Stakeholders for successful passage of the Policy and Law; Enacting and Implementing Competition Legislation/The Competition Authority; Develop a Capacity Building Strategy

| KEY PERFORMANCE INDICATORS $\begin{array}{c}2014 / 15 \\ \text { Actual }\end{array}$ $\begin{array}{c}\text { 2015/16 } \\ \text { Actual }\end{array}$ | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | $\begin{aligned} & \hline \text { 2018/19 } \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ | $\begin{aligned} & \hline 2019 / 20 \\ & \text { Forward } \\ & \text { Estimate } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |
| Number of trade negotiations conducted | 2 |  |  |  |  |
| Number of partial scope agreements or other bilateral trade agreements managed | 9 |  |  |  |  |
| Number of trading blocs or other multi-lateral trade agreements managed | 3 |  |  |  |  |
| Number of trade disputes | 7 |  |  |  |  |
| Number of other trade negotiations | 1 |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |
| Value of exports to countries with which Belize has a bilateral partial scope agreement | 11,678,000 |  |  |  |  |
| Value of imports from countries with which Belize has a bilateral partial scope agreement | 156,950,000 |  |  |  |  |
| Value of exports to countries with which Belize has a bilateral partial scope agreement | 342,864,000 |  |  |  |  |
| Value of imports from countries with which Belize has a bilateral partial scope agreement | 384,576,000 |  |  |  |  |










|  | RY : MINISTRY OF LABOUR, LOCAL | NME | URAL D | LOPMENT | BLIC | CE AND E | RGY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SECTI | N 1: MINISTR | SUMMARY |  |  |  |  |
| VISIO |  |  |  |  |  |  |  |  |
| To b | proactive and forward looking Governmne | stry that will | mpion the | ities and se | s rendered | the people of | elize |  |
| MISS |  |  |  |  |  |  |  |  |
| To p | de the best in service efficiencies and solution | that enable, | ourage and | omote a bett | fe for all Be |  |  |  |
| STRA | EGIC PRIORITIES: |  |  |  |  |  |  |  |
| To pr <br> Form the M <br> Foste | ide organizational and management support ate and support the development of policies a istry forward <br> and develop an organizational culture that will | all Departmen d programmes <br> e sensitive to | under the Min the areas of <br> e needs of the | stry bour administr <br> general public | ation; local go | rnance and | advancem | that will carry |
|  |  | PROGRAM | ME EXPENDIT | URE SUMMAR |  |  |  |  |
|  | Programme | 2014/15 Actual | $\begin{gathered} \hline \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \hline 2016 / 17 \\ & \text { Budget } \\ & \text { Estimate } \end{aligned}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| 104 | STRATEGIC MANAGEMENT AND ADMINISTRATION | \$827,227 | \$981,945 | \$1,057,324 | \$963,774 | \$989,687 | \$1,048,737 | \$1,054,341 |
|  | Recurrent Expenditure | \$827,227 | \$981,945 | \$1,057,324 | \$963,774 | \$989,687 | \$1,048,737 | \$1,054,341 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 105 | RURAL COMMUNITY DEVELOPMENT | \$1,163,685 | \$1,347,432 | \$2,000,836 | \$1,716,866 | \$2,086,095 | \$2,087,686 | \$2,087,686 |
|  | Recurrent Expenditure | \$1,163,685 | \$1,347,432 | \$2,000,836 | \$1,716,866 | \$2,086,095 | \$2,087,686 | \$2,087,686 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 106 | LABOUR DEPARTMENT | \$2,012,252 | \$1,975,480 | \$2,578,269 | \$2,414,950 | \$2,626,281 | \$2,608,845 | \$2,638,845 |
|  | Recurrent Expenditure | \$1,543,658 | \$1,600,849 | \$2,053,804 | \$1,824,728 | \$2,252,891 | \$2,235,455 | \$2,235,455 |
|  | Capital II Expenditure | \$468,594 | \$374,631 | \$524,465 | \$590,222 | \$373,390 | \$373,390 | \$403,390 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 107 | LOCAL GOVERNMENT | \$6,553,309 | \$6,969,974 | \$5,229,755 | \$6,011,442 | \$6,501,629 | \$4,904,102 | \$4,904,102 |
|  | Recurrent Expenditure | \$5,881,030 | \$6,289,801 | \$4,920,755 | \$5,801,330 | \$6,351,629 | \$4,754,102 | \$4,754,102 |
|  | Capital II Expenditure | \$672,279 | \$165,278 | \$309,000 | \$210,112 | \$150,000 | \$150,000 | \$150,000 |
|  | Capital III Expenditure | \$0 | \$514,895 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 028 | PUBLIC SERVICE STRATEGIC MANAGEMENT AND ADMINISTRATION | \$8,250,053 | \$9,436,728 | \$10,433,874 | \$10,010,158 | \$10,984,527 | \$11,356,771 | \$11,636,642 |
|  | Recurrent Expenditure | \$8,165,629 | \$9,326,728 | \$10,343,874 | \$9,951,816 | \$10,914,527 | \$11,286,771 | \$11,558,642 |
|  | Capital II Expenditure | \$84,424 | \$110,001 | \$90,000 | \$58,342 | \$70,000 | \$70,000 | \$78,000 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 029 | HRD - TRAINING AND DEVELOPMENT | \$1,825,329 | \$1,446,143 | \$2,103,670 | \$1,323,253 | \$2,215,793 | \$2,409,883 | \$2,409,883 |
|  | Recurrent Expenditure | \$1,825,329 | \$1,446,143 | \$2,103,670 | \$1,323,253 | \$2,215,793 | \$2,409,883 | \$2,409,883 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 030 | HRM-PUBLIC SERVICE COMMISSION | \$361,559 | \$368,633 | \$416,148 | \$465,974 | \$415,605 | \$442,621 | \$449,243 |
|  | Recurrent Expenditure | \$361,559 | \$368,633 | \$416,148 | \$465,974 | \$415,605 | \$442,621 | \$449,243 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | HRMIS - HUMAN ROSOURCES MANAGEMENT INFORMATION SYSTEM | \$359,548 | \$212,523 | \$233,989 | \$211,005 | \$244,945 | \$256,717 | \$263,402 |
|  | Recurrent Expenditure | \$359,548 | \$212,523 | \$233,989 | \$211,005 | \$244,945 | \$256,717 | \$263,402 |
|  | Capital II Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 032 | ELECTIONS AND BOUNDARIES | \$3,391,411 | \$5,018,276 | \$4,109,692 | \$3,456,796 | \$4,243,192 | \$4,879,839 | \$5,489,526 |
|  | Recurrent Expenditure | \$2,383,543 | \$3,195,853 | \$3,451,959 | \$2,908,391 | \$3,699,502 | \$3,779,067 | \$3,870,326 |
|  | Capital II Expenditure | \$1,007,867 | \$1,822,422 | \$657,733 | \$548,405 | \$543,690 | \$1,100,772 | \$1,619,200 |
|  | Capital III Expenditure | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 033 | ENERGY MANAGEMENT | \$0 | \$0 | \$5,109,536 | \$2,474,853 | \$5,377,683 | \$11,636,914 | \$895,717 |
|  | Recurrent Expenditure | \$0 | \$0 | \$635,050 | \$435,644 | \$691,016 | \$720,114 | \$702,031 |
|  | Capital II Expenditure | \$0 | \$0 | \$208,686 | \$109,249 | \$130,000 | \$130,000 | \$193,686 |
|  | Capital III Expenditure | \$0 | \$0 | \$4,265,800 | \$1,929,960 | \$4,556,667 | \$10,786,800 | \$0 |
|  |  |  |  |  |  |  |  |  |
| TOTA | BUDGET CEILING | \$24,744,372 | \$27,757,134 | \$33,273,093 | \$29,049,070 | \$35,685,438 | \$41,632,115 | \$31,829,387 |
| Recu | nt Expenditure | \$22,511,208 | \$24,769,907 | \$27,217,409 | \$25,602,780 | \$29,861,691 | \$29,021,153 | \$29,385,111 |
| Capit | II Expenditure | \$2,233,165 | \$2,472,332 | \$1,789,884 | \$1,516,330 | \$1,267,080 | \$1,824,162 | \$2,444,276 |
| Capit | III Expenditure | \$0 | \$514,895 | \$4,265,800 | \$1,929,960 | \$4,556,667 | \$10,786,800 | \$0 |
|  |  |  |  |  |  |  |  |  |
|  |  | STAFFI | G RESOURC | S (MINISTRY) |  |  |  |  |
| Mana | erial/Executive | 18 | 18 | 18 | 22 | 23 | 23 | 23 |
| Tech | cal/Front Line Services | 120 | 121 | 121 | 130 | 129 | 133 | 135 |
| Admi | strative Support | 84 | 89 | 89 | 84 | 89 | 93 | 93 |
| Non- | tablished | 49 | 44 | 44 | 45 | 47 | 44 | 44 |
| Statu | ry Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTA | STAFFING | 271 | 272 | 272 | 281 | 288 | 293 | 295 |






| KEY PERFORMANCE INDICATORS | 2014/15 <br> Actual | 2015/16 <br> Actual | $\begin{gathered} \hline 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | 2017118 <br> Budget Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of local governments provided with financial support |  |  | 10 | 7 | 10 | 10 | 12 |
| Number of local governments provided with technica support |  |  | 10 | 10 | 10 | 10 | 10 |
| Number of training programs provided to local governments |  |  | 15 | 20 | 15 | 15 | 25 |
| Number of local government employees attending training |  |  | 50 | 65 | 50 | 50 | 80 |
| Number of assistance provided in financial preparation and management |  |  | 10 | 10 | 10 | 10 | 10 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Percentage of local governments submitting financial reports |  |  | 80 | 80 | 100 | 100 | 100 |
| Percentage of local governments submitting Minutes of Meetings |  |  | 20 | 20 | 100 | 100 | 100 |
| Percentage of local governments certified as Child Friendly |  |  | 80 | 80 | 100 | 100 | 100 |
| Percentage of local governments using the Municipa Gov't Act |  |  | 100 | 100 | 100 | 100 | 100 |
| Percentage of local governments using the Municipa Service Regs. |  |  | 20 | 20 | 100 | 100 | 100 |
| Percentage increase in businesses registered for Trade License |  |  | 20 | 20 | 20 | 20 | 20 |
| Percentage increase in revenue from Trade Licensing |  |  | 20 | 20 | 20 | 20 | 20 |



To decentralize the management of HR information in HRMIS, from the HRMIS Unit to all ministries in the public service to further increase the availabilty of information in the system, streamline HRM activities and provide the Government of Belize with a an effective modernized management tool

CSQAU - Though a collaborative efforts, facilitate improvements in governance through strengthened accountability frameworks/ M\&E Systems, thereby implement the Customer Service and Merit Award Policies in phases to facilitate improved public sector management and citizen satisfaction by A) Facilitate training and development in customer service (front line, middle and senior management) and induction training and B) Development and institutionalizeof Standards and Standard Operating Procedures and finally C) Establish complains and information hotline and report on customers and citizen satisfaction of th

| KEY PERFORMANCE INDICATORS | $2014 / 15$ <br> Actual | 2015/16 <br> Actual | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | 2017/18 <br> Budget <br> Estimate | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the programme) |  |  |  |  |  |  |  |
| Number of policy papers, briefings and submissions prepared |  |  |  | 2 | 0 | 0 | 0 |
| Number job descriptions updated |  |  |  |  |  |  |  |
| Number of positions reclassified |  |  |  |  |  |  |  |
| Number of generic service standards developed |  |  |  | 1 | 4 | 4 |  |
| Number of government departments with service charters |  |  |  |  |  |  |  |
| Number of public officers accessing Employee |  |  | 100 | 125 | 150 | 175 | 200 |
| Assistance Programme |  |  |  |  |  |  |  |
| Number of Public Officers receiving awards |  |  |  | 76 | 3000 | 3000 | 3000 |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of improvements and reforms |  |  |  |  |  |  |  |
| Average level of punctuality of public officers |  |  |  |  |  |  |  |
| Average number of requests for upgrades and regularizing of job functions |  |  |  |  |  |  |  |
| Average days of absence of public officers |  |  |  |  |  |  |  |
| Average number of customer complaints |  |  |  |  |  |  |  |
| Rate of regional and global citizen/customer oriented competitiveness of Belize |  |  |  |  |  |  |  |
| Number of TRUE merit based reports, and eligible for awards |  |  |  |  |  |  |  |
| Number of innovative concepts and potential best practices for improvement received in award submissions |  |  |  |  |  |  |  |






| CAPITAL II EXPENDITURE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act. Description |  | $\begin{gathered} \hline \text { 2014/15 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2015 / 16 \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget Estimate | 2016/17 <br> Revised <br> Estimate | $2017 / 18$ <br> Budget <br> Estimate | 2018/19 <br> Forward Estimate | 2019/20 <br> Forward Estimate |
|  | 131 General Administration | \$945,936 | \$1,696,004 | \$250,000 | \$344,538 | \$225,000 | \$718,300 | \$1,358,610 |
|  | 1000 Furniture \& Equipment | \$51,347 | \$37,245 | \$75,261 | \$37,631 | \$50,000 | \$50,000 | \$50,000 |
|  | 1002 Purchase of Computers | \$8,934 |  | \$176,900 | \$88,450 | \$160,000 | \$176,900 | \$176,900 |
|  | 1003 Upgrade of Office Building | \$0 | \$89,173 | \$136,882 | \$68,441 | \$90,000 | \$136,882 | \$15,000 |
|  | 1007 Capital Improvement to Bldgs | \$1,650 | \$0 | \$18,690 | \$9,345 | \$18,690 | \$18,690 | \$18,690 |
| TOTAL CAPITAL II EXPENDITURE |  | \$1,007,867 | \$1,822,422 | \$657,733 | \$548,405 | \$543,690 | \$1,100,772 | \$1,619,200 |


| STAFFING RESOURCES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Positions | 2014/15 Actual | $\begin{gathered} \text { 2015/16 } \\ \text { Actual } \end{gathered}$ | 2016/17 <br> Budget <br> Estimate | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| Managerial/Executive | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Technical/Front Line Services | 40 | 41 | 41 | 41 | 41 | 41 | 41 |
| Administrative Support | 11 | 12 | 12 | 12 | 12 | 12 | 12 |
| Non-Established | 17 | 12 | 12 | 11 | 11 | 11 | 11 |
| Statutory Appointments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL STAFFING | 70 | 67 | 67 | 66 | 66 | 66 | 66 |

PROGRAMME PERFORMANCE INFORMATION


| results |
| :--- |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |
| P |


| Outcome indicators (Measures the planned or acheved outcomes or impacts of the programme andor the effectiveness of the programme) |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Percentage of elections conducted | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |
| Percentage of addresses verified | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |
| Percentage of citizens eligible to vote | $92 \%$ | $92 \%$ | $98 \%$ | $98 \%$ | $100 \%$ |
| Percentage of voter age population | $42 \%$ | $42 \%$ | $70 \%$ | $80 \%$ | $100 \%$ |
| Percentage of captured voter age population | $42 \%$ | $42 \%$ | $70 \%$ | $80 \%$ | $100 \%$ |
| Percentage of voters registered after each campaign | $25 \%$ | $25 \%$ | $50 \%$ | $75 \%$ | $80 \%$ |
| Percentage of registered voters voting |  |  |  |  |  |
| $\%$ of voter education campaigns conducted | $55 \%$ | $55 \%$ | $60 \%$ | $75 \%$ | $90 \%$ |





| KEY PERFORMANCE INDICATORS | $2014 / 15$ <br> Actual | 2015/16 <br> Actual | $\begin{gathered} 2016 / 17 \\ \text { Budget } \\ \text { Estimate } \end{gathered}$ | 2016/17 <br> Revised <br> Estimate | $\begin{gathered} \hline 2017 / 18 \\ \text { Budget } \\ \text { Estimate } \\ \hline \end{gathered}$ | 2018/19 <br> Forward <br> Estimate | 2019/20 <br> Forward <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Output Indicators (Measures what has been/will be produced or delivered by the program ) |  |  |  |  |  |  |  |
| Number of fisheries inspections <br> Number of anti-drug seizures <br> Number of marine environmental violations <br> Number of safety violations <br> Number of search and rescues conducted <br> Number of maritime interdiction operations <br> Number of special operations <br> Number of humanitarian and local support <br> Number of patrols conducted |  |  |  |  |  |  |  |
| Outcome Indicators (Measures the planned or achieved outcomes or impacts of the programme and/or the effectiveness of the programme) |  |  |  |  |  |  |  |
| Number of lives saved <br> Fisheries inspections resulting in fines <br> Anti-drug cases resulting in imprisonment <br> Number of safety violation fines <br> Number of seizures <br> Number of sucessful search and rescues |  |  |  |  |  |  |  |




## PART III

## LOANS AND RECEIPTS

government of belize
SUMMARY OF APPROVED CAPITAL II REVENUE
FOR THE FISCAL YEAR $2017 / 2018$


## PART IV

## APPROVED CAPITAL II

EXPENDITURE

|  | MINISTRIES | Actual Out-Turn | $\begin{aligned} & \text { Actual Out - } \\ & \text { Turn } \end{aligned}$ | Approved Estimates | Expected Out Turn | APPROVED ESTIMATES | FORECAST | FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 2014/15 | FY 2015/16 | FY 2016/17 | FY 2016/17 | FY 2017/18 | FY 2018/19 | FY 2019/20 |
|  | Overall | 120,034,984 | 100,364,876 | 93,381,789 | 121,594,718 | 66,243,403 | 74,630,363 | 70,157,270 |
| 11 | OFFICE OF THE GOVERNOR GENERAL | 14,994 | 15,120 | 40,000 | 8,444 | 47,500 | 25,400 | 30,400 |
| 12 | JUDICIARY | 200,932 | 282,699 | 52,760 | 62,769 | 52,000 | 52,000 | 97,000 |
| 13 | LEGISLATURE | 12,755 | 10,378 | 13,000 | 166,273 | 66,000 | 17,825 | 17,500 |
| 15 | DIRECTOR OF PUBLIC PROSECUTIONS | 21,078 | 20,384 | 40,000 | 20,000 | 40,000 | 40,000 | 40,000 |
| 16 | AUDITOR GENERAL | 10,411 | 0 | 40,000 | 20,000 | 55,000 | 55,000 | 55,000 |
| 17 | OFFICE OF THE PRIME MINISTER | 474,352 | 206,556 | 67,000 | 142,149 | 136,000 | 75,000 | 75,000 |
| 18 | MINISTRY OF FINANCE AND HOME AFFAIRS | 40,229,439 | 28,829,689 | 42,493,807 | 44,671,198 | 20,631,009 | 17,878,524 | 18,821,511 |
| 19 | 19 MINISTRY OF HEALTH | 6,292,698 | 3,938,875 | 2,652,957 | 2,779,782 | 2,920,000 | 4,355,086 | 2,985,000 |
| 20 | MINISTRY OF FOREIGN AND HOME AFFAIRS | 2,054,335 | 1,354,715 | 1,572,000 | 1,196,556 | 502,000 | 737,000 | 787,000 |
| 21 | MINISTRY OF EDUCATION, YOUTH, SPORTS, AND CULTURE | 6,783,294 | 6,066,781 | 4,779,860 | 4,046,425 | 2,584,567 | 2,584,567 | 2,584,567 |
| 22 | MINISTRY OF AGRICULTURE, FISHERIES, FORESTRY, THE ENVIRONMENT, SUSTAINABLE | 7,953,034 | 5,643,934 | 2,428,483 | 3,834,667 | 4,468,654 | 5,518,552 | 5,755,050 |
| 25 | MINISTRY OF TOURISM AND CIVIL AVIATION | 310,841 | 826,275 | 1,254,000 | 1,888,676 | 708,300 | 512,000 | 712,300 |
| 27 | MINISTRY OF HUMAN DEVELOPMENT, SOCIAL TRANSFORMATION AND POVERTY ALLEVIATION | 11,710,171 | 11,050,291 | 8,130,109 | 9,502,171 | 7,317,454 | 7,255,685 | 7,141,404 |
| 28 | MINISTRY OF TRANSPORT AND NEMO | 815,488 | 1,038,516 | 1,530,000 | 7,530,807 | 733,000 | 760,000 | 897,000 |
| 29 | MINISTRY OF WORKS | 34,809,065 | 31,748,036 | 20,982,532 | 32,319,777 | 21,308,000 | 30,767,000 | 25,633,000 |
| 31 | ATTORNEY GENERAL'S MINISTRY | 241,693 | 701,930 | 652,410 | 765,267 | 598,460 | 598,460 | 612,460 |
| 32 | MINISTRY OF ECONOMIC DEVELOPMENT, PETROLEUM, INVESTMENT, TRADE AND COMMERCE | 3,633,610 | 5,220,713 | 3,279,042 | 4,765,201 | 2,132,499 | 673,222 | 677,922 |
| 33 | MINISTRY OF HOUSING AND URBAN DEV. | 1,850,959 | 607,856 | 356,000 | 277,857 | 196,000 | 196,000 | 236,000 |
| 35 | MINISTRY OF LABOUR, LOCAL GOVERNMENT, RURAL DEVELOPMENT, PUBLIC SERVICE, | 2,233,164 | 2,472,331 | 1,889,884 | 1,516,330 | 1,267,080 | 1,824,162 | 2,444,276 |
| 38 | MINISTRY OF DEFENCE | 382,671 | 329,798 | 1,127,945 | 6,080,368 | 479,880 | 704,880 | 554,880 |
|  | Total Capital II | 120,034,984 | 100,364,876 | 93,381,789 | 121,594,718 | 66,243,403 | 74,630,363 | 70,157,270 |


|  | MINISTRIES |  | Actual Out-Turn | $\begin{aligned} & \text { Actual Out - } \\ & \text { Turn } \end{aligned}$ | Approved Estimates | $\begin{aligned} & \text { Expected Out - } \\ & \text { Turn } \end{aligned}$ | APPROVED ESTIMATES | FORECAST | FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY 2014115 | FY $2015 / 16$ | FY 2016117 | FY 2016117 | FY 2017118 | FY 2018119 | FY 2019120 |
|  | PROJECT OR EXPENDITURE TITLE | Cost Centre | $\begin{aligned} & \text { Actual } \\ & \text { Out-Turn } \end{aligned}$ | $\begin{gathered} \hline \text { Actual Out - } \\ \text { Turn } \end{gathered}$ | Approved Estimates | $\begin{gathered} \hline \text { Expected Out. } \\ \text { Turn } \end{gathered}$ | APPROVED ESTIMATES | Forecast | Forecast |
|  |  |  | FY 2014/15 | FY 2015/16 | FY 16117 | FY 16117 | FY 17118 | FY 18119 | FY 19120 |
| 11 | OFFICE OF THE GOVERNOR General |  | 14,994 | 15,120 | 40,000 | 8,444 | 47,500 | 25,400 | 30,400 |
|  | SUPPORT TO GOVERNOR GENERAL |  | 14,994 | 15,120 | 40,000 | 8,444 | 47,500 | 25,400 | 30,400 |
| 1000 | 1000 Furiture \& Equipment | 11017 | 10,000 | 10,129 | 15,000 | 8,444 | 15,000 | 11,400 | 11,900 |
| 1003 | 1003 Upgrade of Office Building | 11017 | 4,994 | 4,991 | 25,000 | 0 | 32,500 | 14,000 | 18,50 |
| 12 | JUDICIARY |  | 200,932 | 282,699 | 52,760 | 62,769 | 52,000 | 52,000 | 97,000 |
|  | general registry |  | 148,432 | 49,147 | 52,760 | 62,769 | 52,000 | 52,000 | 97,000 |
| 131 | 131 General Administration | 12017 | 0 | 10,571 | 5,000 | 2,500 | 5,000 | 5,000 | 50,000 |
| 680 | 680 Renovation of GOB Builiding | 12017 | 26,937 | 0 | 15,000 | 43,889 | 15,000 | 15,000 | 15,000 |
| 913 | 913 Judiciary | 12017 | 20,895 | 21,076 | 15,000 | 7,500 | 15,000 | 15,000 | 15,000 |
| 1000 | 1000 Furnitur \& Equipment | 12017 | 100,600 | 0 | 17,760 | 8,880 | 17,000 | 17,000 | 17,000 |
| 1731 | 1731 Campaign for Registering Births. Marriages and Death | 12017 |  | 17,500 |  | 0 |  |  |  |
|  | MAGISTRATE COURT |  | 52,500 | 32,313 | 0 | 0 | 0 | 0 | 0 |
| 1000 | 1000 Furniture \& Equipment | 12063 |  | 11,532 |  |  | 0 | 0 | 0 |
| 1007 | 1007 Capital Improvement of | 12106 | 52,500 | 20781 |  |  | 0 | 0 | 0 |
|  | SUPREME COURT |  |  | 201,239 |  |  |  |  |  |
| 1494 | Renovation/Construction of Buldings | 12031 | 0 | 201,239 | 0 | 0 | 0 | 0 | 0 |
| 13 | legislature |  | 12,755 | 10,378 | 13,000 | 166,273 | 66,000 | 17,825 | 17,500 |
|  | NATIONAL ASSEMBLY |  | 6,556 | 10,378 | 13,000 | 166,273 | 61,000 | 12,825 | 12,500 |
| 1000 | 1000 Furiture \& Equipment | 13017 | 6,556 | 0 | 5,000 | 2,500 | 3,000 | 4,125 | 3,000 |
| 1002 | 1002 Purchase of computers | 13017 | 0 | 6,156 | 3,000 | 1,500 | 3,000 | 3,200 | 3,000 |
| 1007 | 1007 Capital Improvement of | 13017 | 0 | 4,222 | 5,000 | 2,500 | 5,000 | 5,500 | 6,500 |
| 1923 | Senate Special Select Committee | 13017 |  |  |  | 159,773 | 50,000 | 0 |  |
|  | OMBUDSMAN |  | 6,199 | 0 | 0 | 0 | 5,000 | 5,000 | 5,000 |
| 1037 | Purchase of Equipment | 13038 | 6,199 |  |  |  | 5,000 | 5000 | 5000 |
| 15 | DIRECTOR OF PUBLIC PROSECUTIONS |  | 21,078 | 20,384 | 40,000 | 20,000 | 40,000 | 40,000 | 40,000 |
|  | CROWN PROSECUTION SERVIIE |  | 21,078 | 20,384 | 40,000 | 20,000 | 40,000 | 40,000 | 40,000 |
| 1000 | 1000 Furniture \& Equipment | 15017 | 0 | 9,284 | 25,000 | 12,500 | 25,000 | 25,000 | 25,000 |
| 1002 | 1002 Purchase of computers | 15017 | 0 | 11,100 | 15,000 | 7,500 | 15,000 | 15,000 | 15,000 |
| 1003 | Upgrade of Office | 15017 | 21,078 |  |  |  |  |  |  |
| 16 | auditor general |  | 10,411 | 0 | 40,000 | 20,000 | 55,000 | 55,000 | 55,000 |
|  | AUDITOR GENERAL |  | 10,411 | - | 40,000 | 20,000 | 55,000 | 55,000 | 55,000 |
| 1000 | 1000 Furniture \& Equipment | 16017 |  | 0 | 25,000 | 12,500 | 25,000 | 25,000 | 25,000 |
| 1002 | 1002 Purchase of computers | 16017 | 10,411 | 0 | 15,000 | 7,500 | 30,000 | 30,000 | 30,000 |
| 17 | OFFICE OF THE PRIME MIIISTER |  | 474,352 | 206,556 | 67,000 | 142,149 | 136,000 | 75,000 | 75,000 |
|  | strategic management |  | 474,352 | 206,556 | 67,000 | 142,149 | 125,000 | 65,000 | 65,000 |
| 1000 | 1000 Furniture \& Equipment | 17017 | 0 | 12,446 | 25,000 | 21,568 | 25,000 | 25,000 | 25,000 |
| 1002 | 1002 Purchase of computers | 17017 | 4,880 |  | 15,000 |  | 15,000 | 15,000 | 15,000 |
| 1007 | 1007 Capital Improvement of buildings | 17017 |  | 49,640 |  | 18,218 |  |  |  |
| 1678 | 1678 Restore Belize Programme | 17017 | 390,876 | 0 | 15,000 | 7,500 | 15,000 | 15,000 | 15,000 |
| 1795 | 1795 Building Lasting Peace Through Conflict Mediation | 17017 | ${ }^{38,596}$ | 0 | 12,000 | 6,000 | 10,000 | 10,000 | 10,000 |
| 1813 | lam Belize | 17017 |  | 35,165 |  |  |  |  |  |
| 1819 | Constituency Assistance Programme | 17017 | 40,000 |  |  |  |  |  |  |
|  | Peace in the Parks | 17017 |  | 48,795 |  |  |  |  |  |
| 1838 | Violence Prevention | 17017 |  | 60,510 |  | 88,863 | 60,000 |  |  |
|  | communications unit |  | - | - | - | . | 11,000 | 10,000 | 10,000 |
| 1000 | 1000 Furniture \& Equipment | 31048 | 0 |  |  |  | 11,000 | 10,000 | 10,000 |
| 18 | MINISTRY OF FINANCE AND HOME AFFAIRS |  | 40,229,439 | 28,829,689 | 42,493,807 | 44,671,198 | 20,631,099 | 17,878,524 | 18,821,511 |
|  | MINISTRY Of FINANCE |  | 25,074,468 | 14,830,392 | 30,825,147 | 33,162,139 | 9,074,353 | 6,333,524 | 7,171,511 |
|  | StRATEGIC MANAGEMENT |  | 20,076,657 | 10,812,279 | 27,498,130 | 30,554,132 | 7,260,535 | 5,170,120 | 5,968,693 |
| 375 | 375 Infrastructure Projects (Formally Community Projects) | 18017 | 4,130,418 | 720,071 | 750,000 | 794,633 | 500,000 | 200,000 | 250,000 |
| 624 | 624 Dreding of Haulover Creek River Mouth | 18017 | 364,030 | 715,240 | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 |
| 762 | Rural Electrification | 18017 | 560,923 |  |  |  |  |  |  |
| 878 | 878 Assistance to Municipalities | 18017 | 1,207,500 |  |  |  |  |  |  |
| 1000 | 1000 Furniture \& Equipment | 18017 | 43,192 | 107,050 | 50,000 | 53,785 | 50,000 | 50,000 | 50,000 |
| 1002 | 1002 Purchase of computers | 18017 |  | 12,171 | 25,000 | 12,500 | 32,000 | 32,000 | 32,000 |
| 1003 | 1003 Upgrade of Office Building | 18017 | 237,185 | 672,169 | 150,000 | 102,097 | 150,000 | 100,000 | 150,000 |
| 1019 | 1019 Capital Subscription to IBRD. IMF. CDB. IDB | 18017 | 2,930,441 | 2,880,574 | 2,635,010 | 3,276,944 | 4,040,415 | 2,500,000 | 2,998,573 |
| 1125 | Land Development Acquisisions | 18017 | 220,693 |  |  | 25,000 |  |  |  |
| 1316 | 1316 Purchase of Vehicles | 18017 | 3,416,438 | 4,018,622 | 1,000,000 | 3,236,053 | 1,000,000 | 900,000 | 1,000,000 |
| 1565 | 1565 Debt Swap Agreement USA/TNC/GOB | 18017 | 238,120 | 238,120 | 238,120 | 238,120 | 238,120 | 238,120 | 238,120 |
| 1624 | GOB Contribution NHI |  |  |  | 200,000 | 150,000 |  |  |  |
| 1656 | 1656 Social Assistance | 18017 | 255,000 |  |  | 8,000 |  | - |  |
| 1690 | Huricane Assistance (Districts) |  |  |  |  | 75,000 |  |  |  |
| 1691 | Hurricane Assistance (Belize City cleanup) | 18017 |  |  | 0 | 750,000 |  |  | 0 |


|  | ministries |  | $\begin{aligned} & \text { Actual } \\ & \text { Out-Turn } \end{aligned}$ | $\begin{aligned} & \text { Actual Out - } \\ & \text { Turn } \end{aligned}$ | Approved Estimates | Expected Out Turn | APPROVED estimates | forecast | Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY 2014115 | FY 2015116 | FY 2016117 | FY 2016117 | FY 2017118 | FY 2018/19 | FY 2019120 |
| 1723 | Water and Sanitation (Placencia) | 18017 | 452,084 | (727,522) | 200,000 | 100,000 |  |  |  |
| 1808 | 1808 Legal and Professional Advisory Services | 18017 | 2,072,050 | 996,894 | 1,000,000 | 500,000 | 500,000 | 400,000 | 500,000 |
| 1825 | Back to School | 18017 | 75,000 | 40,000 |  |  |  |  |  |
| 1839 | 1839 Public Service Salary Adiustment | 18017 |  |  | 20,000,000 |  |  | 0 |  |
| 1841 | Payment of CXC Examinations | 18017 | 0 |  | 500,000 | 250,000 |  |  |  |
| 1845 | Mothers Day Appreciation Pg. | 18017 | 905,907 | 933,260 |  | 10,000 |  | 0 |  |
| 1848 | 1848 GOB Water and Sewerage | 18017 | 397,017 |  |  |  |  |  |  |
| 1851 | 1851 Medium Term Action Plan to enhance Expenditure Management | 18017 | 765,659 |  |  |  |  |  |  |
| 1864 | Residential MortgagePayment Programme | 18017 | 1,805,000 | 405,000 |  |  |  |  |  |
| 1906 E | E-fliling | 18017 |  | 200,630 |  |  |  |  |  |
| New | Bond Restructuring Fee |  |  |  |  | 20,000,000 |  |  |  |
| 1930 | Chiquibul Forest Investment Initiative | 18017 |  |  |  | 222,000 |  |  |  |
|  | TREASURY \& ACCOUNTING SERVICES |  | 94,207 | ${ }^{73,516}$ | 143,380 | 107,535 | 203,518 | 204,104 | 193,518 |
| 10001 | 1000 Furniture \& Equipment (OW) | 18163 | 0 |  | 15,096 | 11,322 | 30,000 | 30,000 | 30,000 |
|  | 1000 Furriture \& Equipment (Bze) | 18071 | 25,911 | 3,755 | 30,000 | 22,500 | 5,000 | 13,586 |  |
| 1002 | 1002 Purchase of computers (Bze) | 18071 | 16,107 | 44,060 | 38,284 | 28,713 | 54,456 | 54,456 | 54,456 |
|  | 1002 Purchase of computers (Cy) | 18184 |  |  | 30,000 | 22,500 | 10,000 | 10,000 | 10,000 |
| 1003 | 1023 Upgrade of building (OW) | 18163 | 6,064 | 16,773 |  |  | 24,062 | 24,062 | 24,062 |
|  | 1023 Upgrade of building (Bmp) | 18178 |  |  |  |  | 20,000 | 12,000 | 15,000 |
|  | 1023 Upgrade of building (Cy) | 18184 | 46,125 | 8,928 | 30,000 | 22,500 | 60,000 | 60,000 | 60,000 |
|  | Internal revenue |  | 713,940 | 279,850 | 305,597 | 240,569 | 261,000 | 110,000 | 110,000 |
|  | General Sales Tax Department |  | 303,513 | 67,190 | 70,000 | 50,590 | 41,000 | 40,000 | 40,000 |
| 1000 | 1000 Furniture \& Equipment | 18271 | 72,160 | 3,102 | 20,000 | 15,000 | 21,000 | 20,000 | 20,000 |
| 1002 | 1002 Purchase of computers | 18271 | 56,499 | 31,440 | 20,000 | 15,000 | 20,000 | 20,000 | 20,000 |
| 10031 | 1003 Upgrade of Office Building | 18271 | 174,854 | 32,648 | 30,000 | 20,590 |  |  |  |
|  | Income Tax Department |  | 410,427 | 212,660 | 235,597 | 189,979 | 220,000 | 70,000 | 70,000 |
| 1000 | 1000 Furniture \& Equipment (Bze) | 18311 | 90,841 | 34,732 | 50,000 | 38,819 | 30,000 | 30,00 | 30,000 |
| 1002 | 1002 Purchase of computers | 18311 | 41,568 | 35,461 | 35,597 | 13,880 | 40,000 | 40,000 | 40,000 |
| 1003 | 1003 Upgrade of Office Building | 18311 | 278,018 | 142,467 | 150,000 | 137,280 | 150,000 |  |  |
|  | customs and excise revenue |  | 232,763 | 133,288 | 371,550 | 190,677 | 199,300 | 199,300 | 249,300 |
| 1000 | 1000 Furiture \& Equipment (Bze) | 18211 | 61,231 | 5,890 | 71,550 | 40,677 | 49,300 | 49,300 | 49,300 |
| 1002 | 1002 Purchase of computers (Bze) | 18211 | 34,568 | 84,638 | 100,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 1003 | 1003 Upgrade of office Builiding (Bze) | 18211 | 136,964 | 42,760 | 200,000 | 100,000 | 100,000 | 100,000 | 150,000 |
| 1021 | Customs Reform and modernization |  |  |  |  |  |  |  |  |
|  | INFORMATION COMMUNICATION AND TECHNOLOGY |  | 3,956,901 | 3,531,459 | 2,506,490 | 2,069,226 | 1,150,000 | 650,000 | 650,000 |
| 1002 | 1002 Purchase of computers | 18068 | 188,274 | 177,000 |  |  | 100,000 | 100,000 | 100,000 |
| 1007 | 1007 Capital Improvement of buildings | 18068 | 321,838 |  | 56,490 | 28,245 |  |  |  |
| 1171 | 1171 Computer Hardware \& Other Assets | 18068 |  | 449,152 | 750,000 | 375,00 | 350,000 | 350,000 | 350,000 |
| 1495 | 1495 ICT Development | 18068 | 3,446,789 | 2,084,905 | 1,500,000 | 1,565,981 |  | moved to recurrent |  |
| 1783 | 1783 Purchase of Sotware | 18068 |  | 820,402 | 200,000 | 100,000 | 200,000 | 200,000 | 200,000 |
|  | Purchase of Revenue Management Software | 18068 |  |  |  |  | 500,000 |  |  |
|  | MINISTRY OF NATURAL RESOURCES |  | 15,154,971 | 13,999,297 | 11,668,660 | 11,509,059 | 11,556,656 | 11,545,000 | 11,650,000 |
|  | StRATEGIC MANAGEMENT |  | 14,818,795 | 13,043,956 | 11,152,000 | 11,121,564 | 11,095,000 | 11,095,000 | 11,095,000 |
| 1000 | 1000 Furiture \& Equipment | 23017 | 122,279 | 15,030 | 30,000 | 31,744.00 | 15,000 | 15,000 | 15,000 |
| 1002 | 1002 Purchase of computers | 23017 | 46,146 |  | 50,000 | 28,820.00 | 25,000 | 25,000 | 25,000 |
| 1007 | 1007 Capital Improvement of buildings | 23017 | 266,900 | 456 | 40,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 1125 | $\begin{aligned} & 1125 \text { Land Development } \\ & \text { (Acquisitions) } \end{aligned}$ | 23017 | ,51,618 | 932,392 | 11,000,000 | 11,025,000 | 11,000,000 | 11,000,000 | 11,000,000 |
| 1658 | Disaster Immediate Response | 23017 |  |  | 17,000 | 8,500 |  |  |  |
| $1783{ }^{1}$ | 1783 Purchase of Software | 23017 | 31,852 |  | 15,000 | 7,500 | 35,000 | 35,000 | 35,000 |
| 1857 | 1857 Partnership Initiative on Sustainable Land Management | 23017 |  | 34,078 |  |  |  |  |  |
|  | LAND MANAGEMENT AND ADMINISTRATION |  | 336,176 | 955,341 | 516,660 | 387,495 | 461,656 | 450,000 | 555,000 |
| 260 | 260 Surveys \& Mapping | 23058 | 250,727 | \$818,885 | \$30,000 | \$225,000 | \$275,000 | \$250,000 | \$300,000 |
| 708 | 708 Land Administration | 23108 |  | \$96,219 | \$75,000 | \$56,250 | \$60,000 | \$60,000 | \$75,000 |
| 709 | 709 Land Policy Development | 23038 |  | so | \$40,000 | \$30,000 | \$40,000 | \$40,000 | \$60,000 |
| 713 | 713 Land T Titing Project | 23108 | 62,579 | \$26,350 | \$50,000 | \$37,500 | \$45,000 | \$40,000 | \$55,000 |
| 1541 | 1541 Land Management Program | 23368 | 2,149 | \$0 | \$1,660 | \$1,245 | \$1,656 | so | \$0 |
| 1685 | Infrastructure | 23028 | 20,721 | \$13,887 | \$50,000 | \$37,500 | \$40,000 | \$60,000 | \$70,000 |
| 19 | 19 MIIISTRY OF HEALTH |  | 6,292,698 | 3,938,875 | 2,652,957 | 2,779,782 | 2,920,000 | 4,355,086 | 2,985,000 |
|  | Strategic management |  | 5,591,983 | 3,854,128 | 2,652,957 | 2,779,782 | 2,920,000 | 4,355,086 | 2,985,000 |
| 818 | Rabies Campaign | 19017 | 50,627 |  | 50,000 | 62,364 | 25,000 | 25,000 | 25,000 |
| 822 | 822 UNICEF Programme - Health | 19017 | 67,035 |  |  |  |  |  |  |
| 1002 | 1002 Purchase of computers | 19017 | 103,217 | 128,060 | 90,000 | 69,152 | 200,000 | 200,000 | 200,000 |
| 1037 | 1037 Purchase of other equipment (MOF) | 19017 | 197,845 | 20,594 | 100,000 | 62,175 | 200,000 | 200,000 | 200,000 |
| 1046 | 1046 Upgrade of Medical Buildings | 19017 | 434,953 | 219,591 | 297,000 | 259,174 | 200,000 | 200,000 | 200,000 |
| 1051 | 1051 Technical Agreement Belize/Cuba | 19017 | 1,604,828 | 1,722,465 | 1,400,000 | 1,400,000 | 1,500,000 | 1,500,000 | 1,600,000 |
| 1057 | 1057 Laboratory Equipment (Central Med. Lab.) | 19017 | 187,095 |  | 150,000 | 112,500 | 150,000 | 150,000 | 150,000 |
| 1151 | 1151 Purchase of ther equipment | 19017 | 419,977 | 353,000 | 150,000 | 112,500 | 150,000 | 150,000 | 150,000 |
| 12351 | 1235 Purchase of medical equipment | 19017 | 340,793 | 248,190 | 200,000 | 150,000 | 200,000 | 200,000 | 200,000 |
| 1494 | 1494 Renovation/Construction | 19017 | 268,279 | 165,592 | 200,000 | 150,000 | 175,000 | 1,670,086 | 200,000 |
|  |  | 19298 |  | 33,117 |  |  |  |  |  |
| 1629 | National Heath Insurance (Corozal) | 18017 | 498,000 |  | 0 |  |  |  |  |
| 17391 | 1739 Improving Childrens Health and Nutrition in Poor Mayan Communities | 19298 | 778,637 | 645,474 |  |  | 60,000 |  |  |
| 17531 | 1753 MesoAmerica Heath 2015 | 19298 | 607,326 | 269,842 |  | 389,949 | 60,000 | 60,000 | 60,000 |
| $\begin{array}{r} 1838 \\ \hline 1846 \end{array}$ | Violence Prevention | ${ }_{1}^{19017}$ | 33,371 | 1,859 | 15,957 | 11,968 |  |  |  |


|  | MINISTRIES |  | $\begin{aligned} & \text { Actual } \\ & \text { Out-Turn } \end{aligned}$ | $\begin{aligned} & \text { Actual Ourn - } \end{aligned}$ | Approved Estimates | $\begin{array}{\|l\|} \hline \text { Expected Out - } \\ \text { Turn } \end{array}$ | APPROVED ESTIMATES | FORECAST | FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY $2014 / 15$ | FY 2015116 | FY 2016117 | FY 2016117 | FY 2017118 | FY 2018119 | FY 2019120 |
| 1856 | Elimination of Malaria in Mesoamerica \& Hispaniola | 19298 |  | 46,344 |  |  |  |  |  |
|  | COMMUNITY BASED SERVICES |  | 700,715 | 84,747 |  | - | - | - |  |
| 1852 | C/part - Critical Materna/Neonatal serv..Belize | 19188 | 700,715 | 84,747 |  |  |  |  |  |
| 20 | MINISTRY OF FOREIGN AND HOME AFFAIRS |  | 2,054,334.77 | 1,354,715 | 1,572,000.00 | 1,196,556.00 | 502,000.00 | 737,000.00 | 787,000.00 |
|  | MIIITRTY Of Foreign affairs |  | 698,397 | 138,088 | 77,000 | 75,306 | 82,000 | 87,000 | 87,000 |
|  | strategic management (MFa) |  | 698,397 | 17,710 | 77,000 | 75,306 | 82,000 | 87,000 | 87,000 |
| 1000 | 1000 Furriture \& Equipment | 20017 | 7,734 | - | 35,000 | 52,500 | 35,000 | 35,000 | 35,000 |
| 1002 | 1002 Purchase of computers | 20017 |  |  | 12,000 | 7,806 | 12,000 | 12,000 | 12,000 |
| 1771 | 1771 Public Education Strategy (for Referendum on Compromise) | 20017 | 29,010 | 17,710 | 30,000 | 15,000 | 35,000 | 40,000 | 40,000 |
| 1846 | Presidency Pro-Tempore SICA | 20017 | 661,653 |  |  | - |  |  |  |
|  | OVERSEAS REPRESENTATION |  |  | 120,378 |  | 120,468 | - |  |  |
| 1316 | Purchase of vehicles | 20017 |  | 120,378 |  | 120,468 |  | 0 | 0 |
|  | MINISTRY OF HOME AFFAIRS |  | 1,355,938 | 1,216,627 | 1,495,000 | 1,121,250 | 420,000 | 650,000 | 700,000 |
|  | Strategic management (MHA) |  | 1,355,938 | 1,216,627 | 1,495,000 | 1,121,250 | 420,000 | 650,000 | 700,000 |
| 914 | Intelligence Gathering | 30067 | \$300,000 | \$300,000 | \$300,000 | \$225,000 |  | moved to recurrent |  |
| 1002 | Purchase of Computers (Police) | 30067 | \$7,255 | \$7,255 | \$20,000 | \$15,000 | \$20,000 | \$20,000 | \$20,000 |
| 1007 | Capital Improvement to Building (Police) | 30067 | \$135,703 | \$97,197 | \$100,000 | \$75,000 | \$100,000 | \$100,000 | \$100,000 |
| 1220 | Purchase of Equipment (Police) | 30067 | \$421,301 | \$398,666 | \$300,000 | \$225,000 | \$100,000 | \$100,000 | \$100,000 |
| 1221 | Police Building Maintenence | 30067 | \$116,836 | \$73,989 | \$200,000 | \$150,000 | \$150,000 | \$330,000 | \$330,000 |
| 1316 | Purchase of Vehicles | 30067 | \$14,168 | \$0 | so | \$0 | \$0 | \$0 | \$0 |
| 1483 | Parole Programme | 30067 | \$267,069 | \$315,788 | \$400,000 | \$300,000 |  | moved to recurrent |  |
| 1545 | National Forensic Services | 30067 | \$40,390 | \$23,732 | \$100,000 | \$75,000 | \$50,000 | \$100,000 | \$150,000 |
| 1810 | Corrective Training Facility | 30067 | s0 | \$0 | \$75,000 | \$56,250 | \$0 | \$0 | \$0 |
| 1846 | 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | 30067 | \$53,216 |  |  |  |  |  |  |
| 21 | MINISTRY OF EDUCATION, YOUTH, SPORTS, AND CULTURE |  | 6,783,294 | 6,066,781 | 4,779,860 | 4,046,425 | 2,584,567 | 2,584,567 | 2,584,567 |
|  | strategic management |  | 5,725,525 | 5,219,782 | 3,064,260 | 2,688,195 | 1,671,467 | 1,671,467 | 1,677,467 |
| 300 | 300 Apprenticeship Programme | 21017 | 570,215 | 591,150 | 500,000 | 375,000 | 30,000 | 30,000 | 30,000 |
| 370 | 370 Youth Development Services | 21017 | 29,922 | 0 |  |  |  |  |  |
| 391 | 391 National Sports Council | 21017 |  |  |  |  |  |  |  |
| 1000 | 1000 Furriture \& Equipment | 21017 | 158,591 | 102,859 | 50,000 | 37,500 | 50,000 | 50,000 | 50,000 |
| 1002 | Purchase of computers | 21017 |  |  |  | 14,500 |  |  |  |
| 1004 | 1004 Purchase of other office equipment (MPS) | 21017 | 44,814 | 19,828 | $\bigcirc$ |  |  |  |  |
| 1007 | 1007 Capital Improvement of buildings | 21017 | 590,883 | 434,903 | 50,000 | 190,000 | 50,000 | 50,000 | 50,000 |
| 1089 | 1089 National Library Service | 21017 | 381,042 | 300,000 | 350,000 | 262,500 | 200,000 | 200,000 | 200,000 |
| 1094 | 1094 Special Education Unit | 21017 | 62,459 | 87,880 | 100,000 | 75,000 | 100,000 | 100,000 | 100,000 |
| 1098 | 1098 Quality Assurance \& Development Service | 21017 | 48,872 | 43,671 | 50,000 | 37,500 | 24,000 | 24,000 | 24,000 |
| 1340 | 1340 National Council of Education | 21017 | 19,190 | 12,926 | 55,800 | 41,850 |  |  |  |
| 1421 | Management of Marion Jones Sports Complex | 21017 | ${ }^{0}$ | 200,000 |  |  |  |  |  |
| 1470 | 1470 Teacher Education \& | 21017 | 213,591 | 217,111 | 250,000 | 187,500 | 250,000 | 250,000 | 250,000 |
| 1495 | 1495 ICT Development | 21017 | 186,645 | 169,200 | 100,000 | 75,000 | 100,000 | 100,000 | 100,000 |
| 1604 | 1604 Contruction/Infrastructure Projects | 21017 | 600,000 | 506,170 | 500,000 | 375,000 | 400,000 | 400,000 | 400,000 |
| 1628 | 1628 School Feeding \& Nutrition Program | 21017 | 662,714 | 651,234 | 500,000 | 596,000 | 8,000 | 8,000 | 8,000 |
| 1656 | Social Assistance | 21017 | 19,500 |  |  |  |  |  |  |
| 1735 | 1735 Enhancement of Policy and Strategy Framework in the Education Sector | 21017 | 35,245 | 62,426 | 58,460 | 43,845 | 100,000 | 100,000 | 100,000 |
| 1740 | 1740 Skills Training Programme | 21017 |  | 11,885 | 50,000 | 37,500 | 12,500 | 12,500 | 12,500 |
| 1754 | 1825 Back to School Assistance Program | 21017 | 165,239 | 395,329 |  |  |  |  |  |
| 1786 | 1786 School Inspectorate Pilot Project | 21017 | 260,960 | 281,284 | 300,000 | 225,000 | 200,000 | 200,000 | 200,000 |
| 1825 | 1825 Back to School Assistance Program | 21017 | 697,092 | 388,546 |  |  |  |  |  |
| 1841 | 1841 Payment of CXC Examinations | 21017 | 810,000 | 538,247 |  |  |  |  |  |
| 1846 | 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | 21017 | 90,850 |  |  |  |  |  |  |
| 1858 | 1858 Education Quality Improvement Programme | 21017 |  | 151,154 |  |  |  |  |  |
| 1866 | Reintroduction of the CET Model | 21017 | 77,701 | 31,84 | 50,000 | 37,500 | 46,967 | 46,967 | 46,967 |
| 1907 | 1907 Caribbean Examination Council Governance | 21017 |  | 27,175 |  |  |  |  |  |
| 1914 | 1914 Belize Qualification and Quality Assurance Authority | 21017 |  |  | 100,000 | 75,000 | 100,000 | 100,000 | 100,000 |
|  | NATIONAL ARCHIVES AND RECORDS MANAGEMENT |  | - | 70,461 | 185,000 | 117,500 | 57,500 | 57,500 | 57,500 |
| 451 | 451 Construction of Archives Building | 14058 |  |  | 20,000 | 10,000 |  |  | 0 |
| 1000 | Furniture and Equipment | 14058 |  | 52,881 | 100,000 | 75,000 | 35,000 | 35,000 | 35,000 |
| 1002 | Purchase of Computers | 14058 |  | 14,075 | 25,000 | 12,500 | 12,500 | 12,500 | 12,500 |
| 1007 | Capital Improvement of Buildings Archives Building Bmp | 14058 |  | 3,505 | 40,000 | 20,000 | 10,000 | 10,000 | 10,000 |
|  | YOUTH SUPPORT SERVICES |  | 504,700 | 530,038 | 315,600 | 252,480 | 315,600 | 315,600 | 315,600 |
| 370 | 370 Youth Development Services | 25051 |  | 29,942 | 45,600 | 36,480 | 45,600 | 45,600 | 45,600 |
| 1000 | Furniture and Equipment | 25051 |  |  | 40,000 | 32,000 | 40,000 | 40,000 | 40,000 |
| 1004 | Purchase of Other office Equipment | 25051 |  |  | 30,000 | 24,000 | 30,000 | 30,000 | 30,000 |
| 1007 | Capital Improvement of Buildings | 25051 |  |  | ,000 | 40,000 | 50,000 | 50,000 | 50,0 |
| 1650 | $\begin{array}{\|l} 1650 \text { Youth Programme and } \\ \text { Initiatives } \\ \hline \end{array}$ | 25051 | 304,952 | 304,543 | 50,000 | 40,000 | 50,000 | 50,000 | 50,000 |
| 1674 | 1674 YFF the Future (Participation of Governance) | 25051 | 199,748 | 195,553 | 100,00 | 80,000 | 100,000 | 100,000 | 100,000 |



|  | MINISTRIES |  | $\begin{aligned} & \text { Actual } \\ & \text { Out-Turn } \end{aligned}$ | $\begin{aligned} & \text { Actual }{ }_{\text {Turn }} \text { Out - } \end{aligned}$ | Approved Estimates | $\begin{array}{\|c\|} \text { Expected Out - } \\ \text { Turn } \end{array}$ | APPROVED ESTIMATES | FORECAST | FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY 2014115 | FY 2015116 | FY 2016117 | FY 2016117 | FY 2017118 | FY 2018119 | FY 2019120 |
|  | cooperatives |  | 91,158 | - | 25,000 | 25,000 | 15,000 | 15,000 | 15,000 |
| 133 | 133 Administration of Co-operatives \& Credit Unions | 22121 | 91,158 |  | 25,000 | 25,000 | 15,000 | 15,000 | 15,000 |
|  | FORESTRY RESOURCE MANAGEMENT | . | 249,798 | 194,633 | 245,199 | 116,760 | 201,750 | 216,750 | 216,750 |
| 638 | 638 Road Unit Forestry | 23178 | 135,882 | 95,506 | 128,449 | 29,197 | 85,000 | 100,000 | 100,000 |
| 705 | 705 National \& Forest Reserve Management | 23178 | 103,211 | 99,127 | 116,750 | 87,563 | 116,750 | 116,750 | 116,750 |
| 1128 | Forestry Conservation (Contruction of Bridges) | 23178 | 10,705 |  |  |  |  |  |  |
|  | environmental management | 203,403 | 21,187 | 7,721 | 26,866 | 20,150 | 100,380 | 95,502 | 92,000 |
| 1007 | 1007 Capital Improvement of buildings | 23318 |  | 4,389 | 11,364 | ${ }_{8,523}$ | 15,000 | 10,000 | 10,000 |
| 1428 | 1428 Waste Oil Recycling | 23318 | 4,364 | 3,332 | 5,002 | 3,752 | 8,000 | 5,002 |  |
| 1429 | Paper Recycle | 23318 | 8,690 |  |  |  |  |  |  |
| 1431 | 1431 Lead-Acid Recycling Programme | 23318 | 8,133 | 0 | 10,500 | 7,875 | 10,500 | 10,500 | 10,500 |
| 1924 | Environmentally Sound Management of Hazardous Products | 23318 |  |  |  |  | 14,280 | 16,500 | 16,500 |
| 1925 | Environmentally Sound Management of Solid Waste | 23318 |  |  |  |  | 12,600 | 13,500 | 15,000 |
| 1926 | Environmental Public Awareness \& Outreach | 23318 |  |  |  |  | 40,000 | 40,000 | 40,000 |
|  | extension services |  | - |  | 185,000 | - | - |  |  |
| 680 | 680 Renovation of GOB buildings | 36017 |  |  | 25,000 |  |  |  |  |
| 1000 | 1000 Furniture and Equipment | 36017 |  |  | 30,000 |  |  |  |  |
| 1007 | 1007 Capital Improvement of Building | 36017 |  |  | 100,000 |  |  |  |  |
| 1806 | Science and Technology | 36017 |  |  | 15,000 |  |  |  |  |
| 1846 | Presidency SICA - Pro Tempore | 36017 |  |  | 15,000 |  |  |  |  |
|  | immigration \& nationality |  | 147,985 | 73,063 | 50,000 | 275,000 | 50,000 |  | 20,000 |
| 1007 | Capital Improvement of Building | 30258 | 20,591 |  |  |  |  |  |  |
| 1037 | 1037 Purchase of other equipment (MOF) | 30258 | 127,394 | 73,063 | 50,000 | 275,000 | 50,000 | 0 | 20,000 |
|  | Solid waste management |  | 2,070,760 | 2,557,134 | - | 1,690,831 | 1,680,224 | 2,560,000 | 2,585,000 |
| 1477 | SWMA - Operations - Landifill | 23348 | 1,625,732 | 2,248,519 |  | 1,690,831 | 1,660,000 | 2,560,000 | 2,585,000 |
| 1478 | 1478 Solid Waste Management Project Counterpart | 23348 | 445,028 | 191,543 |  |  | 20,224 |  |  |
| 1888 | 1888 Solid Waste Master Plan for | 23348 |  | 117,072 |  |  |  |  |  |
| 25 | MINISTRY OF TOURISM AND CIVIL AVIATION |  | 310,841 | 826,275 | 1,254,000 | 1,888,676 | 708,300 | 512,000 | 712,300 |
|  | Strategic management |  | 245,691 | 591,769 | 939,500 | 1,581,426 | 691,800 | 493,500 | 693,800 |
| 112 | Institutional Strengthening | 25017 |  |  | 25,000 | 16,325 | 0 | 0 |  |
| 451 | 451 Construction of Archives Building | 25017 | 77,888 | 386,309 |  |  |  |  |  |
| 762 | Rural Electrification (Overhead Powe Supply) | 25017 |  |  |  | ${ }^{91,786}$ | 0 | 0 |  |
| 1000 | 1000 Furniture \& Equipment | 25017 | 93,534 | 10,612 | 7,000 | 12,000 | 8,000 | 9,000 | 9,000 |
| 1022 | 1002 Purchase of computers | 25017 | 29,350 | 4,604 | 7,500 | 6,141 | 8,500 | 9,500 | 9,500 |
| 1007 | 1007 Capital Improvement of | 25,017 |  | 49,893 |  |  |  |  |  |
| 1657 | 1657 Sustainable Tourism Project | 25031 | 0 |  | 150,000 | 93,185 | 200,000 | 200,000 | 200,000 |
| 1659 | Belize City Rejuvenation Project | 25017 |  | 140,351 | 750,000 | 1,361,989 | 475,300 | 275,000 | 475,300 |
| 1846 | 1846 PRESIDENCY PRO TEMPORE of CENTRAL AMERICA(SICA) | 25,017 | 44,919 |  |  |  |  |  |  |
|  | TOURISM DEVELOPMENT AND INFRASTRUCTURE |  | 65,150 | 234,506 | 314,500 | 307,250 | 16,500 | 18,500 | 18,500 |
| 1000 | 1000 Furniture \& Equipment | 25041 |  |  | 7,000 | 3,500 | 8,000 | 9,000 | 9,000 |
| 1002 | 1002 Purchase of computers | 25041 |  |  | 7,500 | 3,750 | 8,500 | 9,500 | 9,500 |
| 1850 | Implementation of National Sustainable Tourism Masterplan | 25031 | 65,150 | 234,506 | 300,000 | 300,000 |  |  |  |
| 27 | MINISTRY OF HUMAN DEVELOPMENT, SOCIAL TRANSFORMATION AND POVERTY alleviation |  | 11,710,171 | 11,050,291 | 8,130,109 | 9,502,171 | 7,317,454 | 7,255,685 | 7,141,404 |
|  | StRATEGIC MANAGEMENT |  | 11,239,233 | 10,356,470 | 6,438,159 | 7,546,831 | 6,183,690 | 6,161,010 | 6,013,866 |
| 146 | 146 Public Awareness Campaigns | 27017 | 201,555 | 194,997 | 200,000 | 122,067 | 200,000 | 200,000 | 200,000 |
| 377 | Poverty Alleviation | 27,017 | 940,321 | 480,735 |  |  |  |  |  |
| 942 | 942 Food Pantry Program (Belize City \& Cayo) | 27017 | 2,397,009 | 2,730,912 | 2,750,000 | 3,865,257 | 3,500,000 | 3,500,000 | 3,500,000 |
| 1000 | 1000 Furniture \& Equipment | 27017 | 50,642 | 32,629 | 50,000 | 53,148 | 10,000 | 10,000 | 10,000 |
| 1003 | 1003 Upgrade of Office Building | 27017 | 38,893 | 13,007 | 150,000 | 129,105 | 150,000 | 150,000 |  |
| 1190 |  |  |  |  |  |  |  |  |  |
| 1298 | Renovation of Community Centres | 34,081 |  |  |  | 50,000 |  |  |  |
| 1423 | Consciuos Youth Development Programme | 27017 | 216,698 | 198,345 | 138,159 | 189,975 | 107,830 | 179,010 | 181,866 |
| 1606 | 1606 National Action Plan for Children and Adolecents | 27017 | 200,000 | 200,000 | 200,000 | 183,330 | 150,000 | 150,000 | 150,000 |
| 1656 | 1656 Social Assistance | 27017 | 2,498,871 |  |  |  |  |  |  |
| 1678 | 1678 Restore Belize Programme | 27017 | 1,444,096 | 1,134,887 | 1,000,000 | 1,091,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| 170 | 1707 Youth and Community Transformation Project | 27017 | 95,239 | 409,552 | 750,000 | 601,788 | 810,860 | 717,000 | 717,000 |
| 1714 | 1714 Food Panty Program (Cayo) | 27017 | 744,614 | 659,302 | 750,000 | 653,151 | 0 | 0 |  |
| 1745 | 1745 Community Action for Public Satety | 27017 | 1,898,901 | 4,062,237 | 300,000 | 263,760 | 230,000 | 230,000 | 230,000 |


|  | ministries |  | $\begin{aligned} & \text { Actual } \\ & \text { Out-Turn } \end{aligned}$ | $\begin{aligned} & \text { Actual Out - } \\ & \text { Turn } \end{aligned}$ | Approved Estimates | Expected Out Turn | APPROVED ESTIMATES | forecast | FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY 2014115 | FY 2015116 | FY 2016117 | FY 2016117 | FY 2017118 | FY 2018/19 | FY 2019120 |
| 1819 | New Activity | 27017 | 448,275 |  |  |  |  |  |  |
| 1825 | Back to School | 27017 | 49,600 |  |  |  |  |  |  |
| 1845 | Mothers Day Appreciation Pg. | 27017 |  | 239,867 |  | 194,152 | 0 | 0 | 0 |
| 1846 | 1846 PRESIDENCY PRO TEMPORE OF CENTRAL AMERICA(SICA) | 27017 | 14,519 |  |  |  |  |  |  |
| 1904 | Evidence Based Management System |  | 0 | 0 | 0 | 55,098 | 0 | 0 | 0 |
| 1908 | National Plan of Action for older persons | 27017 | 0 | 0 | 150,000 | 95,000 | 25,000 | 25,000 | 25,000 |
|  | human services |  | 87,279 | 233,864 | 741,950 | 513,534 | 582,656 | 534,691 | 566,432 |
| 382 | 382 Coral Grove Girls Home | 27021 | 0 | 53,959 | 150,000 | 136,354 | 149,996 | 115,631 | 149,999 |
| 1000 | Furniture and Equipment | 27021 |  | 0 | 69,150 | 36,144 | 82,660 | 65,060 | 69,150 |
| 1190 | 1190 Golden Haven Rest Home | 27021 | 79,953 | 12,765 | 76,400 | 93,795 | 50,000 | 14,000 | 32,000 |
| 1432 | 1432 Good Samaritan Homeless Shelter | 27021 | 7,326 | 8,880 | 46,400 | 31,934 | 0 | 15,000 | 15,000 |
| 1860 | Support to Vulierable Families | 27021 |  | 95,450 | 100,000 | 56,007 | 150,000 | 150,000 | 166,908 |
| 1861 | Child Care Centre | 27021 |  | 40,812 | 200,000 | 108,50 | 150,000 | 150,000 | 108,375 |
| 1862 | 14-Miles Girls Home | 27021 |  | 21,998 | 100,000 | 50,750 |  | 25,000 | 25,000 |
|  | Community rehablitation |  | 106,057 | 164,897 | 800,000 | 674,931 | 551,108 | 559,984 | 561,106 |
| 362 | 362 Rehabilitaion Sevices | 27151 | 106,057 | 164,897 | 800,000 | 674,931 | 551,108 | 559,984 | 561,106 |
|  | Women and gender Services |  | 277,602 | 295,060 | 150,000 | 766,875 | - | - |  |
| 1792 | 1792 National Gender Based Violence Plan of Action for Older Persons | 27017 | 277,602 | 295,060 | 150,000 | 95,000 |  | moved to recurrent |  |
| 1838 | Violence Prevention | 27017 | 0 | 0 | 0 | 671,875 | 0 | 0 | 0 |
| 28 | MINISTRY OF TRANSPORT AND NATIONAL EMERGENCY MANAGEMENT | 34,056 | 815,488 | 1,038,516 | 1,533,000 | 7,530,807 | 733,000 | 760,000 | 897,000 |
|  | TRANSPORT ADMINISTRATION AND ENFORCEMENT | - | 552,119 | 351,796 | 660,000 | 398,340 | 440,000 | 470,000 | 600,000 |
| 254 | 254 Public Transport Regulation \& Monitoring | 29188 | 0 | 0 | 60,000 | 30,000 | 50,000 | 60,000 | 80,000 |
| 1097 | 1097 Other purchase of new Licensing System | 29188 | 149,231 | 74,190 | 200,000 | 100,000 | 100,000 | 120,000 | 180,000 |
| 1611 | 1611 Department of Transport- Traffic Equipment and Licence Plates | 2918 | 215,859 | 200,035 | 200,000 | 167,766 | 190,000 | 190,000 | 190,000 |
| 1791 | 1791 Bus Terminals | 29188 | 187,029 | 77,571 | 200,000 | 100,574 | 100,000 | 100,000 | 150,000 |
|  | postal services | - | 41,142 | 31,240 | 140,000 | 74,345 | 143,000 | 140,000 | 147,000 |
| 360 | 360 Postal Services | 33157 | 14,069 | 16,495 | 17,000 | 8,500 | 20,000 | 17,000 | 17,000 |
| 1000 | 1000 Furnitur \& Equipment | 33157 | 13,000 | 0 | 8,000 | 8,345 | 8,000 | 8,000 | 10,000 |
| 1002 | 1002 Purchase of computers | 33157 | 14,073 | 14,745 | 15,000 | 7,500 | 15,000 | 15,000 | 20,000 |
| 1007 | 1007 Capital Improvement of buildings | 33157 | 0 | 0 | 100,000 | 50,000 | 100,000 | 100,000 | 100,000 |
|  | emergency management | 34,056 | 172,458 | 578,953 | 500,000 | 6,943,122 | - | . |  |
| 144 | Emergency Management (Build 175 houses)(Relief Supplies) ( H. Earl) | 17028 |  | 201,080 |  | 3,882,156 |  |  |  |
| 916 | Emergency Management (Restock of warehouses)(H. Earl) | 17028 | 172,458 | 377,873 | 500,000 | 807,500 |  |  |  |
| 1690 | Hurricane Assistance - Districts | 17028 |  |  |  | 1,953,500 |  |  |  |
| 1691 | Huricane Assistance (Belize City) | 17028 |  |  |  | 299,966 |  |  |  |
|  | NATIONAL METEOROLOGICAL SERVICES | - | 49,769 | 76,527 | 130,000 | 65,000 | 100,000 | 100,000 | 100,000 |
| 715 | 715 Metereological Serices | 26031 | 49,769 | 54,927 | 80,000 | 40,000 | 60,000 | 60,000 | 60,000 |
| 1775 | 1775 Radar Accessories | 35017 |  | 21,600 | 50,000 | 25,000 | 40,000 | 40,000 | 40,000 |
|  | national fire services | - | - | - | 100,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 1,261 | 1261 Hydrant \& Assessories (MHUR) | 17028 | 0 | 0 | 100,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 29 | MINISTRY OF WORKS | 34,056 | 34,809,065 | 31,748,036 | 20,982,532 | 32,319,777 | 21,308,000 | 30,767,000 | 25,63, 000 |
|  | StRATEGIC MANAGEMENT |  | 70,000 | 80,250 | 250,000 | 160,445 | 100,000 | 100,000 | 100,000 |
| 1000 | 1000 Furiture \& Equipment | 29017 | 70,000 | 80,250 | 250,000 | 160,445 | 100,000 | 100,000 | 100,000 |
|  | CONSTRUCTION AND MAINTENANCE OF GOVERNMENT BUILDINGS |  | 169,642 | 415,812 | 200,000 | 180,459 | 160,000 | 160,000 | 185,000 |
| 680 | 680 Renovation of GOB Building | 29017 | 169,642 | 415,812 | 200,000 | 180,459 | 160,000 | 160,000 | 185,000 |
|  | CONSTRUCTION AND MAINTENANCE OF ROADS AND BRIDGES |  | 34,569,423 | 31,251,974 | 20,532,532 | 31,978,873 | 21,048,000 | 30,507,000 | 25,348,000 |
| 375 | Infrastucture Projects | 29017 | 281,773 | 12,108 |  |  |  |  |  |
| 377 | 377 Povery Alleviation | 29017 | 2,184,001 | 4,044,893 | 1,000,000 | 1,140,000 | 2,588,000 | 4,000,000 | 4,000,000 |
| 601 | 601 Belcan bridge | 29017 |  | 7,143 | 80,000 | 40,000 | 150,000 | 150,000 | 150,000 |
| 604 | Hawkesworth Bridget | 29017 |  |  |  | 159,663 |  |  |  |
| ${ }^{624}$ | Haulover Creek Dredging (Behind Supreme Court) | 29017 |  |  |  | 1,513,336 |  |  |  |
| 627 | 627 Rehabilitation of Feeder Roads | 29017 | 297,935 | 444,435 | 450,000 | 435,619 |  |  |  |



|  | MINISTRIES |  | Actual Out-Turn | Actual Out - Turn | Approved Estimates | Expected Out - Turn | APPROVED EStimates | FORECAST | FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY 2014/15 | FY 2015/16 | FY 2016/17 | FY 2016/17 | FY 2017/18 | FY 2018/19 | FY 2019/20 |
| $32$ | MINISTRY OF ECONOMIC DEVELOPMENT, PETROLEUM, INVESTMENT, TRADE AND COMMERCE |  | 3,633,610 | 5,220,713 | 3,279,042 | 4,765,201 | 2,132,499 | 673,222 | 677,922 |
|  | ECONOMIC DEVELOPMENT |  | 1,541,860 | 4,029,415 | 2,354,807 | 2,999,029 | 1,724,102 | 283,750 | 342,000 |
| 303 | Labour Force Survey | 32017 | 200,000 | 220,109 | 150,000 | 150,000 | 311,800 | 150,000 | 150,000 |
| 930 | EU - Banana Support Program | 32017 | 0 | 61,895 | 278,680 | 229,950 | 0 | - |  |
| 1000 | 1000 Furniture \& Equipment | 32017 | 15,000 | 84,401 | 20,000 | 13,542 | 20,000 | 20,000 | 20,000 |
| 1434 | Belize Rural Development |  |  |  | 50,000 | 37,500 |  |  |  |
| 1442 | 1442 Household and Expenditure Survey | 32017 | 0 | 200,000 | 150,000 | 150,000 | 190,600 | 0 | 0 |
| 1444 | Geospatial Mapping Survey | 32017 |  |  |  | 194,470 |  |  |  |
| 1463 | 1463 Rural Finance Project (IFAD) formally Rural Finance Program (MED) | 32017 | 315,871 | 408,542 | 200,000 | 220,000 | 200,000 | 0 | 0 |
| 1464 | 1464 Second SIF Loan (Belize River Water Project) | 32017 |  | 240,000 |  |  |  |  |  |
| 1490 | 1490 Municipal Development Project | 32017 | 33,750 | 33,751 | 22,500 | 16,875 |  |  | 0 |
| 1613 | 1613 Social Investment Fund Counterpart | 32017 | 322,613 | 465,103 | 300,000 | 285,000 | 0 | 0 | 0 |
| 1679 | 1679 EU - Sugar Support Program | 32017 | 0 | 745,413 | 50,000 | 363,010 | 50,000 | 0 | 0 |
| 1705 | 1705 BNTF VII (Counterpart) | 32017 | 0 | 216,465 | 363,012 | 272,259 | 38,652 | 0 | 0 |
| 1751 | 1751 Public Sector Investment Programme Management Information System (PSIP-MIS) | 32017 | 0 | 19,695 | 18,000 | 18,000 | 74,300 | 0 | 0 |
| 1770 | 1770 Road Safety Project | 32017 | 515,023 | 1,334,041 | 400,000 | 400,000 | 250,000 | 0 | 0 |
| 1833 | 1833 Growth and Poverty Reduction Strategy | 32017 | 139,603 |  |  | 42,042 |  |  |  |
| 1847 | 1847 Climate Resilient Development Pj. | 32017 |  |  | 11,600 | 5,800 | 33,750 | 33,750 | 0 |
| 1849 | Belize Competition Policy | 24017 |  |  |  | 365,584 |  |  |  |
| 1909 | Institutional Assessment of SIF | 32017 |  |  | 20,000 | 10,000 | 20,000 |  |  |


|  | MINISTRIES |  | Actual Out-Turn | $\begin{aligned} & \text { Actual Out - } \\ & \text { Turn } \end{aligned}$ | Approved Estimates | $\begin{aligned} & \text { Expected Out - } \\ & \text { Turn } \end{aligned}$ | APPROVED ESTIMATES | FORECAST | FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY 2014/15 | FY 2015/16 | FY 2016/17 | FY 2016/17 | FY 2017118 | FY 2018/19 | FY 2019/20 |
| 1910 | BNTF VII (Projects) | 32017 |  |  | 321,015 | 224,997 | 100,000 | 0 | 0 |
| 1931 | BNTF VIII | 32017 |  |  |  |  | 20,000 | 20,000 | 20,000 |
| 1932 | BNTF IX | 32017 |  |  |  |  | 45,000 | 60,000 | 152,000 |
| New | National Statistical System | 32017 |  |  |  |  | 160,000 |  |  |
| New | Census Mapping | 32017 |  |  |  |  | 210,000 |  |  |
|  | GEOLOGY AND PETROLEUM |  | 548,541 | 170,130 | 275,000 | 25,000 | 275,000 | 250,000 | 250,000 |
| 454 | 454 Geological Services | 23308 | 39,181 | 41,252 | 100,000 | 25,000 | 100,000 | 100,000 | 100,000 |
| 934 | 934 Landowners Share - Petroleum Royalties | 23308 | 509,360 | 128,878 | 175,000 |  | 175,000 | 150,000 | 150,000 |
|  | BUREAU OF StANDARDS |  | 294,525 | 152,776 | 86,327 | 437,413 | 53,550 | 53,550 | - |
| 1002 | 1002 Purchase of a Computer | 28048 | 2,080 | 8,505 |  |  |  |  |  |
| 1584 | 1584 Bureau of Standards | 28048 | 292,445 | 144,271 | 86,327 | 437,413 | 53,550 | 53,550 | 0 |
|  | STRATEGIC MANAGEMENT |  | 1,248,684 | 868,392 | 562,908 | 1,303,759 | 79,847 | 85,922 | 85,922 |
| 146 | Public Awareness | 24017 |  |  | 25,000 | 12,500 | 12,500 | 12,500 | 12,500 |
| 1000 | 1000 Furniture \& Equipment | 24017 | 9,610 | 14,450 | 24,908 | 12,454 | 10,000 | 10,000 | 10,000 |
| 1002 | 1002 Purchase of computers | 24017 | 5,468 | 27,785 | 20,000 | 10,000 | 12,500 | 18,575 | 18,575 |
| 1443 | 1443 Gaming License Plates | 24017 | 948 | 5,748 | 9,000 | 4,500 | 9,000 | 9,000 | 9,000 |
| 1695 | 1695 Enhancement of the Capacity of the Directorate of Foreign Trade | 24017 | 68,883 | 117,993 | 30,000 | 185,250 | 35,847 | 35,847 | 35,847 |
| 1709 | 1709 Consultancy - Gaming Sector | 24017 |  | 15,000 | 54,000 | 40,500 |  |  |  |
| 1726 | 1726 Partial Scope Agreement | 24017 |  |  | 25,000 | 18,750 |  |  |  |
| 1742 | 1742 Belize Coalition of Services Providers | 24017 | 77,518 | 87,416 | 75,000 | 150,000 |  | moved to recurrent |  |
| 1849 | Belize Competition Policy | 24017 |  |  |  | 347,305 | 0 | 0 | 0 |
| 1855 | Belize Training \& Employment Center Budget | 24017 | 1,086,257 | 600,000 | 300,000 | 522,500 |  | moved to recurrent |  |
| 33 | MINISTRY OF HOUSING AND URBAN DEVELOPMENT |  | 1,850,959 | 607,856 | 356,000 | 277,857 | 196,000 | 196,000 | 236,000 |
|  | STRATEGIC MANAGEMENT |  | 1,850,959 | 607,856 | 356,000 | 277,857 | 196,000 | 196,000 | 236,000 |
| 679 | 679 Home Improvement Grants \& Loans | 33017 | 269,272 | 409,520 | 300,000 | 225,355 | 190,000 | 190,000 | 230,000 |
| 1000 | 1000 Furniture \& Equipment | 33017 | 0 | 0 | 6,000 | 3,000 | 6,000 | 6,000 | 6,000 |
| 1727 | 1727 Housing Assistance Constituency Program | 33017 | 1,151,881 | 198,336 | 50,000 | 49,502 |  |  |  |
| 1819 | New Activity | 33017 | 429,806 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 35 | MINISTRY OF LABOUR, LOCAL GOVERNMENT, RURAL DEVELOPMENT, PUBLIC SERVICE, ENERGY AND PUBLIC UTILITIES | - | 2,233,164 | 2,472,331 | 1,889,884 | 1,516,330 | 1,267,080 | 1,824,162 | 2,444,276 |
|  | LOCAL GOVERNMENT | - | 600,009 | 132,121 | 240,000 | 120,000 | 195,000 | 220,000 | 240,000 |
| 111 | 111 Information technology | 35017 | 0 |  | 25,000 | 12,500 | 25,000 | 25,000 | 25,000 |
| 144 | Emergency Management | 35017 | 313,491 |  |  |  |  |  |  |
| 330 | Fire Fighting | 35017 | 199,373 |  |  |  |  |  |  |
| 940 | 940 Assistance to Town Councils (Purchase of Heavy Machinery) | 35017 |  |  | 100,000 | 50,000 | 80,000 | 80,000 | 100,000 |
| 1000 | 1000 Furniture \& Equipment | 35017 | 61,128 | 34,687 | 55,000 | 27,500 | 40,000 | 65,000 | 65,000 |
| 1102 | 1102 Purchase of computer \& peripherals (Material Prod. Unit) | 35017 | 0 | 46,924 | 60,000 | 30,000 | 50,000 | 50,000 | 50,000 |
| 1775 | Radar Accessories | 35017 | 26,017 | 50,510 |  |  |  |  |  |



## PART V

## APPROVED CAPITAL III

## EXPENDITURE



|  | APPROVED ESTIMATES OF CAPITAL III EXPENDITURE FOR THE FY $2017 / 18$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROJECT OR EXPENDITURE TITLE |  | Actual | Actual | Approved | Expected | Approved | Forecast | Forecast | Fin | Forecast |  |
|  |  |  | Out-Turn | Out-Turn | Estimates | Out-Turn |  |  |  |  |  |  |
|  |  |  | FY 2014115 | FY 2015/16 | FY 2016117 | FY 2016117 | FY 2017118 | FY 2018/19 | FY 2019120 |  | bt1 | Agency |
|  | TOTAL CAPITAL III |  | 151,685,933 | 183,409,868 | 95,972,929 | 119,916,638 | 81,156,025 | 92,590,706 | 89,571,427 |  |  |  |
| 12 | 12 Judiciary |  | 319,767 | 108,241 | 150,000 | 89,771 | 150,000 | 0 | 0 |  |  |  |
|  | strategic management |  | 319,767 | 108,241 | 150,000 | 89,771 | 150,000 |  | 0 |  |  |  |
| 1494 | Construction of two Child Friendly Courts | 12031 | 319,767 | 90,345 | 150,000 | 78,271 | 150,000 |  |  | G | 412012 | UNICEF |
| 1731 | 1731 Campaign for Registering Births. Marriages and Death | 12017 |  | 17,896 |  | 11,500 |  |  |  | G | 412012 | UNICEF |
| 17 | 17 OFFICE OF THE PRIME MINISTER |  | 187,472 | 279,562 | - | 786,817 | - | - | - | - |  | - |
|  | Strategic management |  | 187,472 | 279,562 | 0 | 786,817 | 0 | 0 | 0 |  |  |  |
| 1795 | 1795 Building Lasting Peace Through Conflict Mediation | 17017 | 30,000 |  |  | 4,140 |  |  |  | G | 412053 | UsG |
| 1813 | I AM BELIZE Programme | 17017 | 38,347 | 19,345 |  | 16,000 |  |  |  | G | 412104 | BNE |
| 1838 | Violence Prevention | 17017 | 119,125 | 260,217 |  | 383,422 |  |  |  | G | 412012 | UNICEF |
| 1913 | National Transportation Master Plan | 17017 |  |  |  | 375,571 |  |  |  | G |  |  |
| 1929 | New funds for Complete Caribbean Programme | 17017 |  |  |  | 7,684 |  |  |  | G | 412013 | IDB |
| 18 | MINISTRY OF FINANCE AND NATURAL RESOURCES |  | 40,126,934 | 35,155,649 | 2,575,000 | 21,977,565 | 13,323,000 | 3,928,000 | 6,953,000 | 0 |  | 0 |
|  | MIIISTRY Of FINANCE | 0 | 40,039,910 | 35,15,649 | 2,500,000 | 21,977,565 | 12,00,000 | 3,000,000 | 6,000,000 |  |  |  |
|  | Strategic management |  | 40,039,910 | 35,111,196 | 2,500,000 | 21,977,565 | 12,000,000 | 3,000,000 | 6,000,000 |  |  |  |
| 375 | 375 Infrastructure Projects (Formally Community Projects) | 18017 | 12,820,568 | 4,662,059 |  |  |  |  |  | L | 413059 | PC |
| 1002 | 1002 Purchase of Computers | 18017 | 1,657,950 | 0 |  |  |  |  |  | L | 413059 | PC |
| 1131 | 1131 Purchase/construction of building | 18017 | 3,510,000 | 0 |  |  |  |  |  | L | 413059 | PC |
| 1235 | Purchase of Medical Equipment | 18017 |  | 400,000 |  |  |  |  |  | L | 413059 | PC |
| 1339 | Assistance to Organization/nstitution | 18017 |  | 200,000 |  |  |  |  |  | L | 413059 | PC |
| 1656 | Social Assistance | 18017 |  | 120,000 |  |  |  |  |  | L | 413,059 | PC |
| 1723 | 1723 Water \& Sanitation (Placencia) | 18017 | 359,589 | 0 |  |  |  |  |  | G |  | wB |
| 1727 | Housing Assistance - Flood Relief | 18017 |  | 107,500 |  |  |  |  |  | L | 413,059 | PC |
| 1827 | 1827 Equity Subscription - Belize National Bank Ltd | 18017 | 12,000,000 |  | 2,000,000 | 1,000,000 |  | 0 | 5,000,000 | L | 413059 | PC |
| 1828 | Lake Independence Boulevard Project | 18017 |  | 1,860,828 |  | 1,755,565 |  |  |  | L | 413059 | PC |
| 1831 | 1831 Belize Infrastructure Ltd Projects | 18017 | 8,754,700 | 26,798,158 | 500,000 | 19,000,000 | 12,000,000 | 3,000,000 | 1,000,000 | L | 413059 | PC |
| 1842 | 1842 Rehabilitation of Queen Elizabeth Boulevard, Belmopan | 18017 | 800,000 |  |  |  |  |  |  | G |  | IFSC |
| 1851 | Medium Term Expenditure Management | 18017 |  | 4,151 | 0 |  |  |  |  | G | 412013 | IDB |
| 1853 | Detailed Design Water and Sewerage Expansion - San Pedro | 18017 | 137,103 | 140,000 |  |  |  |  |  | L | 412027 | CDB |
| 1901 | Flood Assistance Programme | 18017 | 0 | 818,500 |  |  |  |  |  | L | 413059 | PC |
| 1930 | Chiquibul Forest Investment Iniative | 18017 |  |  |  | 222,000 |  |  |  |  |  |  |
|  | INFORMATION COMMUNICATION AND technology |  | - | 44,453 | - | - | - | - | - |  |  |  |
| 1495 | ICT Development | 18068 |  | 44,453 |  |  |  |  |  | G |  |  |
|  | MINISTRY OF NATURAL RESOURCES | 0 | 87,024 | 0 | 75,000 | 0 | 1,323,000 | 928,000 | 953,000 |  |  |  |
|  | StRATEGIC MANAGEMENT |  | 85,420 | 0 | 75,000 | 0 | 100,000 | 100,000 | 100,000 |  |  |  |
| 1829 | National Integrated Water Resource Authority | 23017 | 70,072 | 0 | 75,000 | 0 | 100,000 | 100,000 | 100,000 | G | 412021 |  |
| 1857 | Partnership Initiative on Sustainable Land Management | 23017 | 15,348 | 0 | 0 | 0 |  |  | 0 | L | 413115 |  |
|  | LAND MANAGEMENT AND ADMINISTRATION |  | 1,604 | 0 | 0 | 0 | 1,223,000 | 828,000 | 853,000 |  |  |  |
| 713 | Land Tititing Project Management |  |  | 0 | 0 | 0 | 500,000 | 295,000 | 305,000 | G |  | UNDP |
| 1685 | Belize National Spatial Data Infrastructure |  | 1,604 | 0 | 0 | 0 | 723,000 | 533,000 | 548,000 | G | 412112 |  |
| 19 | 19 MINISTRY OF HEALTH |  | 629,491 | 3,091,894 | 175,468 | 1,445,075 | 275,468 | 230,117 | 60,000 |  |  |  |
|  | Strategic management |  | 462,777 | 3,091,894 | 175,468 | 1,445,075 | 275,468 | 230,117 | 60,000 |  |  |  |
| 822 | UNICEF Programme - Health |  |  |  |  | 84,766 | 50,000 | 54,000 | 60,000 | G | 412012 | unicef |
| 1316 | Purchase of Vehicles | 19298 |  | 68,346 |  |  |  |  |  | G | 412118 | Rotary |
| 1494 | Renovation/Construction of Clinics |  | 37,625 | 189,864 |  | 61,244 |  |  |  | G | 412104 | BNE |
| 1667 | 1667 UNFPA - Training Programme | 19017 | 96,846 |  |  |  | 50,000 |  |  | G | 412076 | UNFPA |
| 1739 | 1739 Improving Childrens Health and Nutrition in Poor Mayan Communities | 19298 | 274,454 | 2,619,059 |  | 581,652 |  |  |  | G | 412118 | CDI |
|  |  | 19298 |  |  |  | 2,863 |  |  |  | G | 412084 | IBRD |
| 1753 | 1753 MesoAmerica Health 2015 | 19017 |  | 170,815 | 175,468 | 562,310 | 175,468 | 176,117 | 0 | G | 412013 | IDB |
| 1838 | Violence Prevention training | 19017 | 21,830 | 27,963 |  |  |  |  |  | G | 412068 | OAS |
| 1856 | Elimin. of Malaria in Belize \& Hispaniola | 19298 | 32,022 |  |  | 147,097 |  |  |  | G | 412114 | $\underset{\substack{\text { Global } \\ \text { rind }}}{ }$ |
| 1865 | Compensation from Insurance Co. | 19017 |  | 8,347 |  | 5,143 |  |  |  | G | 412106 | Alco |
|  |  | 19168 |  | 7,500 |  |  |  |  |  | G | 412106 | AICO |
|  | PRIMARY COMMUNITY HEALTH CARE services |  | 166,714 |  | 0 |  | 0 | 0 | 0 |  |  |  |
| 358 | Child Health and Early Development Services | 19188 | 166,714 |  |  |  |  |  |  | G | 412012 | UNICEF |
| 1852 | Critical Maternal |  |  |  | 0 | 0 | 0 | 0 | 0 | G |  |  |
| 20 | MINISTRY OF FOREIGN AND HOME AFFAIRS |  | - | 37,600 | 2,800,000 | 3,262,015 | - | - | - | - |  |  |
|  | MIIISTRY OF FOREIGN AFFAIRS |  | - | - | 2,800,000 | 3,199,615 | - |  | - |  |  |  |
|  | Strategic management |  |  |  | 2,800,000 | 3,199,615 | 0 | 0 | 0 |  |  |  |


|  | APPROVED ESTIMATES OF CAPITAL III EXPENDITURE FOR THE FY $2017 / 18$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROJECT OR EXPENDITURE TITLE |  | Actual | Actual | Approved | Expected | Approved | Forecast | Forecast | Fin | Forecast |  |
|  |  |  | Out-Turn | Out-Turn | Estimates | Out-Turn |  |  |  |  | btl | Agency |
|  |  |  | FY 2014/15 | FY 2015116 | FY 2016117 | FY 2016117 | FY 2017118 | FY 2018/19 | FY 2019120 |  |  |  |
| 112 | Institutional Strengthening | 20017 |  |  |  | 99,615 |  |  |  |  |  |  |
| 1131 | Purchase/construction of Building | 20017 | 0 |  | 0 | 3,100,000 | 0 | 0 | 0 | G | 412016 | taiwan |
| 1632 | 1632 Taiwan/Belize Co | 20017 | 0 | 0 | 2,800,000 |  |  |  |  | G | 412016 | taiman |
|  | MIIISTRY OF HOME AFFAIRS |  | 0 | 37,600 | - | 62,400 | - |  | - |  |  |  |
|  | STRATEGIC MANAGEMENT |  |  | 37,600 | - | 62,400 |  |  | - |  |  |  |
| 1900 | IntoSegura Project |  | 0 | 37,600 | 0 | 62,400 | 0 | 0 | 0 | G |  |  |
| 21 | MINISTRY OF EDUCATION, CULTURE, YOUTH AND SPORTS |  | 5,490,246 | 5,321,158 | 12,900,000 | 7,195,364 | 4,400,000 | 4,400,000 | 4,400,000 |  |  |  |
|  | Strategic management |  | 5,490,246 | 5,321,158 | 12,900,000 | 7,195,364 | 4,400,000 | 4,400,000 | 4,400,000 |  |  |  |
| 1068 | 1068 Education Sector Improvement Project | 21017 | 399,984 | 409,075 |  |  |  |  |  | L | 413027 | CDB |
| 1591 | 1591 Marion Jones Sport Complex | 21017 | 3,624,352 | 609,947 | 4,500,000 | 2,750,364 |  |  |  | L | 413016 | ROC |
| 1735 | 1735 Enhancement of Policy and Strategy Framework in the Education Sector | 21017 | 41,912 | 5,942 | 3,000,000 | 1,625,000 | 2,000,000 | 2,000,000 | 2,000,000 | G | 412027 | CDB |
| 1754 | 1754 Child Survival. Education and Development | 21017 | 290,823 | 476,678 | 400,000 | 320,000 | 400,000 | 400,000 | 400,000 | G | 412012 | UNICEF |
| 1825 | Back to School Assistance Programme | 21017 |  | 42,767 |  |  |  |  |  | L | 413059 | PC |
| 1858 | Education Quality Improvement Project | 21017 | 1,133,175 | 3,276,749 | 5,000,000 | 2,500,000 | 2,000,000 | 2,000,000 | 2,000,000 | L | 413013 | IDB |
| 1893 | End of Year Sports Programme | 21017 |  | 500,000 |  |  |  |  |  | L | 413059 | PC |
| 22 | MINISTRY OF AGRICULTURE, FORESTRY, FISHERIES AND SUSTAINABLE DEVELOPMENT |  | 22,365,859 | 27,203,021 | 18,013,861 | 33,712,736 | 14,463,263 | 29,178,000 | 33,678,000 |  |  |  |
|  | RESEARCH AND DEVELOPMENT |  | 15,305,649 | 21,972,432 | 14,300,000 | 30,883,226 | 8,500,000 | 25,000,000 | 29,500,000 |  |  |  |
| 112 | Institutional Strengthening |  |  | 122,727 | 300,000 |  |  |  |  | G |  |  |
| 1587 | 1587 EU BRDO Project | 22017 | 2,793,471 | \$5,649,650 | 2,000,000 | 3,019,216 | 1,500,000 | 2,000,000 | 3,000,000 | G | ${ }^{412011}$ | EU |
| 1634 | 1634 EU - Sugar Support Program | 22017 | 6,439,377 | \$12,998,627 | 7,000,000 | 15,434,699 | 4,000,000 | 11,500,000 | 15,000,000 | G | ${ }^{412011}$ | EU |
| 1635 | 1635 EU - Banana | 22017 | 3,316,842 | 2,166,446 | 2,000,000 | 10,561,167 | 1,500,000 | 9,500,000 | 10,500,000 | G | ${ }^{412011}$ | EU |
| 1665 | 1665 Agriculture Services Programme | 22017 | 2,671,424 | 712,765 |  |  |  |  |  | L | 413013 | IDB |
| 1717 | Constituency Assisatnce Pg. - Agric. Assistance | 22017 |  | 15,957 |  |  |  |  |  | L | 413059 | PC |
| 1780 | Bio-Safety Council | 22017 | 75,255 | 288,148 |  | 6,036 |  |  |  | G | 412075 | UNEP |
| 1805 | Caribbean Energy Week 2013 |  |  | 9,430 |  |  |  |  |  | G |  |  |
| 1807 | Building Resilience in Youth and Risk | 28017 |  |  | 3,000,000 | 1,500,000 | 1,500,000 | 2,000,000 | 1,000,000 | G |  |  |
| 1843 | Information Communication Technology Road Show |  | 9,280 |  |  |  |  |  |  | G |  |  |
| 1902 | Belize Marine Conservation and Climate Adaptation Project | 22017 |  |  |  | 340,178 |  |  |  | G | 412034 | wB |
| 1903 | The Promotion and Reciprocal Protection of Investments |  | 0 | 8,682 |  | 0 | 0 | 0 | 0 | G |  |  |
| 1919 | Small Ruminants |  | 0 | 0 | 0 | 21,930 | 0 | 0 | 0 | G |  |  |
|  | FORESTRY MANAGEMENT |  | 270,764 | 1,621,420 | 3,200,000 | 2,829,510 | 5,229,749 | 4,178,000 | 4,178,000 |  |  |  |
| 112 | Institutional Management | 28017 |  |  |  |  | 300,000 | 300,000 | 300,000 | G |  |  |
| 1733 | 1733 Panthera Partners in Wild Coast Conservation | 28017 | 17,618 |  |  | 23,260 | 60,000 | 60,000 | 60,000 | G | 412081 | PPWWC |
| 1758 | 1758 Management and Protection of Key Biodiversity Areas in Belize | 28017 | ${ }^{\circ}$ | 998,100 | 3,000,000 | 2,250,000 | 2,000,000 | 2,000,000 | 2,000,000 | ${ }^{\text {G }}$ | 412034 | IBRD |
| 1759 | 1759 Promoting Natural Resourced Livelihoods in Belize | 28017 | 203,926 | 510,145 | - | 121,500 | 66,000 |  |  | G | 412084 | IBRD |
| 1761 | 1761 Enhancing Belizes Resilience to Adapt to the Effects of Climate Change | 28017 |  |  |  |  | 500,000 |  |  | G | 412095 | GCCA |
| 1800 | 18800 CCAD-GIZ REDD+ CARD Regional | 28017 |  |  | 200,000 | 150,000 | 300,000 | 300,000 | 300,000 | G | 412096 | GERMAN |
| 1801 | Program for the Protection of and sustainable use of Selva Maya | 28017 |  |  |  |  | 1,000,000 | 1,000,000 | 1,000,000 | G | 412096 | $\begin{aligned} & \text { GERMAN } \\ & \text { GIZ } \end{aligned}$ |
| 1802 | 1802 Applied Forest Mgmt: Building Capacities for the Restoration of Watersheds Impacted by Natural Disasters | 28017 | 28,589 |  |  |  |  |  |  | G | 412095 | GCCA |
| 1803 | National Boidiversity Planning to support the Implementation of the CDB 2011-2020 Strategic Plan in Belize | 28017 |  |  |  |  | 518,000 | 518,000 | 518,000 | G |  |  |
| 1809 | Public Education and Awareness | 28017 |  |  |  | 84,750 | 113,000 |  |  | G |  |  |
| 1865 | Compensation (Insurance) | 28017 | 20,631 | 600 |  |  |  |  |  | G |  |  |
| 1890 | Capacity Building | 28017 |  | 112,575 |  |  |  |  |  | G |  |  |
| 1940 | Chiquibul Forest Investment Intitaitive | 28017 |  |  |  | 200,000 | 372,749 |  |  | G | 412054 | PACT |
|  | SOLID WASTE MANAGEMENT |  | 6,789,446 | 3,609,169 | 513,861 |  | 733,514 | 0 | 0 |  |  |  |
| 1478 | Solid Waste Management Project Counterpart | 28017 | 6,789,446 | 3,609,169 | 513,861 | - | 733,514 |  |  | L | 413059 | PC |
| 25 | 25 MIIISTRY OF TOURISM AND CIVIL aVIATION |  | 9,140 | 199,423 | 5,200,000 | 4,461,186 | 5,200,000 | 4,200,000 | 4,200,000 |  |  |  |
|  | STRATEGIC MANAGEMENT |  |  | 69,489 | 200,000 |  | 200,000 | 200,000 | 200,000 |  |  |  |
| 112 | Institutional Strengthening Grant from BTB | 25017 |  | 69,489 | 200,000 |  | 200,000 | 200,000 | 200,000 | G | 412090 | втв |
|  | TOURISM DEVELOPMENT AND INFRASTRUCTURE |  | 9,140 | 129,934 | 5,000,000 | 4,461,186 | 5,000,000 | 4,000,000 | 4,000,000 |  |  |  |
| 1657 | 1657 Sustainable Tourism Project | 25017 | 0 |  | 3,000,000 | 1,500,000 | 2,000,000 | 2,000,000 | 2,000,000 | L | 413013 | IDB |
| 1659 | Belize City Rejuvenation Project | 25018 |  | 38,056 | 2,000,000 | 2,961,186 | 3,000,000 | 2,000,000 | 2,000,000 | L | 413039 | ICDF |
| 1850 | National Sustainable Tourism Master Plan | 25031 | 9,140 | 91,878 |  |  |  |  |  | G | 412013 | IDB |
| 27 | 27 MINISTRY OF HUMAN DEVELOPMENT, SOCIAL TRANSFORMATION AND POVERTY alleviation |  | 2,847,160 | 1,813,132 | 4,283,000 | 2,258,387 | 2,530,459 | 2,530,459 | 2,530,427 |  |  |  |
|  | Strategic management |  | 2,847,160 | 1,745,083 | 4,283,000 | 2,258,387 | 2,530,459 | 2,530,459 | 2,530,427 |  |  |  |
| 1423 | Conscious Youth Development | 27,017 | 2,970 |  |  |  |  |  |  | G |  |  |
| 1656 | Social Assistance |  |  | 849,999 |  |  | 0 |  |  | L | 413,059 | PC |
| 1707 | 1707 Youth and Community Transformation Project | 27017 |  | 594 | 3,863,000 | 1,931,500 | 1,700,000 | 1,700,000 | 1,700,000 | L | 413027 | CDB |
| 1745 | 1745 Community Action for Public Safety | 27017 |  |  |  |  | 200,000 | 200,000 | 200,000 | L | 413027 | CDB |



|  | APPROVED ESTIMATES OF CAPITAL III EXPENDITURE FOR THE FY $2017 / 18$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROJECT OR EXPENDITURE TITLE |  | Actual | Actual | Approved | Expected | Approved | Forecast | Forecast | Fin | Forecast |  |
|  |  |  | Out-Turn | Out-Turn | Estimates | Out-Turn |  |  |  |  |  |  |
|  |  |  | FY 2014/15 | FY 2015/16 | FY 2016/17 | FY 2016/17 | FY 2017/18 | FY 2018/19 | FY 2019/20 |  | btl | Agency |
| $35$ | MINISTRY OF LABOUR, LOCAL GOVERNMENT AND RURAL DEVELOPMENT |  | - | 514,896 | 4,540,800 | 2,154,799 | 4,556,667 | 10,786,800 | - | - |  | - |
|  | StRATEGIC MANAGEMENT |  | 0 | 514,896 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| 1865 | Compensation from Insurance Claim (PGTC) | 35017 |  | 4,458 |  |  |  |  |  | G | 412106 | AICO |
| 1901 | Flood Relief Programme | 35017 |  | 510,438 |  |  |  |  |  | L | 413059 | PC |
|  | ENERGY MANAGEMENT |  | 0 | 0 | 4,540,800 | 2,154,799 | 4,556,667 | 10,786,800 | 0 | corre |  |  |
| 1736 | Photovoltiac Generating System | 36,017 |  |  | 50,000 | 22,500 | 0 |  |  | G |  |  |
| 1764 | 1764 Energy for Sustainable Development in the Caribbean | 36028 |  |  | 500,000 | 225,000 | 1,568,199 |  |  | G |  |  |
| 1788 | Strategic Plan | 36017 |  |  | 35,000 | 15,750 |  |  |  | G |  |  |
| 1805 | Caribbean Energy Week | 36017 |  |  | 23,000 | 10,350 | 20,000 |  |  | G |  |  |
| 1806 | Science and Technology Works | 36017 |  |  | 67,000 | 30,150 |  |  |  | G |  |  |
| 1808 | Legal and Professional Advisory Services | 36017 |  |  | 45,000 | 20,250 |  |  |  | G |  |  |
| 1809 | Public Education and Awarenes | 36017 |  |  | 55,000 | 24,750 |  |  |  | G |  |  |
| 1843 | Information Communication - Technology Road Show | 36017 | 0 |  |  | 0 |  |  |  | G |  |  |
| 1911 | 1911 Energy Resilience for Climate Adaptation Proiert (FRCAP) | 36028 |  |  | 2,000,000 | 900,000 | 1,275,568 | 192,000 |  | G |  |  |
| 1912 | 1912 Sustainable Energy: National Indicative Proaramme | 36028 |  |  | 1,765,800 | 794,610 | 1,692,900 | 10,594,800 |  | G |  |  |
| 1928 | Solar Generated Energy for Rural Communities | 36028 |  |  |  | 111,439 |  |  |  | G |  |  |
| 38 | MINISTRY OF DEFENCE |  | - | - | - | 434,101 | - | - | - | - |  | - |
|  | STRATEGIC MANAGEMENT | 30,017 | 0 | 0 | 0 | 434,101 | 0 | 0 | 0 |  |  |  |
| 1494 | Chiquibul Investment Iniative | 30017 |  |  | - | 434,101 |  |  |  | G | 412054 | PACT |
|  | Grand Total |  | 151,685,933 | 183,409,868 | 95,972,929 | 119,482,537 | 81,156,025 | 92,590,706 | 89,571,427 |  |  |  |

## PART VI

## CAPITAL TRANSFERS AND NET LENDING

GOVERNMENT OF BELIZE
APPROVED CAPITAL TRANSFER AND NET LENDING FOR THE FISCAL YEAR 2017/2018


## PART VII

## APPENDICES

## APPROVED

## OFFICIAL CHARITIES

## FUND

APPENDIX A

| BELIZE ESTIMATES OFFICIAL CHARITIES FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBHEAD | DESCRIPTION | 1 <br> ACTUAL <br> OUT-TURN <br> 2014/15 | 2 <br> ACTUAL <br> OUT-TURN <br> 2015/16 | 3 <br> APPROVED <br> ESTIMATES <br> 2016/17 | 4 <br> PROJECTED <br> OUT-TURN <br> $2016 / 17$ | 5 <br> APPROVED <br> ESTIMATES 2017/18 | 6 <br> FORECAST <br> ESTIMATES <br> 2018/19 | 7 <br> FORECAST <br> ESTIMATES <br> 2019/20 |
| 7 | Blood Donor Service | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 09 | National Sports Council | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 10 | Belize City Centre | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 11 | Belize District Sports Facilities | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 12 | Orange Walk Dist. Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 13 | Stann Creek Dist. Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 14 | Toledo District Sports Facilities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 15 | Cayo District Sports Facilities | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 16 | Corozal District Sports Facilities | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 17 | Ghann's Rest House | 17,200 | 17,200 | 17,200 | 17,200 | 17,200 | 17,200 | 17,200 |
| 18 | Assistance to Deserving Cases | 91,800 | 91,800 | 91,800 | 91,800 | 91,800 | 91,800 | 91,800 |
| 20 | Social Assistance | 434,004 | 434,004 | 434,004 | 434,004 | 434,004 | 434,004 | 434,004 |
| 21 | Care of Delinquents | 17,300 | 17,300 | 17,300 | 17,300 | 17,300 | 17,300 | 17,300 |
| 24 | Community Service | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 |
| 27 | Ex-Servicemen League | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 28 | Ex-Servicemen Benevolent Funds | 40,320 | 40,320 | 40,320 | 40,320 | 40,320 | 40,320 | 40,320 |
| 29 | Boy's Scout Association | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 30 | Girl Guides Association | 34,500 | 34,500 | 34,500 | 34,500 | 34,500 | 34,500 | 34,500 |
| 33 | Legal Aid | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 35 | Contribution to 4-H Programme | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 36 | National Library Service | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 |
| 37 | Young Women Christian Association | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 38 | Red Cross Society | 30,100 | 30,100 | 30,100 | 30,100 | 30,100 | 30,100 | 30,100 |
| 39 | Assistance to Sports | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 41 | Medical Treatment Abroad | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 42 | Youth Development Activities | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 43 | National Women's Commission | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| 44 | Helpage -Belize | 173,462 | 173,462 | 173,462 | 173,462 | 173,462 | 173,462 | 173,462 |
| 45 | Child Care | 34,560 | 34,560 | 34,560 | 34,560 | 34,560 | 34,560 | 34,560 |
| 46 | C.A.R.E. Belize for Disable Persons | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 |
| 47 | Burial Assistance | 28,800 | 28,800 | 28,800 | 28,800 | 28,800 | 28,800 | 28,800 |
| 48 | Council for the Visually Impaired | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 50 | Young Men Christian Association | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 51 | Shelter for Battered Women | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 52 | Home for the Homeless | 69,500 | 69,500 | 69,500 | 69,500 | 69,500 | 69,500 | 69,500 |
| 53 | Women Programmes | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 54 | Community \& Parent Empowerment | 29,557 | 29,557 | 29,557 | 29,557 | 29,557 | 29,557 | 29,557 |
| 56 | St. Vincent de Paul Society | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 | 4,300 |
| 57 | Youth Hostel | 21,736 | 21,736 | 21,736 | 21,736 | 21,736 | 21,736 | 21,736 |
| 59 | Nat. Committee for Family/Children | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 60 | National Youth Development Centre | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 |
| 61 | Governor General's Charities | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 62 | Black Cross Nurses | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 63 | Assistance to Sister Cecilia Home | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 64 | Belize Family Life Association | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 65 | Nat. Org. for Prev. of Child Abuse | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| 66 | Youth Enhancement Services | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 69 | BMP Red Cross Multipurpose Centre | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 70 | Women's Issues Network | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 71 | H.I.V. (Aids Support) | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 72 | Belize Cancer Society | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 73 | Louisiana Village Music Teacher | 16,200 | 16,200 | 16,200 | 16,200 | 16,200 | 16,200 | 16,200 |
| 74 | Marla's House of Hope | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 75 | Alliance Against Aids | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 77 | Jesuit Volunteer's Belize | - | - | - | - | - | - | - |
| 78 | National Council on Ageing | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 79 | HELPAGE (District) | 68,750 | 68,750 | 68,750 | 68,750 | 68,750 | 68,750 | 68,750 |
| 80 | Cornerstone Foundation | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 81 | Hands in Hands Ministries | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
|  | TOTAL | 2,352,589 | 2,352,589 | 2,352,589 | 2,352,589 | 2,352,589 | 2,352,589 | 2,352,589 |

## APPROVED

## PUBLIC DEBT SERVICE



| $\begin{array}{\|c\|} \hline \text { HEAD \& } \\ \text { SUB-HEAD } \end{array}$ | Central government | $\begin{array}{\|l\|l} \text { LOAN } \\ \text { CURR. } \end{array}$ |  |  |  | $\stackrel{4}{\text { Preliminary }}$ Out－turn 2016／2017 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35104 | WORLD BANK Loans |  | 556，546 | 798，081 | 710，69 | 1，031，542 | 712，87 | 1，033，605 | 1，049，251 |
| 1 | IBRD 4142－O BEL SIF | （USD） | 1，891 | 27 |  |  |  |  |  |
| ${ }_{3} 2$ | IBRD 4142－1 BEL SIF | （USD） | 5，088 |  | 7,546 | 4，504 | 5，297 | 3，070 | 4，184 |
| ${ }_{4}^{3}$ |  | ${ }_{\substack{\text {（USD）} \\ \text {（USD）}}}^{\text {（ }}$ |  | 75,174 64999 | （ $\begin{gathered}51,833 \\ 597879\end{gathered}$ | ${ }_{\substack{\text { 139，825 } \\ 791076}}$ | 50,000 60000 |  | 50，000 60000 |
| ${ }_{5}^{4}$ | IBRD 79580－BEL MUNICIPAL DEVELOPMENT PROJECT IBRD 8416－Climate Resilience Infrastructure Project | （USD） | 501，72 | 649,199 69,81 | 597,89 <br> 53,391 | ${ }_{9}^{79,076} 9$ | $6,60,000$ 57,600 |  | con60,000 <br> 395,068 |
| 35104 | inter－american development bank |  | 3，451，812 | 6，94， 880 | ，8，66，551 | 5，523，331 | 4，826，490 | 4，026，866 | 5，64，844 |
| 1 | IDB 999 ESTAP | （USD） | 35，328 | 40，770 | 27，616 | 41,411 | ${ }_{21,162}$ | 14，208 | 17，685 |
| 2 | IDB 1017 Land Administration | （USD） | 14，586 | 14，176 | 12，702 | 15，520 | 10，597 | 7，589 | 9，093 |
| 3 | IDB 1081 HUMMINGBIRD HWY | （USD） | 268，210 | ${ }^{338,773}$ | 337，164 | 291，696 | 205，877 | 247，299 | 226，553 |
| ${ }_{5}^{4}$ | İd 1189 Modernization of agri．health pJ． | （USD） | －65，793 | ${ }^{168,963}$ | 59，291 | 72,955 | 52，106 | 3， 3 ，745 | 45，926 |
| 5 | IDB 1211 ILURRILICANE REHAB \＆\＆DIS．PJ． | （USD） | ${ }_{342,153}$ | 417,259 | 482，039 | 497，655 | ${ }^{245,125}$ | 215，093 | 230，109 |
| ${ }_{7}^{6}$ |  | $\underset{\substack{\text {（USD）} \\ \text {（USD）}}}{\text { ces }}$ | 219,117 239016 23016 | ${ }_{\substack{3 \\ 324,788 \\ 323,216}}$ |  | 258，190 |  | 12， 12,94 170,296 1 | 153,419 181053 |
| 8 | IDB 1275 EMERGENCY RECONSTRUCTION | （USD） | 450,579 | 421,152 | 429，859 | 532，317 | 384，681 | 350，000 | 367，340 |
| 9 | IDB 1322 Land administration prouect | （USD） | 161，573 | 27，224 | 224,019 | 196，077 | 199，769 | 124，333 | 132，051 |
| ${ }_{11}^{10}$ | 1 IDB 1817 PoLicy base loan | （USD） | 484,201 <br> 19235 <br> 1 | 661，944 <br> 43252 <br> 42 | 839，272 | 833,795 <br> 377092 <br> 3 |  | 560,000 <br> 232,157 <br> 20 |  |
| 11 12 |  | $\underset{\substack{\text {（USD）} \\ \text {（US）}}}{\text {（ }}$ | 197，35 <br> 294,52 | 432,522 484,728 |  | 377,902 444,54 | 3988897 424,29 | $\xrightarrow{232,157}$ 274，055 | $31,5,57$ 349,147 |
| ${ }_{13}^{12}$ | IDB 2131 EMERGENCY ROAD REHABLITATION | （USD） | 111，974 | ${ }_{260,317}^{46,52}$ | ${ }_{\text {351，}}^{50,42}$ | $\xrightarrow{470,643}$ | ${ }_{\text {181，}}^{18,51}$ | 10，5，27 | 144，39 |
| 14 | IDB 2198 Social policy loan | （USD） | ${ }^{342,321}$ | ${ }^{659,654}$ | 588，411 | 538，491 | 541,211 | 315，171 | 528，191 |
| 15 | ITB 2202 LAND MANAGEMENT III | （USD） |  | 194，371 |  | ${ }^{85,596}$ | ${ }_{8}^{89,974}$ | 7，4，57 | ${ }^{82,416}$ |
| 16 17 | IDB 2220 AGRICULUURAL SECTOR PROIECT IDB 2475 CoMMUNITY ACTION For Public safery | $\underset{\substack{\text {（USD）} \\ \text {（SD）}}}{\text { ctiol }}$ | ${ }_{\substack{56,272 \\ 35,267}}$ | ${ }_{288}^{282,185}$ | 37， 7 ， 793 253,768 | 235,745 179,699 | 180，329 193,183 | 10， 0,097 <br> 115,548 | 242,713 <br> 204,366 |
| ${ }_{18}^{17}$ |  | $\underset{\text {（USD）}}{(\text { USD }}$ |  |  |  | 179,699 <br> 3,733 | 193，183 216,35 | － 1125 | 204，366 271,219 |
| 19 | IDB 2566 LLood mitigation For belize city | （USD） | 50，853 | ${ }^{284,735}$ | ${ }^{284,946}$ | 202，107 | 259，677 | 249，978 | 304，827 |
| ${ }_{21}^{20}$ | 1 IDB 3186 EDUCATIIN QUALITY IMPROVEMENT PROECT | $\underset{\substack{\text {（USD）} \\ \text { USD）}}}{(1)}$ |  | ${ }^{367,821}$ | 294，627 | 153,183 <br> 4,472 | 1944,627 20,000 | 157，216 200000 | 225，922 500,000 |
| ${ }_{22}^{21}$ |  | （USD） |  |  |  | $\xrightarrow{19,409}$ | 20，000 | 200，000 | 500，000 50000 |
| 35104 | ifad |  | 23，878 | 206，021 | 110，711 | 37，174 | 67，221 | 70，000 | 104，95 |
| ${ }_{2}^{1}$ | IFAD 475 RESOURCE MANAGEMENT IFAD 1997 RURAL FINANCING PROJECT | $\underset{\substack{\text {（USD）} \\ \text {（USD）}}}{ }$ | 2,673 <br> 21,205 | 1,689 204,31 | 2,040 108,671 | 378 36,796 | 67， 221 | 70，000 | 104，955 |
| 35104 | ofid |  | 1，868，927 | 3，000，920 | 3，394，413 | 3，125，687 | 2，293，637 | 2，743，873 | 3，443，75 |
| 1 | Ofid 808 Southern highway | （USD） | 90，031 | 274，820 | 110，998 | 60，645 | 150，000 | 170，000 | 190，000 |
| 2 | ${ }^{\text {Ofl }} 9.911$（Golden Stream－Big Falls） | $\underset{\substack{\text {（USD）} \\ \text {（US）}}}{\text {（ }}$ | 297,725 361,526 | 31，974 <br> 389,313 | 415,480 405,160 | 454，223 451,96 | 210，546 248,383 | 250，752 269994 |  |
| 4 | OFID 1270（Solid Waste Management） | （USD） | 207，072 | 375，925 | 479,389 | 249，417 | 179，389 | 164，185 | 321，787 |
| 5 | OFII 1365 （Southside Poverry Alleviation II） | （USD） | 307，533 | ${ }^{494,329}$ | 581，259 | 537，053 | 534，145 | $5^{52,836}$ | 731，490 |
| 6 | Ofil 1402 （Golden Stream－BF－Guat Border） | （USD） | 605，020 | 877，347 | 926，544 | 988，000 | ${ }^{761,601}$ | ${ }^{768,529}$ | ${ }^{1,015,065}$ |
| ${ }_{8}^{8}$ |  | $\underset{\substack{\text {（USD）} \\ \text {（USD）}}}{\text {（ }}$ |  | 287，212 | 475，582 | 384，354 | 17，5，53 <br> 17,000 | 37,577 105000 1 | 575,575 210，00 23， |
| 10 |  |  |  |  |  |  | 1,000 17,000 | 108，000 10，000 | ${ }_{\text {210，000 }}^{210,000}$ |
| 35104 | cabei |  | 641，286 | 1，320，645 | 1，239，146 | 1，383，49 | 1，423，108 | 1，694，418 | 1，666，554 |
|  | CABEI 1997 Rural Finance | （USD） | 127，999 | ${ }^{384,857}$ | ${ }^{184,671}$ | 126，571 | 167，221 | ${ }^{350,000}$ | ${ }^{350,000}$ |
| ${ }_{3}^{2}$ | ${ }^{\text {CABEI }}$ 2054 Southen Hwy－Jalate Stecth | $\underset{\substack{\text {（USD）} \\ \text {（USD）}}}{ }$ | 363,453 <br> 150,334 | 433,841 501,947 | 498,366 556,109 | 532，455 724,823 | 550，000 705,887 |  | 600，000 716,654 |
| 35104 | COMMERCIAL BANKS（COMMERCIAL DEbT） |  | 52，65，210 | 52，65，210 | 52，55，2 | 52，65，210 | 51，92，082 | 51，992，082 | 51，92，082 |
|  | international bonds |  | 52，650，2 | 52，650，2 | 52，650，21 | 52，65，210 | ¢，992，0］ | 51，992，0 | 1，992，0： |
| 1 | USS Bonds due 2038（USS526，502，100） | （USD） | 52，650，210 | 52，65，210 | 52，65，210 | 52，65，210 | 51，92，082 | 51，992，082 | 51，92，082 |
| 35105 | total external principal |  | 65，38，859 | 70，55，891 | 84，95，234 | 82，51，637 | 86，39，192 | $90,787,831$ | 88，490，228 |
|  | blateral loans |  | 29，40，959 | 31，07，688 | 35，650，240 | 35，214，876 | 35，39，423 | 42，850，095 | 42，30，621 |
| 35105 | venezuelan loans |  | 0 | 2，881，134 | 8，248，881 | 982 | 3，694 | 586，771 | 12，232，296 |
| 1 | petrocaribe－apbel | （USD） |  | 2，881，13， | 8，24，981 | 8，248，982 | 9，473，694 | 12，586，771 | 12，23，296 |
| 35105 | republic of china－taiman |  | 26，366，691 | 26，291，186 | 25，34，062 | 25，049，946 | 23，85，533 | 28，231，732 | 28，23，732 |
|  | EXIM 6020236003 （USS26．1M）LK1996005 | （USD） | 3，075，428 | 3，070，592 | 1，535，232 | 1，535，232 |  |  |  |
| ${ }^{2}$ | ICDF（USSIOM）SOUTHER N HIGHWAY | （USD） | 1，25，000 | 1，250，000 | 1，250，000 | 1，250，000 | 1，250，000 | 1，250，000 | 1，250，000 |
| ${ }_{4}^{3}$ |  | （USD） | 26，468 | ${ }^{2646,988}$ | 264，698 | －264，698 | ${ }^{264,698}$ | 264,698 | 264，698 |
| ${ }_{5}^{4}$ | MICB（USSSOM）NATIONAL HOUSING PROIECT，LK 1999001 EXIM（USS2SM 6202026004 A ASIC SERVICES \＆INRRAST． | ${ }_{\text {（USD）}}^{\text {（USD）}}$ | 退，6，666，664 |  |  |  |  |  |  |
| 6 | EXIM（USS20M）6020236005 Budget Suport，LL 2004004 ． | （USD） | 2， | e， | 边 | 3，352，944 | 退 |  | ${ }_{\text {2，352，944 }}$ |
| 7 | EXIM（USS25M）602023600 Budget Support，LK 2006001 | （USD） | 2，945，812 |  | 2，941，180 | 2，941，180 | 2，941，180 | 2，941，180 | 2，941，180 |
| 8 | EXIM（USS5M） 6020236007 M SPORT COMPLEX | （USD） |  | 2，941，180 | 588，236 | 294，120 | 588，236 | ${ }_{588,236}$ | 58，236 |
| 9 | EXIM（USS4．5M）6020236008 HURRICANE RELLEF | （USD） | 530，246 | 529，412 | 529，412 | 529，412 | 529，412 | 529，412 | 529，412 |
| 10 | EXIM（USS20M）60020236099 BuDGET SUPPorT | （USD） | $2,650,768$ <br> 3,54975 | $2,352,944$ <br> 3,52916 | $2,332,944$ <br> 3,529416 |  |  | $2,3,32,944$ <br> $\substack{\text { ，524，}}$ |  |
| 11 14 |  | $\underset{\substack{\text {（USD）} \\ \text {（US）}}}{\text {（ }}$ | 3，534，975 | 3，529，416 | 3，529，416 | 3，29，416 0 | 3，529，416 0 | $3,529,416$ $3,729,416$ | $3,529,416$ $3,729,416$ |
| 15 15 |  | （USD） | 0 | 0 | 0 | 0 | 0 | ${ }_{5}^{556,610}$ | ${ }_{\text {556，610 }}$ |
|  |  |  |  |  |  |  | 703 | ${ }^{136,876}$ | 136，876 |
| 35105 | kuwatt Loans |  | 3，944 | 1，906，367 | 2，057，197 | 1，915，948 | 2，057，197 | 2，031，593 | 1，886，593 |
| 1 | ${ }_{\text {KEFED }} 604$ Southem Hwy II（Big Falls－Bladen Bridge） | （KWD） | ${ }^{690,818}$ | ${ }^{655,497}$ | 709，953 | ${ }^{657,210}$ | 709，953 | 691，718 | ${ }^{646,718}$ |
| 2 | KFAED 660 Soutern Hwy III（Golden Stream－Guat Border） | （KWD） | 1，323，126 | 1，252，870 | 1，347，244 | 1，258，738 | 1，347，244 | 1，339，874 | 1，23， 87 |
| 35105 | other blateral loans |  | 1，060，324 | 0 | 0 | 0 | 0 | 0 |  |
| 1 | BANCOMEXT－CULTURAL Project | （USD） | 1，066，324 | 0 | 0 | 0 | 0 | 0 |  |
| 35105 | Principal repayment continue |  |  |  |  |  |  |  |  |
|  | multlateral loans |  | 35，937，900 | 39，47，204 | 49，29，994 | 47，336，762 | 51，04，768 | 47，937，735 | 46，13，607 |
| 35105 | caribbean development bank |  | 14，361，914 | 14，512，014 | 18，125，778 | 19，073，766 | 20，76，425 | 19，735，797 | 18，03， 008 |
| 1 |  |  | 76,172 <br> 106972 | 53,427 <br> 76,12 | 76，112 | 76，112 | 76，112 | 76，112 | ${ }^{76,112}$ |
| ${ }_{3}$ |  | $\underset{\substack{\text {（USD）} \\ \text {（USD）}}}{\text {（ }}$ | 106,937 347,239 |  |  |  | ${ }^{346,996}$ |  |  |
| 4 | CDB 12 SFRRORBZE1A1（ （isaster Management）［Add．SFR］ | （USD） | 36,25 | 340，96 <br> 30,79 | ${ }_{36,196}$ | 30,179 | ${ }_{36,196}$ | 36，196 | － |
| ${ }_{6}^{5}$ |  |  | 267,682 <br> 30,202 <br> 1 | 267，471 | ${ }_{\substack{267471 \\ 30,178}}^{1}$ | 267，471 | $\underset{\substack{267,471 \\ 30,178}}{ }$ | ${ }_{\substack{267,471 \\ 30,178}}^{1}$ | （267471 |
| ${ }_{7}^{6}$ |  | （USD） | － $\begin{array}{r}\text { 30，202 } \\ \text { 1，422，25 }\end{array}$ | ， $\begin{array}{r}36,196 \\ 1,41122\end{array}$ | － $\begin{array}{r}30,178 \\ \text { 1，41，122 }\end{array}$ | （1，411，122 $\begin{array}{r}3,196 \\ 1\end{array}$ | （1，411，122 | （，441，122 | （1，411，122 |
| ${ }_{9}^{8}$ |  | （USD） | ${ }^{2959} 2720$ | 295，487 |  | ${ }_{\text {col }}^{\text {295，487 }}$ | ${ }^{295,487}$ | ${ }^{295,487}$ | ${ }^{295,487}$ |
| ${ }_{10}^{9}$ |  | （USD） | 602，159 188,148 | ci，6，685 <br> 188,00 | ci， 61,685 <br> 188,00 | ci， 61,685 <br> 188,00 | 601，687 188,000 | $\left.\begin{array}{c}60,685 \\ 188,00 \\ \hline 18\end{array}\right)$ | 601,685 188,000 |
| 11 | CDB 14SBZE182（Heath Sector Reform Programme）［0CR＋ | （USD） | 783，854 | ${ }_{870,051}^{181}$ | 909，399 | ${ }_{870,051}^{1010}$ | ${ }_{869,349}$ | $8^{87,052}$ | ${ }_{870,052}^{18800}$ |
| ${ }_{13}^{12}$ |  | （USD） | 434，100 | ${ }^{43,5,58}$ | 433,758 | 433，758 | 433，758 | 433,758 | 433，758 |
| 13 14 |  | $\underset{\substack{\text {（USD）} \\ \text { USD）}}}{\text {（ }}$ | 1，126，079 | $\begin{array}{r}341,700 \\ 1,125,193 \\ \hline\end{array}$ | 341,700 $1,125,193$ | $\begin{array}{r}341,700 \\ 1,125,193 \\ \hline\end{array}$ | $\begin{array}{r}341,700 \\ 1,125,193 \\ \hline\end{array}$ | ${ }_{\substack{341,700 \\ 281,298}}$ | 341,700 281,298 2， |
| 15 | CDB 160 RBZE1（2nd Rd Pij－Orange Walk Bypass）（Org．OCA | （USD） | 1，267，664 | ${ }_{\text {l，}}^{1,266,667}$ | ${ }_{\text {l }}^{1,266,667}$ | ${ }_{\text {l }}^{1,266,667}$ | li，266，67 | 1，266，667 | $\xrightarrow{1,216,667}$ |
| 16 17 | CDB 160 RBZE1A1（2nd Rd Pi－Orange Walk Bypass）（Add． 0 | （USD） | ${ }^{261,056}$ | 260，850 | 260，850 | 260，850 | ${ }^{260,850}$ | ${ }^{260,550}$ | 260，550 |
| 17 18 |  | （USD） （SSD） | 边$2,000,575$ <br> $1,000,788$ | $2,000,000$ 1,00000 | $2,000,000$ 1,00000 | $2,000,000$ $1,50,000$ | $2,000,000$ 1,00000 | $2,000,000$ $1,000,000$ | $2,000,000$ 1,00000 |
| 19 20 |  | （USD） | ［50， |  | ${ }_{400088}$ | 539886 |  |  |  |
| ${ }_{21}^{20}$ |  | （USD） |  |  |  |  | 509，088 490,09 | 500,627 490,09 | 500,67 490,909 |
| ${ }_{23}^{22}$ |  | （USD） |  | ${ }^{1678,996}$ | ${ }^{823,530}$ | 716，998 | ${ }^{82,530}$ | ${ }_{823,530}$ | 723，530 |
| ${ }_{24}^{23}$ |  | （USD） | 1，483，913 |  | ［1，482，766 |  | （1， $\begin{aligned} & 1,888,766 \\ & 2,88,824\end{aligned}$ |  |  |


| $\begin{gathered} \text { HEAD \& } \\ \text { SUB-HEAD } \end{gathered}$ | CENTRAL GOVERNMENT | $\begin{aligned} & \text { LOAN } \\ & \text { CURR. } \end{aligned}$ |  |  |  | $\stackrel{4}{\text { Preliminary }}$ Out-turn 2016/2017 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 | CDB 21/Road Safety (OCR) | (USD) |  | 0 | 0 | 0 | 893,667 | 893,667 | ${ }^{893,667}$ |
| 26 | CDB 21/Road Safety (SFR) | (USD) |  | 0 | 0 | 0 | 314,333 | 314,333 | 314,333 |
| 27 | CDB 38/SFR (Airport Improvement) [Org.] | (USD) | 428,347 | 428,010 | 428,010 | 428,010 | 428,010 | 428,010 | 428,010 |
| 28 | CDB 38/SFR (Airport Expansion) [Add.] | (USD) | 46,986 | 46,950 | 46,950 | 46,950 | 46,950 | 46,950 | 46,950 |
| 29 | CDB 46/SFRBZE1 (Southern Highway Rehab. Pj) [Org. SFR) | (USD) | 196,337 | 196,182 | 196,182 | 196,182 | 196,182 | 196,182 | 196,182 |
| 30 | CDB 48/SFR RURAL DEVELOPMENT | (USD) | 133,668 | 133,563 | 133,563 | 133,563 | 133,563 | 133,563 | 133,563 |
| 31 | CDB 52SFRBZE1 (TA Modernization of Customs) [Org. SFR] | (USD) | 566,645 | 566,199 | 566,199 | 566,199 | 566,199 | 566,199 | 516,199 |
| 32 | CDB 53SFRBZE1 (Feasibility Study Exp. W\&S Ambergris) [Or | (USD) | 55,277 | 55,234 | 55,234 | 55,234 | 55,234 | 55,234 | 55,234 |
| 33 | CDB 54SFRBZE1 (NDM Immediate Response-TS Arthur) [Org | (USD) | 125,098 | 125,000 | 125,000 | 125,000 | 125,000 | 225,000 | 125,000 |
| 34 | CDB 57SFRBZE1 (Feasibility Study \& Design Northern Hwy) Id | (USD) | 87,436 | 93,463 | 343,463 | 93,463 | 343,463 | 93,463 | 93,463 |
| 35 | CDB 58SFR-BZ Expansion of Water and Sewage Facilities Am | (USD) | 8,569 | 31,498 | 230,000 | 327,387 | 330,000 | 318,243 | 218,243 |
| 36 | CDB 59SFRBZE1 (Education Sector Reform) (Org. SFR) | (USD) | 17,867 | 112,491 | 500,000 | 477,870 | 500,000 | 542,814 | 542,825 |
| 35105 | EUROPEAN development fund |  | 671,775 | 669,443 | 827,159 | 673,137 | 832,524 | 766,455 | 666,455 |
| 1 | EIB 8.0062 Radio bze rural broadcasting | (ECU) | 57,837 | 50,000 | 62,647 | 51,255 | 63,318 | 50,985 | 50,985 |
| 2 | EIB 8.0073 JUNIOR SECONDARY SCHOOLS | (ECU) | 8,259 | 107,210 | 135,392 | 109,717 | 136,852 | 110,503 | 110,503 |
| 3 | EIB 8.0074 (Bze International Airport Const.) | (ECU) | 48,000 | 40,282 | 51,480 | 40,665 | 52,035 | 20,953 | 20,953 |
| 4 | EIB 8.0342 HUMMINGBIRD HIGHWAY | (ECU) | 257,739 | 221,057 | 269,199 | 219,072 | 270,003 | 224,824 | 224,824 |
| 5 | EIB 8.0367 BELIZE CITY HOSPITAL | (ECU) | 299,940 | 250,894 | 308,441 | 252,428 | 310,316 | 359,191 | 259,191 |
| 35105 | WORLD BANK LOANS |  | 2,942,840 | 2,804,292 | 3,782,840 | 3,768,323 | 3,582,840 | 1,619,317 | 1,588,240 |
| 1 | IBRD 4142-O SIF | (USD) | 660,000 | 0 | ${ }^{0}$ | ${ }^{0}$ | 0 | 0 | 0 |
| 2 | IBRD 4142-1 SIF | (USD) | 213,240 | 213,240 | 213,240 | 213,240 | 213,240 | 213,240 | 213,240 |
| 3 | IBRD 4575 MUNICIPAL DRAINAGE PROJECT | (USD) | 2,069,600 | 2,069,600 | 2,069,600 | 2,069,600 | 2,069,600 | 0 | 0 |
| 4 | IBRD 79580 MUNICIPAL DEVELOPMENT PROJECT |  | 0 | 521,452 | 1,500,000 | 1,485,483 | 1,300,000 | 1,300,000 | 1,300,000 |
| 5 | IBRD 8416 Climate Resilient Infrastucture |  |  | 0 | 0 | 0 | 0 | 106,077 | 75,000 |
| 35105 | Inter-american development bank |  | 14,832,697 | 17,146,053 | 19,425,378 | 18,020,461 | 18,783,345 | 18,900,701 | 18,938,701 |
| 1 | IDB 999 ESTAP | (USD) | 266,666 | 266,667 | 266,665 | 266,667 | 266,665 | 266,665 | 266,665 |
| 2 | IDB 1017 Land administration | (USD) | 91,922 | 91,778 | 91,778 | 91,778 | 91,778 | 91,778 | 91,778 |
| 3 | IDB 1081 HUMMINGBIRD HWY | (USD) | 1,595,433 | 1,592,924 | 1,592,924 | 1,592,924 | 1,592,924 | 1,592,924 | 1,592,924 |
| 4 | IDB 1189 MODERNISATION BAHA | (USD) | 326,588 | 326,588 | 326,589 | 326,588 | 326,588 | 326,588 | 326,588 |
| 5 | IDB 1211 HURRICANE REHABILITATION | (USD) | 1,660,171 | 1,660,171 | 1,660,171 | 1,660,171 | 1,660,171 | 1,660,171 | 1,660,171 |
| 6 | IDB 1250 TOURISM DEVELOPMENT | (USD) | 1,013,261 | 1,013,261 | 1,013,261 | 1,013,261 | 1,013,261 | 1,013,261 | 1,013,261 |
| 7 | IDB 1271 HEALTH SECTOR REFORM | (USD) | 1,015,364 | 1,015,364 | 1,015,364 | 1,015,364 | 1,015,364 | 1,015,364 | 1,015,364 |
| 8 | IDB 1275 EmERGENCY RECONSTRUCTION | (USD) | 1,998,685 | 1,998,685 | 1,998,685 | 1,998,685 | 1,998,685 | 1,998,685 | 1,998,685 |
| 9 | IDB 1322 LAND MANAGEMENT PJ | (USD) | 659,531 | 659,531 | 659,531 | 659,531 | 659,531 | 659,531 | 659,531 |
| 6 | IDB 1817 POLICY BASE LOAN | (USD) | 3,338,583 | 3,333,333 | 3,333,333 | 3,333,333 | 3,333,333 | 3,333,333 | 3,333,333 |
| 10 | IDB 2056 SoLid waste management | (USD) | 873,273 | 1,051,152 | 897,558 | 1,069,256 | 1,140,757 | 1,140,757 | 1,140,757 |
| 11 | IDB 2060 SUSTAINABLE TOURISM PROJECT | (USD) | 1,272,171 | 1,270,534 | 1,303,021 | 1,270,534 | 1,303,021 | 1,303,883 | 1,303,883 |
| 12 | IDB 2131 Emergency road rehabilitation | (USD) | 487,805 | 487,805 | 487,805 | 487,805 | 487,805 | 500,642 | 500,642 |
| 13 | IDB 2198 SOCIAL POLICY SUPPORT PROGRAM | (USD) | 0 | 1,500,000 | 2,068,965 | 2,000,000 | 2,068,966 | 2,071,429 | 2,071,429 |
| 14 | IDB 2208 LAND MANAGEMENT III | (USD) | 233,244 | 233,276 | 251,693 | 233,276 | 251,693 | 277,192 | 252,192 |
| 15 | IDB 2220 AGRICULTURAL SERVICES PROGRAM | (USD) | 0 | 370,000 | 862,821 | 370,000 | 400,000 | 475,695 | 475,695 |
| 16 | IDB 2475 COMMUNITY ACTION FOR PUBLIC SAFETY | (USD) | 0 | 223,237 | 838,805 | 473,472 | 487,805 | 487,805 | 487,805 |
| 17 | IDB 2486 WATER \& SANITATION PRO: PLACENCIA | (USD) |  |  | 256,410 | 4,919 | 70,000 | 70,000 | 70,000 |
| 18 | IDB 2566 FLOOD MITIGATION INFRA: BELIZE CITY | (USD) |  | 星 | 500,000 | 152,898 | 300,000 | 300,000 | 300,000 |
| 20 | IDB 3186 Education quality improvement project |  |  | 51,749 | 0 | 0 | 315,000 | 315,000 | 378,000 |
| 35105 | Ifad |  | 544,693 | 501,054 | 484,461 | 443,872 | 488,562 | 488,562 | 488,562 |
| 1 | Ifad 475 RESOURCE MANAGEMENT | (USD) | 130,440 | 119,990 | 65,898 | 60,532 | 0 | 0 | 0 |
| 2 | IFAD 769 RURAL DEVELOPMENT PROJECT | (USD) | 414,253 | 381,065 | 418,562 | 383,340 | 488,562 | 488,562 | 488,562 |
| 35105 | OFID |  | 2,371,860 | 3,077,040 | 4,874,462 | 4,338,520 | 4,934,440 | 4,882,969 | 4,883,638 |
| 1 | OFID 808 SOUTHERN HIGHWAY | (USD) | 358,380 | 316,760 | 316,760 | 316,760 | 316,760 | 316,760 | 316,760 |
| 2 | OFID 951 (Golden Stream-Big Falls) | (USD) | 796,280 | 792,560 | 800,000 | 792,560 | 800,000 | 748,529 | 748,529 |
| 3 | OFID 1075 (Southside Poverty Alleviation I) | (USD) | 800,000 | 800,000 | 803,342 | 794,840 | 850,000 | 850,000 | 850,000 |
| 4 | OFID 1270 (Solid Waste Management) | (USD) | 417,200 | 434,400 | 754,400 | 434,400 | 434,400 | 434,400 | 434,400 |
| 5 | OFID 1365 South Poverty Alleviation II) | (USD) |  | 733,320 | 1,466,640 | 1,466,640 | 1,466,640 | 1,466,640 | 1,466,640 |
| 6 | OFID 1402 (Souther Hwy III) | (USD) |  |  | 733,320 | 533,320 | 1,066,640 | 1,066,640 | 1,067,309 |
| 35105 | cabei |  | 212,121 | 767,307 | 1,779,916 | 1,018,683 | 1,676,631 | 1,543,934 | 1,538,203 |
| 1 | CABEI 1997 Rural Finance | (USD) | 212,121 | 357,042 | 415,471 | 310,297 | 665,471 | 357,042 | 357,042 |
| 2 | CABEI 2054 Southern Hwy- Jalacte Stretch | (USD) | 0 | 194,676 | 761,161 | 300,000 | 411,161 | 411,161 | 411,161 |
| 3 | CABEI 2061 Corozal Border Infrastructure | (USD) | 0 | 215,588 | 603,285 | 408,386 | 600,000 | 775,731 | 770,000 |
| 35107 | total external fees |  |  |  |  | 1,313,283 | 1,285,000 | 1,300,000 | 1,500,000 |
| 1 | Commitment Fee |  |  |  |  | 828,704 | 800,000 | 800,000 | 900,000 |
| 2 | Bank Charges |  |  |  |  | 484,579 | 485,000 | 500,000 | 600,000 |
|  | domestic debt |  | 18,093,281 | 25,799,557 | 21,340,004 | 27,410,000 | 35,323,620 | 38,098,998 | 39,288,091 |
|  | I) INTEREST PAYMENTS 35101 |  | 14,652,099 | 13,265,784 | 18,985,550 | 24,167,649 | 32,786,236 | 35,407,851 | 36,597,043 |
|  | II) PRINCIPAL PAYMENTS 35102 |  | 3,116,059 | 12,229,085 | 1,904,454 | 2,597,511 | 2,087,384 | 2,091,048 | 2,091,048 |
|  | III) OTHER FEES \& CHARGES ON DOMESTIC DEBT 35110 |  | 325,123 | 304,687 | 450,000 | 644,841 | 450,000 | 600,000 | 600,000 |
|  | external debt |  | 135,331,568 | 149,377,801 | 165,514,684 | 162,376,938 | 162,213,571 | 168,149,980 | 169,149,185 |
|  | I) INTEREST PAYMENTS 35104 |  | 69,527,753 | 78,352,847 | 80,044,716 | 78,512,018 | 74,533,379 | 76,062,150 | 79,158,957 |
|  | II) PRINCIPAL PAYMENTS 35105 |  | 65,378,859 | 70,555,891 | 84,950,234 | 82,551,637 | 86,395,192 | 90,787,831 | $88,490,228$ $1,500,000$ |
|  | III) OTHER FEES \& CHARGES ON FOREIGN DEBT 35107 |  | 424,956 | 469,063 | 519,734 | 1,313,283 | 1,285,000 | 1,300,000 | 1,500,000 |
|  | TOTAL Debt Service of which |  | 153,424,849 | 175,177,357 | 186,854,688 | 189,786,938 | 197,537,191 | 206,248,879 | 208,437,276 |
|  | I) Interest |  | 84,179,852 | 91,618,631 | 99,030,266 | 102,679,666 | 107,319,615 | 111,470,000 | 115,756,000 |
|  | II) PRINCIPAL |  | 68,494,918 | 82,784,976 | 86,854,688 | $85,149,148$ | 88,482,576 | 92,878,878 | $90,581,276$ |
|  | III) OTHER CHARGES 35107 |  | 750,079 | 773,750 | 969,734 | 1,958,124 | 1,735,000 | 1,900,000 | 2,100,000 |

## SUMMARY OF APPROVED

## RECURRENT EXPENDITURE 2016/2017

AND

APPROVED RECURRENT EXPENDITURE 2017/2018

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{18}{|c|}{SUMMARY OF APPROVED RECURRENT EXPENDITURE FOR FISCAL YEAR 2017/2018} <br>
\hline $$
\begin{array}{|l|l}
\text { Acct. } \\
\text { Code } \\
\hline
\end{array}
$$ \& MINISTRY \& 230 PERSONAL EMOLUMENTS \& 231 TRAVEL \& SUBSISTENCE \& $\stackrel{340}{\text { MATERIALS \& }}$ SUPPLIES \& 341
OPERATING
COSTS \& $$
\begin{gathered}
342 \\
\text { MAINTENANCE } \\
\text { COSTS }
\end{gathered}
$$ \& 343 TRAIIING \& $$
\begin{gathered}
344 \\
\text { EX-GRATIA } \\
\text { PAYMENTS }
\end{gathered}
$$ \& 345 PENSIONS \& 346 PUBLIC
UTLITIIES \& $$
\begin{gathered}
\text { 3477 } \\
\text { SONTRUTION } \\
\text { S \& } \\
\text { SUBSCIPTION } \\
\hline
\end{gathered}
$$ \& 348 CONTRACTS \& CONSULTANCY
$\qquad$ \& $$
\begin{gathered}
349 \\
\begin{array}{c}
\text { RENTS \& } \\
\text { LEASES }
\end{array}
\end{gathered}
$$ \& 350 GRANTS \& 351
PUBLIC DEBT
SERVICE \& RECURRENT EXPENDITURE BY MINISTRY \& $$
\begin{gathered}
\text { IN } \\
\text { PERCEN } \\
\text { TAGE }
\end{gathered}
$$ <br>
\hline \& TOTAL BY ITEM \& 402,731,458 \& 11,394,816 \& 44,248,199 \& 45,962,230 \& 21,760,027 \& 18,124,131 \& 23,415,000 \& 43,754,087 \& 40,873,122 \& 7,872,708 \& 28,874,939 \& 12,329,125 \& 157,853,055 \& 100,000,000 \& 959,192,896 \& 100.0\% <br>
\hline 11 \& Office of the governor general \& 288,667 \& 22,365 \& 19,575 \& 66,030 \& 28,012 \& \& \& \& 17,920 \& \& \& \& \& \& 442,569 \& 0.0\% <br>
\hline 12 \& JUDICIARY \& 7,216,267 \& 432,274 \& 446,708 \& 339,073 \& 310,007 \& 8,235 \& \& \& 254,161 \& \& 844,283 \& \& \& \& 9,851,008 \& 1.0\% <br>
\hline 13 \& National assembly \& 1,701,544 \& 233,263 \& 557,231 \& 73,745 \& 34,640 \& 3,191 \& \& \& 63,600 \& \& 4,000 \& \& \& \& 2,671,213 \& 0.3\% <br>
\hline 15 \& OFFICE OF THE DIRECTOR OF PUBLIC PROSECUTOR \& 1,808,611 \& 157,380 \& 70,359 \& 59,248 \& 32,438 \& 20,000 \& \& \& 46,800 \& \& 100,000 \& \& \& \& 2,294,836 \& 0.2\% <br>
\hline 16 \& auditor general \& 1,847,845 \& 242,168 \& 165,973 \& 113,390 \& 33,055 \& 30,600 \& \& \& 73,752 \& \& \& \& \& \& 2,506,783 \& 0.3\% <br>
\hline 17 \& OFFICE OF THE PRIME MINISTER \& 2,064,402 \& 199,596 \& 277,084 \& 1,056,596 \& 183,068 \& 15,000 \& \& \& 104,400 \& 0 \& \& 0 \& 1,692,000 \& \& 5,592,146 \& 0.6\% <br>
\hline 18 \& MINISTRY OF FINANCE, PUBLIC SERVICE, ENERGY AND PUBLIC UTILITIES \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \& \& 32,893,714 \& 2,674,776 \& 4,657,025 \& 8,634,843 \& 6,869,367 \& 2,164,133 \& 23,400,000 \& 43,754,087 \& 33,906,850 \& 7,816,708 \& 1,727,140 \& 6,846,651 \& 8,352,669 \& 100,000,000 \& 283,697,964 \& 29.6\% <br>
\hline 19 \& MINISTRY OF HEALTH \& 51,920,383 \& 1,774,690 \& 17,050,182 \& 2,980,811 \& 1,711,631 \& 1,590,998 \& \& \& 1,096,479 \& \& 20,970,776 \& \& 24,501,966 \& \& 123,597,917 \& 12.9\% <br>
\hline 20 \& MIIISTRY OF FOREIGN AFFAIRS \& 8,733,881 \& 415,886 \& 1,655,166 \& 1,461,375 \& 509,180 \& \& \& \& 691,230 \& \& 14,976 \& 5,298,014 \& 36,000 \& \& 18,815,708 \& 2.0\% <br>
\hline 21 \& MINISTRY OF EDUCATION, YOUTH, SPORTS AND CULTURE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 22 \& MINISTRY OF AGRICULTURE, FISHERIES, FORESTRY, THE ENVIRONMENT AND SUSTAINABLE DEVELOPMENT \& 125,415,569 \& 819,852

583,837 \& 1,919,582 \& 8,653,297 \& $1,099,241$
803814 \& 12,759,251 \& \& \& 786,463 \& 6,000 \& 4,445,100 \& \& 102,099,742 \& \& 258,004,099 \& 26.9\% <br>
\hline 23 \& MINISTRY OF NATURAL RESOURCES AND IMMIGRATION \& 12,587,075 \& 583,837 \& 859,031 \& 1,282,687 \& 803,814 \& 93,020 \& \& \& 365,604 \& \& 0 \& \& 2,115,996 \& \& 18,691,064 \& 1.9\% <br>
\hline \& \& 10,830,900 \& 317,387 \& 1,464,454 \& 630,967 \& 1,085,215 \& 69,234 \& \& \& 490,560 \& \& 343,000 \& \& \& \& 15,231,717 \& 1.6\% <br>
\hline 25 \& MIIISTRY OF TOURISM \& CIVIL AVIATION \& 1,773,331 \& 44,042 \& 53,828 \& 121,190 \& 46,100 \& \& \& \& 86,699 \& \& 25,850 \& \& 0 \& \& 2,151,040 \& 0.2\% <br>
\hline 27 \& MINISTRY OF HUMAN DEVELOPMENT, SOCIAL TRANSFORMATION AND POVERTY Alleviation \& 6,005,606 \& 292,173 \& 1,255,941 \& 647,574 \& 361,208 \& 94,848 \& \& \& 369,420 \& \& 135,700 \& 24,040 \& 7,679,449 \& \& 16,865,958 \& 1.8\% <br>
\hline 29 \& MINISTRY OF WORKS, TRANSPORT AND NATIONAL EMERGENCY MANAGEMENT \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \& \& 23,908,397 \& 803,462 \& 1,315,185 \& 2,652,416 \& 2,432,775 \& 194,625 \& \& \& 631,750 \& \& 42,714 \& 22,800 \& \& \& 32,004,124 \& 3.3\% <br>
\hline 30 \& MINISTRY OF NATIONAL SECURITY \& 102,119,401 \& 1,404,365 \& 11,766,839 \& 15,983,631 \& 5,467,808 \& 922,549 \& \& \& 1,442,487 \& \& 77,400 \& 137,620 \& 180,000 \& \& 139,502,100 \& 14.5\% <br>
\hline 31 \& ATTORNEY GENERAL'S MINISTRY \& 3,587,772 \& 252,978 \& 195,828 \& 144,800 \& 79,309 \& 22,160 \& \& \& 67,296 \& 50,000 \& 0 \& \& \& \& 4,400,143 \& 0.5\% <br>
\hline 32 \& MINISTRY OF ECONOMIC DEVELOPMENT, PETROLEUM, INVESTMENT, TRADE AND COMMERCE \& 3,524,609 \& 211,561 \& 177,518 \& 403,520 \& 185,353 \& 50,507 \& \& \& 153,300 \& \& 0 \& \& 6,295,412 \& \& 11,001,779 \& 1.1\% <br>
\hline 33 \& MINISTRY OF HOUSING AND URBAN DEVELOPMENT \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 35 \& MINISTRY OF LABOUR, LOCAL GOVERNMENT AND RURAL DEVELOPMENT \& 1,230,371 \& 26,845 \& 64,299 \& 76,916 \& 85,286 \& 8,340 \& \& \& 47,950 \& \& 130,000 \& \& 168,000 \& \& 1,838,006 \& 0.2\% <br>
\hline \& \& 3,273,113 \& 485,916 \& 276,391 \& 580,119 \& 402,520 \& 77,440 \& 15,000 \& \& 176,400 \& \& 14,000 \& \& 4,731,820 \& \& 10,032,719 \& 1.0\% <br>
\hline \& and total \& 402,731,458 \& 11,394,816 \& 44,248,199 \& 45,962,230 \& 21,760,027 \& 18,124,131 \& 23,415,000 \& 43,754,087 \& 40,873,122 \& 7,872,708 \& 28,874,939 \& 12,329,125 \& 157,853,055 \& 100,000,000 \& 959,192,896 \& <br>
\hline \& ent of Total (by item) \& 42.0\% \& 1.2\% \& 4.6\% \& 4.8\% \& 2.3\% \& 1.9\% \& 2.4\% \& 4.6\% \& 4.3\% \& 0.8\% \& 3.0\% \& 1.3\% \& 16.5\% \& 10.4\% \& 100.0\% \& <br>
\hline
\end{tabular}

| No. | Ministry/Department | PERSONAL EMOLUMENTS | TRAVEL \& SUBSISTENCE | MATERIALS \& SUPPLIES | OPERATING COSTS | MAINTENANCE costs | TRAINING | EX-GRATIA PAYMENTS | Pensions | pUBLIC UTILITIES | CONTRIB. \& SUBSCRIPTIONS | CONTRACTS \& CONSULTANCI ES | RENTS \& LEASES | GRANTS | PUBLIC DEBT INTEREST \& OTHER ChARGES | total | Percent of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | OFFICE OF THE GOVERNOR GENERAL | 249,199 | 22,365 | 18,276 | 74,080 | 22,962 | - | - | - | 17,920 | - | 58,400 | - | - | Charges | 463,202 | 0.0\% |
| 12 | Judiciary | 7,527,982 | 417,675 | 366,045 | 273,074 | 264,163 | 7,841 |  | - | 302,941 |  | 755,389 | - |  |  | 9,915,110 |  |
| 13 | legislature | 1,817,643 | 249,892 | 487,679 | 74,034 | 34,072 | 2,856 | - | - | 66,120 |  | 5,000 | - | - | - | 2,737,296 | 0.3\% |
| 15 | DIRECTOR OF PUBLIC PROSECUTIONS | 1,877,375 | 107,307 | 83,944 | 62,048 | 32,438 | 20,000 | - | - | 60,800 | - | 10,628 | - | - | - | 2,254,540 |  |
| 16 | auditor general | 1,823,108 | 242,168 | 165,973 | 109,340 | 33,055 | 30,590 | - | - | 73,752 |  | - | - |  |  | 2,477,986 |  |
| 17 | OFFICE OF THE PRIME MINISTER | 2,186,643 | 189,001 | 274,475 | 823,960 | 135,960 | 15,000 | - | - | 103,200 |  |  | - | 1,692,000 | - | 5,420,239 | 0.5\% |
| 18 | MINISTRY OF FINANCE AND NATURAL RESOURCES | 34,793,215 | 2,833,184 | 4,819,721 | 8,170,119 | 6,746,712 | 592,347 | 23,292,500 | 55,782,692 | 33,922,300 | 8,169,512 | 1,390,469 | 300,000 | 18,814,569 | 109,054,615 | 308,681,955 | 30.0\% |
| 19 | ministry of health | 56,697,145 | 1,853,161 | 18,199,170 | 3,160,601 | 1,793,718 | 1,942,643 | 5,000 | - | 1,097,100 | - | 21,443,095 | - | 26,295,195 | - | 132,486,828 | 12.9\% |
| 20 | MINISTRY OF FOREIGN AND HOME AFFAIRS <br> Ministry of education, youth, | 71,753,489 | 1,499,104 | 5,935,689 | 6,634,370 | 3,670,281 | 397,393 | . | - | 1,509,728 | 161,951 | 7,317,518 | 5,274,641 | 194,400 | - | 104,348,564 | 10.1\% |
| 21 | SPORTS AND CULTURE | 132,004,649 | 890,568 | 2,135,494 | 8,809,202 | 1,155,256 | 12,888,236 | - | - | 791,735 | 14,250 | 5,397,939 | - | 106,596,724 | - | 270,684,053 | 26.3\% |
| 22 | ministry of agriculture, FISHERIES, FORESTRY, THE ENVIRONMENT, SUSTAINABLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DEVELOPMENT AND IMMIGRATION MINSTRY OF TOURISM AND CIVIL | 19,610,793 | 606,417 | 1,291,342 | 1,512,064 | 979,827 | 87,700 | - | - | 549,815 | - | 60,000 | - | 2,053,596 | - | 26,751,554 | 2.6\% |
| 25 | MINISTRY AVIATION <br> MINISTRY OF HUMAN | 1,857,176 | 48,190 | 64,558 | 122,414 | 50,712 | - | - | - | 59,669 | - | 28,435 | - | - | - | 2,231,154 | 0.2 |
| 27 | development, social TRANSFORMATION AND POVERTY Alleviation MIIISTRY OF TRANSPORT AND | 6,387,039 | 252,042 | 1,000,629 | 592,527 | 277,003 | 31,704 | - | - | 340,025 | - | 131,481 | 7,400 | 7,037,345 | - | 16,057,195 | 1.6\% |
| 28 | NATIONAL EMERGENCY MANAGEMENT | 16,349,461 | 329,306 | 862,038 | 1,321,767 | 785,501 | 154,125 | - | - | 317,800 | - | 42,714 | 10,200 | - | - | 20,172,912 | 2.0\% |
| 29 | ministry of works | 7,975,068 | 444,799 | 330,402 | 2,456,080 | 9,631,242 | 50,000 | - | - | 280,000 | - |  | - |  | - | 21,167,591 | 2.1\% |
| 31 | ATTORNEY GENERAL'S MINISTRY MIIISTRY OF ECONOMIC DEVELOPMENT, PETROLEUM, | 3,542,763 | 253,181 | 201,831 | 149,860 | 78,505 | 24,160 | - | - | 67,296 | 50,000 | - | - | - | - | 4,367,596 | 0.4\% |
| 32 | INVESTMENT, TRADE AND COMMERCE | 3,955,630 | 216,760 | 177,631 | 403,400 | 187,575 | 51,455 | - | - | 155,796 | - | - | - | 6,472,334 | - | 11,620,581 | 1.1\% |
| 33 | MINISTRY OF HOUSING AND URBAN DEVELOPMENT | 1,223,131 | 26,444 | 64,300 | 76,917 | 85,285 | 8,340 | - | - | 47,950 | - | 110,000 | - | 168,000 | - | 1,810,367 | 0.2\% |
| 35 | MINISTRY OF LABOUR, LOCAL GOVERNMENT, RURAL DEVELOPMENT, PUBLIC SERVICE, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ENERGY AND PUBLIC UTLITIES | 10,201,830 | 759,083 | 858,215 | 1,587,958 | 756,617 | 1,512,645 | - | - | 387,423 | 1,800 | 10,000 | 7,175,100 | 6,611,020 | - | 29,861,691 | 2.9\% |
| 38 | MINISTRY OF DEFENCE GRAND TOTAL - EXPENDITURE | 40,539,862 | 248,909 | 7,863,680 | 4,193,595 | 2,764,398 | 574,208 | - | - | 596,414 | - | - | 113,596 | - | - | 56,894,662 | 5.5\% |
|  | ITEM | 422,373,201 | 11,489,556 | 45,201,092 | 40,607,410 | 29,485,282 | 18,391,243 | 23,297,500 | 55,782,692 | 40,747,784 | 8,397,513 | 36,761,068 | 12,880,937 | 175,935,183 | 109,054,615 | 1,030,405,076 | 100.0\% |
|  | PERCENTAGE OF TOTAL EXPENDITURE ITEM | 41.0\% | 1.1\% | 4.4\% | 3.9\% | 2.9\% | 1.8\% | 2.3\% | 5.4\% | 4.0\% | 0.8\% | 3.6\% | 1.3\% | 17.1\% | 10.6\% | 100.0\% |  |

## OCCUPATIONAL

## CATEGORIES

|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
| NEW PAYSCALE NUMBER 1 | $8,059 \times 531-18,148$ |
| Job Title: | Charlady <br> Cleaner <br> Day Care Provider <br> Domestic Auxiliary <br> Gateman <br> Janitor <br> Janitor/Caretaker <br> Office Assistant <br> Restroom Attendant <br> Watchman |
| NEW PAYSCALE NUMBER 2 | 9,740 $606-21,254$ |
| Job Title: | Attendant <br> Caretaker <br> Caretaker/Janitor <br> Charlady <br> Cleaner <br> Cook <br> Dietary Aide <br> Domestic Auxiliary <br> Domestic Cook <br> Farm Attendant <br> Foster Mother <br> General Helper <br> Groundsman <br> Handyman <br> Hospital Attendant <br> Janitor <br> Janitor/Caretaker <br> Laundress <br> Male Attendant <br> Night Warden <br> Office Assistant <br> Office Assistant/Caretaker <br> Office Assistant/Janitor <br> Perifocal Sprayman <br> Porter <br> Porter/Parademic <br> Radio/Telephone Operator <br> Receptionist <br> Records Room Attendant <br> Relief Foster Mother <br> Seamstress <br> Security Assistant II <br> Security Guard <br> Security Officer <br> Teacher <br> Telephone Operator <br> Toll Collector <br> Watchman |
| NEW PAYSCALE NUMBER 3 | 10,902 x 692-24,050 |
| Job Title: | Assistant Clerk Of Court <br> Assistant Coxswain <br> Assistant Mechanic <br> Assistant Storekeeper <br> Assistant Supervisor <br> Auxillary Nurse <br> Caretaker/Office Assistant <br> Clerical Assistant <br> Clerk/Interpreter <br> Clerk/Typist <br> Domestic Auxiliary <br> Domestic Supervisor <br> Food Stores Clerk <br> General Helper <br> Hospital Attendant <br> Intake Officer <br> Male Attendant <br> Medical Records Clerk <br> Office Assistant/Caretaker <br> Patient Care Assistant <br> Principal <br> Ranger <br> Receptionist <br> Records Keeper <br> Registry Officer III |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Security Guard Storekeeper <br> Storekeeper Clerk <br> Storeman <br> Storeroom Keeper <br> Stores Clerk <br> Theatre Technician |
| NEW PAYSCALE NUMBER 4 | 11,928x $729-25,779$ |
| Job Title: | Apprentice Dispenser Assistant Dispenser <br> Assistant Pharmacist <br> Assistant Radiographer <br> Audit Clerk II <br> Bio-Med Technician <br> Chief Security Guard <br> Customs \& Excise Clerk II <br> Customs Officer II <br> Data Management Technician <br> Dental Assistant <br> Dietary Aide <br> Dietetic Assistant <br> Dispenser <br> Driver <br> Driver/Handyman <br> Driver/Mechanic <br> Driver/Office Assistant <br> Environmental Assistant <br> Evaluator <br> Exhibit Manager <br> Firearms Clerk <br> Forest Guard <br> Groundsman <br> Immigration Clerk II <br> Income Tax Clerk II <br> Laboratory Aide <br> Laborer <br> Librarian <br> Maintenance Supervisor <br> Medical Technologist III <br> Microscopist II <br> Nurse'S Aide <br> Office Assistant <br> Office Assistant/Driver <br> Police Assistant <br> Police Driver <br> Postal Clerk II <br> Prison Officer <br> Prison Officer Basic Grade <br> Programme Assistant <br> Public Health Inspector II <br> Records Clerk <br> Registry Clerk <br> Sales Clerk <br> Second Class Clerk <br> Secretary III <br> Security Guard <br> Senior Attendant <br> Supernumerary <br> Tally Clerk <br> Technician <br> Trainee Physiotherapist <br> Trainee Technician <br> Ulv Driver/Operator <br> Watchman |
| NEW PAYSCALE NUMBER 5 | 13,152 $\times 791-28,181$ |
| Job title: | Archives Trainee <br> Assistance Maintenance Foreman <br> Assistant Coxswain <br> Assistant Foster Mother <br> Assistant Matron <br> Assistant Mechanic <br> Assistant Registering Officer <br> Assistant Registering Officer I <br> Bitumen Pump Operator <br> Boat Mechanic <br> Butcher <br> Caretaker |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Carpenter <br> Carpenter/Foreman <br> Chief Security Guard <br> Clerk Of Court <br> Communications Officer <br> Cooperative Officer <br> Coordinator <br> Coxswain <br> Data Entry Clerk <br> Domestic Supervisor <br> Draughtsman II <br> Driver <br> Driver/Handyman <br> Driver/Mechanic <br> Driver/Office Assistant <br> Electrician <br> Fire Fighter <br> Immigration Officer III <br> Information Technology Assistant <br> Instructor <br> Itinerant Teacher <br> Lands Inspector <br> Liaison Officer <br> Librarian <br> Maintenance Technician <br> Mason <br> Mechanic <br> Mechanic First Class <br> Medical Records Clerk <br> Monitoring Officer <br> Office Assistant <br> Office Assistant/Driver <br> Plumber <br> Police Driver <br> Practical Nurse/Midwife <br> Preservation Officer <br> Printing Officer II <br> Prison Officer <br> Prison Officer Basic Grade <br> Proof Reader <br> Radio Communication Officer <br> Radio Operator <br> Records and Research Officer <br> Records Clerk <br> Records Officer II <br> Registering Officer <br> Registry Clerk <br> Registry Officer <br> Relieving Officer <br> School Attendance Officer <br> School Community Liaison Officer <br> School Liaison Officer <br> School Warden <br> Second Class Clerk <br> Secretary III <br> Security Guard <br> Security Officer <br> Social Worker <br> Special Constable <br> Sports Officer <br> Storekeeper <br> Storeman <br> Supervisor <br> Survey Technician <br> Tailor Instructor <br> Teacher <br> Technical Assistant <br> Traffic Warden II <br> Truancy Officer <br> Visual Aide Officer <br> Watchman <br> Woodwork Instructor |
| NEW PAYSCALE NUMBER 6 | 15,117 $\times 865-31,552$ |
| Job Title: | Auxilliary Accounting Assistant Bailiff <br> Building Inspector <br> Building Supervisor <br> Carpenter <br> Carpenter/Foreman <br> Chief Mechanic <br> Community Liaison Officer |



| APPENDIX DOCCUPATIONAL CATEGORIES |  |
| :---: | :---: |
| NEW PAYSCALE NUMBER 8 | 19,641 $\times 952-37,729$ |
| Job Title: | Accounting Clerk <br> Administrative Assistant <br> Admissions Officer/Records Keeper <br> Assistant Audiovisual Officer <br> Assistant Marshall <br> Assistant Preservation Officer <br> Assistant Teacher Grade IX <br> Building Superintendent <br> Chief Coxswain <br> Computer Technician <br> Data Analyst <br> Draughtsman I <br> Draughtsman II <br> Education Officer <br> Executive Assistant <br> Extension Officer II <br> Information Officer <br> Information Technology Technician <br> Instructor <br> Leading Fireman <br> Librarian <br> Librarian/Audio Visual Technician <br> Mechanic <br> Mechanic II <br> Meteorological Officer III <br> Nursing Assistant I <br> Pre-School Education Officer <br> Prov. Principal Officer <br> Records Officer II <br> Rural Health Nurse <br> Security Assistant <br> Senior Mechanic <br> Teacher <br> Teacher Grade 5 <br> Technician <br> Youth Empowerment Coordinator <br> Youth Officer |
| NEW PAYSCALE NUMBER 9 | $20024 \times 964-38340$ |
| Job Title: | Assistant Fisheries Officer <br> Assistant Teacher <br> Children Sevices Officer <br> Comm Dev. Officer <br> Data Collector <br> Environmental Technician <br> Extension Officer I <br> Extension Officer III <br> Fisheries Inspector <br> Fisheries Officer <br> Forester <br> Immigration Officer I <br> Information Officer <br> Instructor <br> Intake/Welfare Officer <br> Itenerant Resource Officer <br> Job Placement Officer <br> Legal Information Officer <br> Liason Officer <br> Librarian <br> Mineral Surveyor <br> Parliamentary Officer <br> Physiotherapist <br> Principal Teacher <br> School Principal <br> Social Worker <br> Solid Waste Mgmt Technician <br> Statistical Officer <br> Teacher <br> Teacher Grade 3 <br> Technical Assistant <br> Women Dev Officer <br> Women Development Officer |
| NEW PAYSCALE NUMBER 10 | 20,407 $\times 976-38,951$ |
| Job Title: | Administrative Assistant Air Traffic Control Officer |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Assistant Analyst <br> Assistant District Technical Supervisor <br> Assistant Lands Officer <br> Assistant Planner <br> Assistant Programme Coordinator <br> Assistant Supervisor <br> Assistant Technical Supervisor <br> Audio Visual Specialist <br> Auxiliary Dental Officer <br> Bio-Med Technician <br> Biologist <br> Budget Assistant <br> Clerk Assistant <br> Communications Officer <br> Computer Systems Coordinator <br> Coordinator Hecopab <br> Corporal <br> Court Stenographer Trainee <br> Dispenser <br> District Technical Supervisor <br> Fleet Manager <br> Forensic Analyst III <br> Health Educator <br> Human Resource Manager <br> Immigration Assistant II <br> Information Officer <br> Information Technologist <br> Information Technology Technologisı <br> Inspector/Bailiff <br> Labour Officer II <br> Legal Assistant <br> Maintenance Technician <br> Medical Technologist II <br> Meteorological Officer II <br> Metrology Officer <br> Mtce Technician <br> Nursing Assistant II <br> Outreach Case Woker <br> Petroleum Accounting Clerk <br> Pharmacist <br> Postal Assistant <br> Process Server <br> Procurement Officer <br> Program Coordinator <br> Project Assistant <br> Public Health Inspector I <br> Public Relations Officer <br> Radiographer <br> Records Officer I <br> Registering Officer <br> Revenue Inspector <br> Rural Community Development Officer <br> Secretary I <br> Senior Draughtsman <br> Senior Photographer <br> Senior Transport Officer <br> Sr. Youth Development Officer <br> Staff Nurse <br> Statistical Officer <br> Storekeeper <br> Substation Officer <br> Supervisor <br> System Administrator <br> Systems Technician <br> Technical Officer <br> Technician II <br> Terminal Manager <br> Trust Officer <br> Utilities Analyst <br> Vaccine Technician <br> Water Analyst <br> Well Rig Operator |
| NEW PAYSCALE NUMBER 11 | 21,445x 989-40,236 |
| Job Title: | Assistant Supplies Officer Clerk Of Court District Coordinator Systems Administrator |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
| NEW PAYSCALE NUMBER 12 | $22,557 \times 1014-41,823$ |
| Job Title: | Assistant Registrar II <br> Air Traffic Control Officer III <br> Civic Education Coordinator <br> Consumer Protection Inspector <br> Cooperative Education Officer <br> District Coordinator <br> District Postmaster <br> Exhibit Keeper <br> Human Resource Data Supervisor <br> Infection Control Sister <br> Inspector Of Cooperative Records <br> Inspector Of Social Services Institutions <br> IT Technician II <br> Legal Assistant <br> Logistic Officer <br> Nursing Assistant I <br> Postal Supervisor II <br> Principal <br> School \& Community Program Coordinator <br> Station Officer <br> Telephone Technician <br> Transport Officer <br> Ward Sister |
| NEW PAYSCALE NUMBER 13 | 23670x 1063-4867 |
| Job Title: | Cytotechnologist Medical Technologist I Procurement Officer |
| NEW PAYSCALE NUMBER 14 | $27403 \times 1137-49006$ |
| Job Title: | Administrative Assistant <br> Administrative Assistant Cadet <br> Administrative Assistant I <br> Administrative Secretary <br> Air Traffic Control Officer II <br> Assistant Registrar I <br> Chief Of Operation - Vector Control <br> Civilian Prosecutor <br> Counsellor <br> Customs And Excise Assistant I - Cadet <br> Database Administrator <br> Departmental Sister <br> District Technical Supervisor <br> Drug Inspector <br> Finance/Procurement Officer <br> General Sales Tax Assistant I <br> Information Officer <br> Information Technology Technician <br> IT Technician I <br> Lands Officer II <br> Manager <br> Manager Nat'L Youth Cadet Sevice Corps <br> Operations Officer <br> Personal Assistant <br> Postal Supervisor I <br> Procurement Manager <br> Programme Coordinator <br> Project Assistant <br> Protocol Assistant <br> Protocol Officer <br> Public Relation Officer <br> Quality Assurance Coordinator <br> Registering Officer II <br> Revenue Officer <br> Senior Medical Technologist <br> Senior Pharmacist <br> Senior Public Health Inspector <br> Senior Radiographer <br> Senior Secretary <br> Sr. Dispenser <br> Supervisor <br> Systems Technician <br> Teacher Grade 6 <br> Technician <br> Transport Coordinator <br> Urban Development Officer <br> Website Intranet Content Manager <br> Youth Coordinator |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
| NEW PAYSCALE NUMBER 15 | $29689 \times 1187-52242$ |
| Job Title: | Night Supervisor <br> Nurse Anaesthetist <br> Nurse Specialist II <br> Psychiatric Nurse Practitioner <br> Public Health Nurse <br> Staff Nurse <br> Theatre Sister |
| NEW PAYSCALE NUMBER 16 | $30717 \times 1310-55061$ |
| Job Title: | Administrative Officer III <br> Administrator <br> Agriculture Information Officer <br> Agriculture Officer <br> Air Traffic Control Officer I <br> Analyst III <br> Application Developer <br> Architect <br> Archivist <br> Assistant Coordinator <br> Assistant Registrar Of Intellectual Property <br> Assistant Teacher Grade VII <br> Chief Supervisor <br> Computer Technician <br> Consumer Protection \& Education Officer <br> Consumer Protection \& Laison Officer <br> Consumer Protection Officer <br> Coordinator <br> Counsellor <br> Counsellor/Job Placement Officer <br> Counsellor/Placement Officer <br> Counsellor/Social Worker <br> Court Administrator <br> Court Stenographer <br> Criminologist <br> Curriculum Development Coordinator <br> Database Administrator II <br> Database Administrator III <br> Director <br> Dispenser <br> District Coordinator <br> Economist <br> Economist/Fiscal Analyst <br> Electronic Technician <br> Environmental Officer <br> Eu Project Officer <br> Examiner Of Accounts <br> Examiner Of Accounts III <br> Executive Secretary <br> Finance Officer III <br> Financial Analyst <br> First Secretary <br> Foreign Service Officer <br> Forensic Analyst II <br> Forest Officer <br> General Sales Tax Officer I <br> Geologist <br> Human Development Coordinator <br> Income Tax Officer III <br> Information Technology Programmer <br> Itenerant Resource Officer <br> Labour Officer I <br> Lecturer <br> Librarian/Audiovisual Technician <br> Manager <br> Marine Aquaculture Officer <br> Marine Reserve Manager <br> Marketing Intelligence Officer <br> Meteorologist <br> Nutritionist <br> Petroleum Accountant <br> Planning Coordinator <br> Port Commander/Immigration Officer II <br> Post Commander/Immigration Officer III <br> Postal Officer III <br> Principal Public Health Inspector <br> Procurement Manager <br> Programme Coordinator <br> Project Supervisor <br> Public Relations Officer |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
|  | Registering Officer <br> Registering Officer II <br> Revenue Coordinator <br> Sales Tax Officer III <br> Senior Crime Scene Technician <br> Senior Economist <br> Senior Immigration Officer <br> Senior Public Health Nurse <br> Social Worker <br> Social Worker/Counsellor <br> Sr. Solid Waste Management Technician <br> Staff Nurse <br> Staff Nurse III <br> Standards Officer <br> Supervisor Civil Works <br> Surveyor <br> Systems Administrator <br> Teacher <br> Teacher Grade 7 <br> Tourism Officer <br> Trade Economist <br> Trainee Forester <br> Vice Principal <br> Web Content Manager |
| NEW PAYSCALE NUMBER 17 | $32186 \times 1360-58026$ |
| Job Title: | Agriculture Statistical Officer <br> Bio-Statistician <br> Education Officer <br> Education Officer II <br> Matron II <br> School Principal <br> Social Worker <br> Statistician II |
| NEW PAYSCALE NUMBER 18 | $32470 \times 1409-59241$ |
| Job Title: | Administrative Officer <br> Administrative Officer II <br> Administrative Officer/Foreign Service Officer <br> Agriculture Officer <br> Analyst <br> Counsellor <br> Chief Air Control Officer <br> Customs And Excise Officer II <br> Deputy Director <br> Developer/Programmer <br> Division Officer <br> Energy Officer <br> Examiner Of Accounts <br> Examiner Of Accounts II <br> Finance Officer II <br> Foreign Service Officer <br> Foreign Service Officer II <br> Forensic Analyst I <br> Income Tax Officer II <br> Network Administrator <br> Nurse Specialist II <br> Port Commander/Immigration Officer II <br> Psychiatric Nurse Practitioner <br> Regional Coordinator <br> Sales Tax Officer II <br> Senior Immigration Officer <br> Staff Nurse Grade II <br> System Analyst |
| NEW PAYSCALE NUMBER 19 | 34979x 1,449-62,453 |
| Job Title | Deputy Clerk <br> Deputy Registrar Of Lands <br> District Administrator <br> District Lands \& Survey Officer <br> District Lands And Surveys Officer <br> Human Development Coordinator <br> National Coordinator Adult <br> Network Administrator II <br> Software Developer II <br> Systems Administrator <br> Systems Administrator II |


|  | APPENDIX D OCCUPATIONAL CATEGORIES |
| :---: | :---: |
| NEW PAYSCALE NUMBER 20 | 335770x 1644-67006 |
| Job Title: | Agronomist I Dental Surgeon Medical Officer II Medical Technologist II |
| NEW PAYSCALE NUMBER 21 | $38106 \times 1,644-69342$ |
| Job Title: | Admin/F.S.O. <br> Administrative Officer Administrative Officer I Administrative Officer-Finance <br> Air Traffic Coordinator <br> Chief Inspector <br> Counsellor <br> Database Administrator <br> Director <br> Education Officer <br> Education Officer I <br> Finance Officer <br> Finance Officer I <br> Foreign Service Officer <br> Health Educator <br> Human Development Coordinator <br> Manager, Narcie <br> Medical Officer I <br> Medical Officer II <br> Minister Counsellor <br> Network Administrator <br> Network Administrator I <br> Nursing Supervisor <br> Nursing Supervisor I <br> Policy Coordinator <br> Senior Architect <br> Senior Executive Engineer II <br> Senior Fisheries Officer <br> Software Developer <br> Staff Officer <br> System Analyst I |
| NEW PAYSCALE NUMBER 22 | $39206 \times 1,644-70442$ |
| Job Title: | Assistant Manager <br> Deputy Regional Health Manageı <br> Deputy Regional Manager <br> Education Officer <br> Hospital Administrator <br> Manager <br> National Coordinator Adult <br> Nursing Administrator <br> Registrar of Testing And Certification <br> Supervisor of Audit <br> Supervisor of Customs <br> Supervisor of General Sales Tax <br> Supervisor of Income Tax |
| NEW PAYSCALE NUMBER 23 | $40615 \times 1644-71581$ |
| Job Title: | Anaethesiologist <br> Assistant Accountant General <br> Assistant Auditor General <br> Assistant Commissioner Of Sales Tax <br> Assistant Comptroller <br> Assistant Deputy Dir Health Services <br> Assistant Director <br> Assistant Postmaster General <br> Coordinator Job Classification <br> Crown Counsel <br> Deputy Comptroller <br> Deputy Director <br> Deputy Director Civil Aviation <br> Epidemologist <br> Executive Engineer <br> Financial Analyst <br> Forest Officer <br> General Surgeon <br> Geologist <br> Gynaecologist <br> Gynaecologist/Obstetrician <br> Health Economist <br> Health Planner |




## RATES

## OF

## REVENUE

APPENDIXE
RATES OF REVENUE


APPENDIXE
rates of revenue


APPENDIXE
rates of revenue

| Enacted 2004 Amended Act No. $\begin{gathered}\text { 4. ENVIRONMENTAL TAX } \\ \text { of } 2009\end{gathered}$ |  |  |  |
| :---: | :---: | :---: | :---: |
| Subject to the provisions of this Act, there shall be charged, levied, anc collected on goods imported into Belize an environmental tax at the following rates: |  |  |  |
| (I) Vehicles over | linders | 5\% ad valorem |  |
| (ii) Fuel products as set out in the Schedule to this Act: |  |  |  |
| Heading | Description of Goods | Rate of ET and Unit(s) |  |
| $\begin{aligned} & 2710.11 .10 \text { \& } \\ & 5710.11 .20 \end{aligned}$ | Aviation Spirit | \$0.18 per Imp. Gal. |  |
|  |  |  |  |
| Other Motor Spirit |  |  |  |
| 2710.11.31 | Premium Gasoline | \$0.18 per Imp. Gal. |  |
| 2710.11.39 | Regular Gasoline | \$0.18 per Imp. Gal. |  |
| 2710.19.10 | Kerosene (Jet Fuel) | \$0.18 per Imp. Gal. |  |
| 2710.19.20 | Illuminating Kerosene | \$0.18 per Imp. Gal. |  |
| 2710.19.40 | Diesel Oil | \$0.18 per Imp. Gal. |  |
| 2710.19.50 | Gas Oils (other than Diesel Oil) | \$0.18 per Imp. Gal. |  |
| (iii) | all other not falling within (I) or (ii) above | 2\% ad valorem |  |
| * For Execmptions to this Act please Customs and Excise Deapartment website. |  |  |  |
| 5. LAND TAX |  |  |  |
| Land Tax Act Chapter 58. |  |  |  |
| tax. The tax is one percent of the "declared unimproved value" of the land. The rate applies to all type of lands as set |  |  |  |
| 6. STAMP DUTIES |  |  |  |
| Chapter 64 |  |  |  |
| 7. TOLL FEES |  |  |  |
| Public Roads. Chapter 232 |  |  |  |
| Tower Hill Bridge |  |  |  |
| Chapter 232 |  |  |  |
| EXISTING RATES |  |  |  |
| Motor Cycle |  |  | \$0.25 |
| Taxis not excee | 4,000 lbs. tare |  | \$0.75 |
| Taxis exceedin | 0 lbs tare |  | \$1.00 |
| Motor Omnibus | -accommodation of not more than 12 passengers |  | \$0.75 |
| Motor Omnibus | -accommodation of more than 12 passengers |  | \$1.00 |
| Private Motor V | es not exceeding 4,000 lbs. |  | \$0.75 |
| Private Motor V | es exceeding 4,000 lbs. |  | \$1.00 |
| Goods Vehicles | reight/passengers not exceeding 10,000 lbs. |  | \$1.00 |
| Goods Vehicles | reight/passengers exceeding 10,000 lbs |  | \$2.00 |
| Tractors and tra | not exceeding 4,000 lbs tare |  | \$1.00 |
| Tractors and tr | exceeding 4,000 lbs tare |  | \$2.00 |
| Motor Vehicles | where specified not exceeding 4,000 lbs |  | \$1.00 |
| Motor Vehicles | Isewhere specified exceeding 4,000 lbs |  | \$2.00 |
| 8. Free Zones (Social Fee) |  |  |  |
| The following rates are charged to goods and services imported into a free zone: |  |  |  |
| (a) Fuel, whiskey, Brandy, Rum and Tafia, Gin, Vodka, Liqueurs, Wines and Cigarettes, |  |  |  |
| (b) All other goods not covered under (a) above <br> (Free Zone Act No. 26/2005, S.I. 107/2005) |  |  |  |


| 9. REVENUE REPLACEMENT DUTY |  |
| :---: | :---: |
| Chapter 48. (Section 25) |  |
| ITEMS | RATE OF DUTY |
| 1. Sugar confectionery (not containing cocoa) | 15\% |
| 2. Perfumery, cosmetics and toilet preparations other than bay rum, shampoo, toothpaste and toothpowder, personal deodorants and antiperspirants | 25\% |
| 3. Motorcars, broncos, blazers, landrovers, vans, wagons with more than four cylinders and with an engine size greater than 3.0 liters capacity | 5\% |
| 4. Photographic cameras | 5\% |
| 5. Cinematographic cameras, projectors, sound recorders and sound reproducers, any combination of these articles | 5\% |
| 6. Pockets watches, wristwatches and other watches including stopwatches | 5\% |
| 7. Beer made from malt | From CARICOM countries: |
| Stout | \$22.92 per Imperial Gallon |
|  | From non-CARICOM countries: \$36.44 per Imperial Gallon |
| 8. Cigarettes | From CARICOM countries: $\$ 88.00$ per pound |
|  | From non-CARICOM countries: $\$ 117.50$ per pound |
| 9. Whiskey, not exceeding $40 \%$ vol. In bottles Other Whiskey | \$50.00 per Imperial Gallon |
| 10. Brandy, not exceeding $40 \%$ vol. In bottles Other Brandy | \$50.00 per Imperial Gallon |
| 11. Vodka, Liqueurs \& Cordials | \$50.00 per Imperial Gallon |
| 12. Gin, not exceeding $40 \%$ vol. In bottles Other Gin | \$50.00 per Imperial Gallon |
| 13. Trucks and Vans (g.v.w. not exceeding five tonnes) with more than four cylinders and with an engine size greater than 3.0 liters capacity | 15\% |
| 14. Road tractors for small trailers and trucks with gross vehicle weight (g.v.w.) exceeding five tonnes | 10\% |
| 15. Aerated Waters (non-sweetend) | 30\% |
| Other Natural Water | 50\% |
| 16. Doors, windows and their frames and thresholds for doors - whether unassembled or disassembled | 15\% |
| 17. Mosquito screen frames of aluminum | 15\% |
| 18. Hurricane storm shutters of aluminum | 15\% |
| 19. Unworked galvanized storm shutters | 15\% |
| 20. Hurricane storm shutters of galvanized steel | 15\% |

APPENDIXE

RATES OF REVENUE

| 21. Fruit juices (including grape must) and vegetable juices, unformented and not containing added spirit, whether or not containing added sugar or other sweetening matter | From CARICOM countries: $30 \%$ |
| :---: | :---: |
|  | From non-CARICOM countries: <br> 40\% |
| 22. Dehydrated coconut products | 10\% |
| 23. Bacon | 10\% |
| 24. Hams | 10\% |
| 25. Salami sausages | 10\% |
| 26. Pork Sausage (including morcia and longaniza) | 10\% |
| 27. Beef Sausage (including mortadella) | 10\% |
| 28. Seasoned ground pork and seasoned meats | 10\% |
| 29.Seasoned ground beef and seasoned meats | 10\% |
| 30. Jams and jellies | 10\% |
| 31. Ice Cream from Non-CARICOM countries | 50\% |
| 32. Peanut butter | 50\% |
| 33. Other (bottled water) | 50\% |
| 34. Waters, including mineral waters and aerated waters, containing added sugar or other sweetening matter or flavoured, and other non-alcoholic beverages, not including fruit or vegetable juices of heading 20.09. | 50\% |
| 35. Building blocks | 20\% |
| 36. Rum and Tafia from non-CARICOM countries | \$52.50 per imperial gallon |
| 37. Sparkling wines and other wines | \$20.00 per imperial gallon |
| 38. Articles of jewellery of silver, whether or not plated or clad with other precious metal | 10\% |
| 39. Articles of jewellery of gold | 10\% |
| 40. Other articles of jewellery and parts thereof, of precious metal/met | 10\% |
| 41. Articles of jewellery of base metal clad with precious metal | 10\% |
| 42. Articles of goldsmiths of silver, whether or not plated or clad with other precious metal | 10\% |
| 43. Articles of goldsmiths of other precious metal, whether or not plated or clad with precious metal | 10\% |
| 44. Articles of goldsmiths of base metal clad with precious metal | 10\% |
| 45. Articles of natural or cultured pearls | 10\% |
| 46. Articles of precious or semi-precious stones (natural, synthetic or reconstructed) | 10\% |
| 47. Imitation jewellery of base metal, whether or not plated with precious metal: cuff links and studs | 10\% |
| 48. Other imitation jewellery of base metal, whether or not plated with precious metal | 10\% |
| 49. Other imitation jewellery | 10\% |
| 50. Watch straps, watch bands and watch bracelets of precious metal or of metal clad with precious metal | 10\% |
| 51.Revolvers and pistols other than spring, air or gas gun and pistol | 20\% |
| 52. Muzzle loading firearms | 20\% |

APPENDIXE
RATES OF REVENUE


APPENDIXE
RATES OF REVENUE

| (xv) | Trailers used exclusively in connection with Agriculture | FREE |
| :---: | :---: | :---: |
| (xvi) | Other Trailers | \$75.00 |
| (xvii) | Tractor used exclusively in connection with agriculture | FREE |
| (xviii | Other Tractors | \$75.00 |
| (xix) | Motor Vehicles other than those specified in paragraphs (i) to (xviii) |  |
|  | (a) Not exceeding 3,000 lbs tare | \$135.00 |
|  | (b) Exceeding 3,000 lbs and not exceeding 5,000 lbs | \$200.00 |
|  | (c) Exceeding 5,000 lbs and not exceeding 10,000 lbs | \$275.00 |
|  | (d) Exceeding 10,000 lbs tare | \$325.00 |
| (xx) | Motor Vehicle otherwise licensed under (xix) by a registered cane farmer or a family member and proved to the satisfaction of the Department of Transport to be used in the Sugar Industry | HALF RATE |
| B. Other Fees and Duties |  |  |
| (i) | Driving Permit (per annum) | \$30.00 |
| (ii) | Learners Permit (per annum) | \$30.00 |
| (iii) | For every driving test | \$30.00 |
| (iv) | Any duplicate or copy of a license or permit authorized or required to be used | \$15.00 |
| (v) | Registration of any motor vehicle or trailer including certified extract | \$35.00 |
| (vi) | Certified extract of entry of motor vehicles record other than on registration | \$15.00 |
| (vii) | Amendment of any record or license or change of ownership | \$15.00 |
| (viii) | Any other amendment of any record or license | \$15.00 |
| (ix) | Dealers license | \$1,500.00 |
| (x) | International License | \$200.00 |
| (xi) | Buses | \$200.00 |
| Road Service Permits (S.I. 97/2005) <br> The following fees shall be paid to the Department of Transport for the initial issue or renewal of a road service permit, namely - |  |  |
|  |  |  |
| (1) | omnibuses having seating capacity of seven to twenty passengers | \$250.00 |
| (ii) | omnibuses having seating capacity of twentyone to forty passengers | \$500.00 |
| (iii) | omnibuses having seating capacity of fortyone or more passengers <br> its shall be issued for a period of two years. | \$800.00 |

APPENDIXE
rates of revenue

| C. Liquor Licenses |  |  |
| :---: | :---: | :---: |
| The following annual duty shall be payable in respect of licenses, that is to say:- |  |  |
| In Belize City, District Towns and Belmopan | Urban | Rural |
| (a) a publican's general license | \$2,500.00 | \$2,500.00 |
| (b) a shop license | \$1,000.00 | \$500.00 |
| (c) a malt license | \$550.00 | \$300.00 |
| (d) a beer license | \$250.00 | \$150.00 |
| (e) a hotel license (for single bars) | \$1,500.00 | \$1,500.00 |
| (f) a hotel license (for Multiple bars) | \$2,500.00 | \$2,500.00 |
| (g) a restaurant license | \$750.00 | \$500.00 |
| (h) a publican's special license | \$1,500.00 | \$1,000.00 |
| (i) a member's club license | \$750.00 | \$750.00 |
| (j) a vessel license | \$300.00 | \$300.00 |
| (k) a Convenience Store Licence | \$1,200.00 | \$1,200.00 |
| (I) a night club licence | \$3,000.00 | \$3,000.00 |
| (m) a special license (for each occasion) | \$100.00 | \$50.00 |

## RENT AND ROYALTIES

| (1) 'Other species (b) |  | Minimum felling girth inches | $\begin{aligned} & \text { Rate } \\ & \text { Per Tree } \end{aligned}$\$ | Alternative rate per cubic foot of tree (true (cylindrical volume under bark) \$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Local Name | Botanical Name |  |  |  |  |
| Honduras Mahogany | Swietenia Macrophylla |  |  | \$ | 1.24 |
| Cedar | Cedrela Mexicania |  |  | \$ | 1.24 |
| Banak | Virola Koschyni | 72 | 16.00 | \$ | 0.24 |
| Mayflower | Tabebuia Pentaphylla | 60 | 17.00 | \$ | 0.52 |
| Pine | Pinus Caribaea | 42 | 14.00 | \$ | 0.34 |
| Podo (Cypress) | Podocarpus at guatemalensis | 60 | 14.00 | \$ | 0.28 |
| Santa Maria | Calophyllum Brasiliensee var. rekoi | 72 | 16.00 | \$ | 0.24 |
| Tubroos | Enterolobium Cyclocarpum | 90 | \$ 8.00 | \$ | 0.12 |
| Yemiri (San Juan) | Vochysia Hondurensis | 72 | \$ 16.00 | \$ | 0.24 |
| Barba Jolote | Caesalpiniaceace \& Pithecellobium sp | 72 | 16.00 | \$ | 0.24 |
| Cabbage Bark | Lonchocarpus Castilloi | 72 | 16.00 | \$ | 0.24 |
| Carbon | Tetragastria Stevensonni | 72 | 16.00 | \$ | 0.24 |
| Chicle Macho | Manikara Chicle | 72 | 16.00 | \$ | 0.24 |
| Cramantee | Guarea Excelsa | 72 | \$ 16.00 | \$ | 0.24 |
| Nargusta (Bullwood) | Terminalia amazonia | 72 | \$ 16.00 | \$ | 0.24 |
| Salmwood | Cordia Allidora | 60 | 14.00 | \$ | 0.20 |
| Sapodilla | Achras Zapota | 72 | 16.00 | \$ | 0.30 |
| Tamarind | Acacia \& Pithecolobium spp. | 72 | 8.00 | \$ | 0.12 |
| Timbersweet | Noctandra, Ocotea \& Pheobo spp. | 72 | 8.00 | \$ | 0.12 |
| Billy Webb | Sweetia Panamensia | 60 | 16.00 | \$ | 0.30 |
| Bullet Tree | Bucida Buceras | 72 | 16.00 | \$ | 0.30 |
| Ceiba (cotton tree) | Ceiba pentandra | 90 | 8.00 | \$ | 0.12 |
| Cortez | Tabebuia Chrysantha | 72 | 14.00 | \$ | 0.30 |
| Ironwood | Dialium Guianense | 72 | 8.00 | \$ | 0.12 |
| Prickly Yellow | Danthozylum spp. | 36 | \$ 8.00 | \$ | 0.12 |
| Whaika Chewstick | Symphonies globulifer | 60 | 8.00 | \$ | 0.12 |
| Chechem (black Poison Wc | Metopium Brownei | 60 | 14.00 | \$ | 0.30 |
| Mylady | Aspidosperma spp. | 60 | 16.00 | \$ | 0.30 |
| Silion (Silly Young) | Pouteria ssp., Lucuma \& Siderhylon | 54 | 16.00 | \$ | 0.30 |
| Grandillo | Playmiscium Yucatanum | 54 | 14.00 | \$ | 0.30 |
| Mopola | Bernoulia Flammea Bombax ellipticum | 72 | 8.00 | \$ | 0.12 |
| Negrito | Simaruba Glauca | 60 | 8.00 | \$ | 0.12 |
| Polak (Balsa) | Ochroma lagopus | - | 8.00 | \$ | 0.12 |
| Provision Tree | Pachira Aquatica | 54 | 8.00 | \$ | 0.12 |
| Quamwood | Schizolobium Paraphybum | 54 | \$ 8.00 | \$ | 0.12 |
| Bastard Mahogany | Mosquitoxylun jamaicense | 54 | 8.00 | \$ | 0.12 |
| Redwood | Ethyhroxylon aerclatum | 54 | 8.00 | \$ | 0.12 |
| Madre Cacoa | Gliricidia Sepium | - | 4.00 | \$ | 0.12 |
| Mangrove | Rhrizophora Languncularia (mangle) \& Avicennia spp. |  | \$ 1.00 |  |  |
| Botan Palm | Sabal morrisiana | - | 0.40 |  |  |
| Cabbage Palm | Euterpe \& Roystonea spp |  | \$ 0.40 |  |  |
| Moho | Helicarpus Belotia \& Hampea spp. | - | . 40 |  |  |
| Bullhoof (Male) | Drypetes brownii | 60 | \$ 8.00 | \$ | 0.12 |
| Mylady Poles | Asipidosperma Malgalocarpon | - | 40 |  |  |
| Rosewood | Dalbergia Stevensonii | - | $60.00^{*}$ |  |  |
| Zericote | Cordia Dodecandra | - | $60.00^{*}$ |  |  |
| Fustic | Cholorophora Tinctoria | - | 34.00* |  |  |
| Logwood | Haematoxylum Campechianum | - | 34.00* |  |  |
| Palomulatto | Astronium Graveolens | - | - | \$ | 0.34 |

## 'CLASS I (ii):

All species of trees and timber other than those inlcuded in Class I(I) of this
schedule. Poles and small trees and timber other than firewood and charcoal

| (a) 1" in diameterl | $\$$ | 2.00 per 100 |
| :--- | :--- | :--- |
| (b) over 1" up to 3" diameter | $\$$ | 4.00 |
| per 100 |  |  |
| © over 3" up to 6" diameter | $\$$ | 0.20 each |
| (d) over 6" up to 12" diameter at a large end | $\$$ | 0.40 each |
| (e) over 12" diameter | $\$$ | 0.80 each |
|  |  |  |
|  | $\$$ | 0.03 per linear foot |
| (a) up to 6" diameter | $\$$ | 0.04 per linear foot |
| (b) 6" to 12" diameter | $\$$ | 0.08 per linear foot |
| © over 12" diameter under bark |  |  |

(
CLASS II: Pulpwood
Prices to be determined by individual treaty
(4). Firewood and Charcoal (Class III)

Permits for:
Firewood for sale annual permit to cut expiring $31^{\text {st }}$ December
rewoal for sale annual permit to burn expiring $31^{\text {st }}$ D
Quantity Permits:
firewod per cord
according to quality or locality)
(5). Minor Product (Class IV)

| Cohune Nuts | $\$ 20.00$ per ton |
| :--- | ---: |
| Mangrove Bark | $\$ .10$ per bag |
| Copal Gum, Licence to Bleed (max 1001bs) | $\$ .20$ per Ib |
| Orchids, Bromeliads and other Wild Ornamentals (permit to collect) | $\$ 200.00$ per year |

Seeds, other plants and other minor produce Prices to be fixed by Chief Forest Officer
Last update (S.I. No. 56/1995)

APPENDIXE
rates of revenue

| PARTICULARS | For a Period of 30 days or part thereof | For each Period or part period of 30 days after the first 30 days but not exceeding 90 days | For each period of 30 days of part thereof in excess of 90 days |
| :---: | :---: | :---: | :---: |
| For all packages measuring less than $11 / 2 \mathrm{cu} . \mathrm{ft}$. | . 10 | . 20 | . 40 |
| For all packages measuring $11 / 2 \mathrm{cu}$. ft. or less than 3 cu . ft. | . 20 | . 40 | . 80 |
| For all packages measuring 3 cu . ft. or more and less than $6 \mathrm{cu} . \mathrm{ft}$. | . 35 | . 65 | 1.30 |
| For all packages measuring 6 cu . ft. or less than 10 cu . ft. | . 45 | . 85 | 1.70 |
| For all packages measuring $10 \mathrm{cu} . \mathrm{ft}$. or less than 15 cu . ft. | . 60 | 1.20 | 2.40 |
| For all packages measuring 15 cu . ft. or less than 20 cu. ft. | . 85 | 1.65 | 3.30 |
| For all packages measuring 20 cu . ft. or less than 25 cu . ft. | 1.20 | 2.40 | 4.80 |
| For all packages measuring 25 cu . ft. or less than 30 cu . ft. | 1.60 | 3.20 | 6.40 |
| For all packages measuring 30 cu . ft . or less than 40 cu . ft. | 2.25 | 4.25 | 8.50 |
| For all packages measuring 40 cu . ft . or less than 50 cu . ft. | 3.00 | 6.00 | 12.00 |
| For all packages measuring 50 cu . ft . or more per cu. ft. | . 10 | . 15 | . 30 |
| Lumber measuring 100 superficial ft. or less | . 50 | 1.00 | 2.00 |
| Lumber measuring over 100 superficial ft . per 100 superficial ft. or part thereof | . 40 | . 80 | 1.60 |
| Ironware metal and steel of all description not packed in package:- <br> (a) Weighting 100 lbs or less <br> (b) Weighting 100 lbs for every addition 100 or part thereof | .40 .30 | .80 .60 | 1.60 1.20 |
| For every drum of gasoline, lubricating oil, kerosene oil or diesel oil | . 50 | 1.00 | 2.00 |
| For every case of gasoline, lubricating oil, kerosene oil or diesel oil | . 30 | . 60 | 1.20 |

POST OFFICE

Rent of P.O. Boxes last amended in 2001 (S.I. No. 179/2001)

The annual rent in respect of Belize City Post Office and Belmopan Post Office and District Pos Offices shall be for small boxes $\$ 40.00$ per annum and for cargo boxes $\$ 80.00$ per annum. In addition to the rental a deposit of $\$ 25.00$ is payable at the time of rental.


[^0]:    1: Transport Allowance (Motor Vehicle Maintenance Allowance \& Bicycle Allowance)
    Paid to Office Assistants and to officers as listed in the Seventh Schedule (Regulation 154) of the Public Service Regulation 1997.

